

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

June 04, 2026 at 09:30 A.M.

CONSENT AGENDA

- (1) BCC Administration - Minutes - Regular Meeting - 4/16/2026 (pg. 1)**
- (2) BCC Administration - SHIP Subordination Agreement - L. Lowe (pg. 21)**
- (3) Building Department - Refund Approval – Permit Cancellation for Permit #000055111 (pg. 24)**
- (4) Finance - Bills and Vouchers – 5/21/26 – \$2,136,636 (pg. 28)**
- (5) Library - Independence Day Closing (pg. 49)**
- (6) Public Works - Utility Permit---NW CR25A (pg. 51)**
- (7) Public Works - Utility Permit---NW Natalie Way (pg. 80)**
- (8) Public Works - Utility Permit--- NW Turner Ave. (pg. 93)**
- (9) Public Works - Utility Permit---SW County Rd 242/SW Godbold Ave (pg. 101)**
- (10) Public Works - Utility Permit--- NW Turner Ave. (pg. 132)**
- (11) Purchasing - Resolution 2026R-20 Tipp Fees (pg. 138)**
- (12) Zoning Department - Special Family Lot Permit request (SFLP260508) by Brittney Waters. District 4. (pg. 146)**
- (13) Zoning Department - Special Family Lot Permit request (SFLP260509) by Brittney Waters. District 4. (pg. 162)**
- (14) Zoning Department - Special Family Lot Permit request (SFLP260507) by Chad Kirby. District 2 (pg. 178)**
- (15) Zoning Department - Special Family Lot Permit request (SFLP260506) by Dennis Davis. District 2. (pg. 186)**



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/22/2026 Meeting Date: 6/4/2026

Department: BCC Administration

1. Nature and purpose of agenda item:

Minutes - Regular Meeting - 4/16/2026

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
April 16, 2026

The Columbia County Board of County Commissioners met in a regular scheduled meeting in the auditorium of the School Board Administrative Complex at 05:30 P.M. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance: Chairman, Timothy Murphy
Co-Chairman, Kevin Parnell
Commissioner, Robby Hollingsworth
Commissioner, Everett Phillips
Commissioner, Rocky Ford

Others in Attendance: County Manager, David Kraus ("CM")
Assistant County Manager, Kevin Kirby
County Attorney, Joel Foreman
Executive Director NFWUA, Shannon Roberts
Landscape & Parks Director, Clint Pittman
Public Information Officer, Dennis Rivera
Director of Human Resources, Kari Guy
Financial Manager, Amy Spradley
County Fire Chief, Jeff Crawford
Columbia County Assistant Fire Chief, Lance Hill
Economic Director, Jennifer Daniels
Telecommunications Specialist, Kimi Roberts
Columbia County School, Lisa Lee
Economic Development Director, Jennifer
Purchasing Officer, Erica Jones
County Planner, Seth Lane
Powell & Jones, CPA-Richard Powell
Deputy Clerk, Melissa Williams

Agenda Additions/Deletions

Additions: County Manager, David Kraus –There are 4 additions added to the agenda. Six-month extension request for Multi-Purpose Sports, Proclamation 2026-P-14 National Animal Control Officer Appreciation Week, Proclamation 2026-P-15 Public Safety Appreciation Month, Resolution 2026-R-09 (reimbursement agreement with DOT for CEI turn lanes on US 90 and Tyre Road, DOT requested a resolution in addition to a previously approved agreement).

Approval of Agenda:

MOTION by Commissioner Hollingsworth to approve the agenda as amended.
SECOND by Commissioner Parnell. The motion carried unanimously.

Presentation of the Board not requiring Board Vote or Action:

- Kimi Roberts, Communication and Events Specialist:
 - Chair advanced Communications Specialist Kimi Roberts' "America 250" item to accommodate student presentations.
 - Agenda approved by motion and vote.
- America 250 Youth Presentations
 - Monthly youth participation across county meetings and schools highlighted; ongoing community activities.
 - Students from Minnie J. Elementary performed and presented art projects: a quilt (Mackenzie), bald eagle projects (Daniela and Carrie), and comments on Johnny Appleseed and bald eagle symbolism.
 - Choir performed "Thankful for the USA."
 - Quilt Guild supporting schools; activities funded by grants.

Surprise Proclamation Recognizing Kimi Roberts

- Proclamation 2026-P-13 recognized Kimi Roberts for 45 years of service (April 9, 1981–April 9, 2026), including telecommunications and initiatives such as farm-to-table and America 250.
- Board honored her, presented her Proclamation and entered it into official minutes; informal congratulations offered.

Proclamations:

Tim Murphy, Chairman

(1) Proclamation No. 2026P-06 – designating April 24–30, 2026 as Youth Leadership Week -See attached paperwork.
Care Coalition Activities and Events

- a. Organization focus: anti-drug, anti-alcohol, anti-gun-violence (not anti-gun).
- b. Youth ambassadors and a week-long events flyer shared:
 - i. April 24: Opening at the library.
 - ii. April 25: Grand opening at Wayside Park, White Springs; unveiling 250-foot mural, Tri-County canoe race, biking, hiking, bumper cars, electric bikes, RC car races and food. Start time confirmed at 10:00 AM Saturday.
 - iii. April 29: Banquet at the Blanche Hotel, 5:45 PM: RSVP requested.
- c. Board acknowledged events and invitations extended.

MOTION by Commissioner Phillips to adopt Proclamation No. 2026P-06 Youth Leadership Week. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

(2) Proclamation No. 2026-12 – Water Conservation Month-See attached paperwork:

Proclamation: Water Conservation Month and Education Impact

- a. Proclamation 2026-P-12 declared April 2026 as Water Conservation Month, emphasizing the Floridan Aquifer, springs, and conservation practices; UF IFAS Extension programs (4-H, school enrichment, Bellamy Beavers) highlighted; Board reaffirmed commitment to education, outreach, and partnerships.
- b. County extension office educated over 6,500 youth on water quality/conservation; estimated daily savings of over 52,000 gallons if each turns off taps while brushing (approx. 19 million gallons annually; valued by EPA at over \$95,000 per year).
- c. Suwannee River Water Management District updated a water shortage order; county departments may align operations. Exceptional drought noted 100% of residents affected. March was 7th driest in 132+ years). Governing board order available on SRWMD website.

MOTION by Commissioner Phillips to adopt Proclamation No. 2026P-12 Water Conservation Month. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

- Proclamation: National Animal Control Officer Appreciation Week (April 12–18 2026.)
 - o Proclamation 2026-P-14 read, recognizing service; since Oct 1, 2025, 742 cases were handled and 450 animals brought in. Commissioners expressed appreciation and declare this week National Animal Control Appreciation Week. Proclaimed and public encouraged to honor officers.

(3) Proclamation No. 2026P-15 -Public Safety Appreciation Month-County Attorney Joel Foreman

2026P-15 declares May 2026 Public Safety Appreciation Month; recognizes agencies (sheriff, police, fire rescue, FHP, FWC, FDLE, ATF, DEP, Department of Corrections, Florida Forest Service); acknowledges Peace Officers Memorial Day (May 15) and National Police Week; honors fallen/disabled officers and families.

Public event announced: presentation at Parkview Baptist Church Monday at 6:00 P.M. sponsored by the sheriff's office.

MOTION by Commissioner Parnell to adopt Proclamation No.2026P-15 Public Safety Appreciation Month. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Seth Lane, County Planner

Public hearing: Ordinance 2026-03 changing zoning from Commercial Intensive to RSF-2 for parcel at Michigan Street and Ponce de Leon; area primarily residential; Planning and Zoning Board Resolution PZ/LPA/260102 recommended change; public comment raised ADA incompatibility of planning documents; ordinance approved and ADA concern recorded.

Public Hearing was opened:

- o Public comments: Stew Lilker
 - Concern about non-ADA-compliant County documents and late delivery, needs to be done in more timely matter.

Public Hearing was closed:

MOTION by Chairman Murphy to approve Ordinance No. 2026-03-amending Ordinance No. 98-1. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

- o Public hearing: Ordinance 2026-02 updating Future Land Use Map for the same parcel (referenced at Michigan Street and Causeway Boulevard) from Commercial to Residential Low (density two or fewer units/acre; half-acre lot allows one dwelling); Planning and Zoning Board Resolution PZ LPA CPA 260101.

Public Hearing was opened and closed with no comment.

MOTION by Chairman Murphy to approve Ordinance No.2026.02-amending Ordinance No. 91-6-The Columbia County Comprehensive Plan-District 5. SECOND by Commissioner Parnell. The motion carried unanimously.

- Buyer Awareness in Real Estate Transactions
 - o Discussion on “buyer beware” issues: purchases of non-buildable parcels due to zoning, density, access, or improper subdivision creation. Red flags include one-acre parcels in A3 requiring five-acre minimum, lack of road access, noncompliance with subdivision regulations (Article Five) and FS 177.031.
 - o Recommendation: consult zoning department before purchasing and request a zoning verification letter detailing zoning, future land use, and permit ability; Board to consider a resolution encouraging pre-purchase verification.
- Deed Recording and Subdivision Compliance Awareness
 - o Plan for Seth Lane, County Planner and Jay Swisher, Columbia County Clerk of Court & Comptroller
 - o to coordinate at the clerk’s recording office to provide a checklist/notice for deed recording customers.
 - o Emphasis on due diligence before purchase; paved-road access required for subdivisions per state statute.
 - o Clarification: splitting land and recording deeds is permissible; issues arise when intending to build without meeting subdivision regulations.
 - o Outreach plan to realtors to provide guidance; citizens reported costly purchases later found unbuildable.
 - o Board supports informational materials at deed recording and realtor outreach.
- Flood History Disclosure and Building Permit Acknowledgements
 - o Concerns about undisclosed flooding; suggestion to list buildable status and flood history clearly.

- o Current practice: permit applicants sign an acknowledgement to conduct due diligence about flood conditions; refusal noted as “would not sign.”
- o Flood maps are imperfect; local neighbor knowledge valuable; no evidentiary-standard method exists to record definitive flood dates.
- o Conclusion: maintain acknowledgements; encourage neighbor inquiries; no feasible one-size-fits-all flood history registry identified.
- o Commissioner, Robby Hollingsworth talked about getting the word out about the Resolution.

- Resolution 2026-R10 Approval Motion

MOTION by Commissioner Hollingsworth to approve Resolution No. 2026R-10- Providing Notice to the Citizens of Columbia County of the Public Information and Resources available to assist in the transfer of Real Property within Columbia County. SECOND by Commissioner Ford. The motion carried unanimously

Joel Foreman, County Attorney

- (4) Public Hearing on Sale of Wastewater Treatment Plant to City of Lake City
- Public Hearing: Sale of Wastewater Treatment Plant (North Port Mega Industrial Park) to City of Lake City

Legal framework under FS 125.3401 ten factors read into record (many applicable to privatization).

City has operated the plant under interlocal agreement, proposal to transfer ownership to the city.

- o Public Hearing opened:
 - Shannon Roberts, NFWUA Executive Director made a comment about the sale transfers, control of utilities, potentially creating a monopoly, affecting rates, service timing, annexation risks, and long-term economic development; suggests deferral and to include the NFWUA in the discussion.
 - Dr. Lawrence Barrett from Gateway College perspective: sale effectively grants city control over utilities and economic development without county representation; references past county actions to terminate interlocal agreements (May 4, 2021) and unresolved sewer line issues through Florida Gateway College questions city reinvestment and growing

utility fund balance; urges careful analysis and delay. Spoke about doing a Joint Workshop.

- Public hearing closed:

Chairman, Timothy Murphy asked the Board for comments.

- History of City Commitments on Utilities and Unresolved Choke Points.
- Commissioner, Rocky Ford spoke about choke points.
- Prior city agreement to fix north-side choke points (Market Street and St. Martin Street); county committed approximately \$1.8 million to redo lift stations, no engineering or pipe changes reported; funds remain unused; north side constraints persist.
- Delays in Water and Sewer Expansion near I-75/SR 47 and the Mega Industrial Park
- Commitments from a decade ago remain unmet; two years ago, county provided \$5.5 million to the city for industrial park water lines; no pipe laid, no ROW acquired, no engineering done.
- Concerns over Proposed Transfer of Sewer Plant and Utility Control
- Commissioner, Rocky Ford questioning transfer of a forty-million-dollar plant currently generating revenue with no payment due until June 2027.
- Commissioner, Robby Hollingsworth spoke about the original plan and people from the city willing to work together.
- Draft agreement reportedly grants city full control of water/sewer in the industrial park and may affect the county's water CUP efforts.
- County Manager, David Kraus spoke about the original grant service in the eastern part of Lake City.
- County Attorney, Joel Foreman stated that the city controls 100% of the flow.
- See the attached paperwork from the city and the county that is provided.
- City of Lake City Utilities Director, Steve Brown spoke about the plant was built to expand.
- Commissioner, Rocky Ford spoke about staying partners and having some control to grow and have some say over the revenue.
- Commissioner, Robby Hollingsworth had a question about the NFWUA and their first customers.
- City Of Lake City Utilities Director, Steve Brown stated that history is history, we are not saying we do not want to grow.

- Commissioner, Rocky Ford stated that this is a mistake, whoever runs the utilities runs the Economic Development.
- City of Lake City Utilities Director, Steve Brown stated he is in the utilities.
- Commissioner, Robby Hollingsworth made a comment about the water plant.
- Commissioner, Kevin Parnell made a comment about whether we are selling the wastewater or losing the Mega Park.
- Commissioner, Rocky Ford spoke about losing the incentive on the utilities.
- Commissioner, Robby Hollingsworth made a comment about the incentive.
- Commissioner, Rocky Ford spoke about we need industry and the need to control growth. The city is money ahead, do not give the city control.
- Commissioner, Everett Phillips spoke about doing a workshop.
- City of Lake City Utilities Director, Steve Brown stated that the only reason I am here is because the county is getting out of the utilities. This is the county plant; we divert the flow.
- Commissioner, Everett Phillips made a comment about the City Manager.
- Commissioner, Robby Hollingsworth made the comment no flow, no money without the city, who would we be serving.
- City of Lake City Utilities Director, Steve Brown stated no one.
- Commissioner, Rocky Ford proposed to come back with a better deal. Put a safeguard in place, we need a workshop for discussion.
- Dale Williams made a comment that the County is in Ellisville because the city would not do it.
- Call for a stakeholder workshop to add provisions (profit sharing, future control) and reassess urgency.
- Original Intent and Design of the Sewer Plant
- Plant funded by Florida Job Growth Grant; application indicated service to eastern Columbia County and eventual turnover to City of Lake City.
- Plant designed as a DAPCO facility based on operator recommendation; city later stepped away due to management issues.
- Service Commitments Affecting Industrial Park Recruitment
- County had prospects but was told city focused on maintenance, not expansion, limiting commitments; claims

disputed; noted one company present, another purchased land; multiple site visits reported.

- Chairman, Timothy Murphy spoke about the money being spent in Ellisville and the \$6 million dollars that will be coming in with the gas tax with the B & B store. We do not know the future. Steve Brown is a local guy.
- Need to do a true-up for both the city and county and close the end of May 2026

Motion by Commissioner Murphy, authorizing the sale of the wastewater treatment plant at the North Florida Mega Industrial Park to the City of Lake City, Florida on or before May 29, 2026. Second by Commissioner Hollingsworth.

Commissioners Murphy, Phillips, Hollingsworth, and Parnell voted in favor. Commissioner Ford voted in opposition. Motion carried 4-1 with Commissioner, Ford voting in opposition.

Consent Agenda:

MOTION by Commissioner Ford to approve the consent agenda. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Commissioner, Kevin Parnell requested to be removed from #15 on the Consent Agenda due to a conflict that this is family land.

- 1) BCC Administration – Notice of Intent to Renew Lease-Career Source North Central Florida
- 2) BCC Administration – SHIP Subordination Agreement-Lakesha Lowe
- 3) BCC Administration – Solid Waste Collection Franchise Application – Pops Sanitation Services, LLC
- 4) BCC Administration – Release of SHIP Lien for John Harrison
- 5) BCC Finance- BA 26-32 -To create the budget for the RIF Rail Grant-\$2,000,000
- 6) Finance-Bills and Vouchers – 4/9/2026- \$5,084,399
- 7) Library- BA 26-31 – Friends of the Library Donation of \$5,842 and Uniti Refund of \$78.90

- 8) Public Works – Utility Permit – SE County Road 245A
- 9) Public Works – Utility Permit – SW Barwick Terrace
- 10) Public Works- Utility Permit – NW Quinten Street
- 11) Public Works- Utility Permit – NW Wolfe Terrace
- 12) Public Works- Utility Permit – SE Newell Drive
- 13) Public Works- Utility Permit – SW Junction Road
- 14) Public Works – Utility Permit – SW Centerville Ave.
- 15) Zoning Department – Special Family Lot Permit (SFLP26040) by Carolyn Parnell District 1.- Commissioner, Kevin Parnell requested to be removed from this item on the agenda due to this being family property.

Adoption of Consent Agenda:

MOTION by Commissioner Hollingsworth to adopt the consent agenda.

SECOND by Commissioner Ford. The motion carried unanimously.

Discussion and Action Items:

County Attorney, Joel Foreman

(1) Proposed Revision to County Policy Concerning Continuing Services Contracts for Professional Engineering Services and the CCNA.

- o Prior March meeting discussed continuing service contracts under CCNA and bidding projects “as time allowed.”
- o Staff struggled to implement due to differing project time sensitivities.
Commissioner, Rocky Ford made a comment about time versus money amount.
- o Reduce CCNA exemption threshold from \$7.5 million to \$4 million for individual project construction cost inclusive of engineering/design.
- o Projects over \$4 million must go to RFQ time sensitivity is not a factor under policy.
- o County Attorney, Joel Foreman talked about capital services.
- o Staff may request Board waivers in emergencies or when in the county’s best interest.

- o Quarterly capital project reports must list engineering firms assigned under continuing service contracts.
- o Maintain CCNA principles: qualifications-based assignments, equitably distributed among contracted firms.
- o Effective upon adoption; supersedes conflicting prior policies.
- o See attached paperwork:

MOTION by Commissioner Ford to approve Resolution No. 2026-13-Revision to County Policy concerning continuing services contracts for Professional Engineering Services and the CCNA. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Assistant County Manager, Kevin Kirby

(2) Solid Waste Rate Adjustments

- o Rate Changes (aligned with new solid waste provider contract effective October 1, 2026)
 - Class I tipping: from \$60.00/ton to \$65.50/ton; projected \$4.0 million annually.
 - Class III volumetric franchise haulers: from \$5.00/yard (+12% franchise fee) to \$6.00/yard (+12% franchise fee); projected near \$1.0 million.
 - Small trailers/car rates: adjustments referenced; detailed figures presented verbally (\$41.00 to \$46.50).
 - Recycling: projected-\$120,000 annually.
 - Implementation window-90 days after approval to allow franchise holder adjustments.
- o Customer Impact:
 - Providers pay landfill fees; commercial service priced per container contract (2/4/6/8/10-yard).
 - Residential collection pricing paid by taxpayers under the solid waste system; landfill rate changes do not affect agreed residential collection price.
 - Franchise fees do not apply to residential.
- o Conclusion:
- o Staff are recommending increasing our Tire rate per ton from \$165 to \$200 per ton, that is an increase of \$35 (bids will open on April 16th at 2:00 P.M. the \$200 may change depending on bid pricing.
- o See attached letter:
- o Commissioner, Rocky Ford made a comment about the new provider Adams and who pays.

MOTION by Commissioner Hollingsworth to approve the proposed rate adjustment for Solid Waste. SECOND by Commissioner Parnell. The motion carried unanimously.

(3) FY 26/27 Small County Consolidated Solid Waste Grant Application

- Grant Application along with the Grant work plan. This grant is from Florida Department of Environmental Protection and utilized to assist in the cost of litter removal on county roads.
 - o Grant amount: \$93,750 for FY 2026–2027 (annual litter control grant).
 - o This is an annual request, grant committee recommended approval
 - o See the attached paperwork:
 - o Conclusion:

MOTION by Commissioner Hollingsworth to approve FY 26/27 Small County Consolidated Solid Waste Grant Application. SECOND by Commissioner Ford. The motion carried unanimously.

(4) Annual Resurfacing Accounts

Paving Dirt Roads, Right-of-Way, and Eminent Domain; Annual Resurfacing Funds Policy:

- Frequent grading is costly and ineffective; some residents are concerned about speed increases post-paving.
- o Funding and Program Landscape:
 - Historical approach relied on grants covering right-of-way and engineering; current DOT “Back Roads” program requires right-of-way and engineering completed pre-submission, with typical five-year timelines and limited approvals annually.
 - Conversions favored when alleviating state highway traffic or supporting business enhancements.
- o Right-of-Way Strategy and Costs:
 - Acquisition requires upfront engineering (alignment, curves). Commissioner, Rocky Ford spoke about no plan in place for right of way-Engineering.
 - Suggested outreach: early engagement with all property owners, outline needs 12–15 feet, proceed if a majority (e.g., 60%) agree; eminent domain reserved for safety-critical or last resort if consensus fails within five years.
 - Compensation requests \$5,000–\$10,000 for trees, complicate consistency; need standardized policy.

- Dirt-to-pave conversion (excluding acquisition) is estimated at ~\$1.6 million for engineering, permitting, construction; acquisition costs additional.
- o District Road Inventory and Budget Impacts:
 - Variability in district mileages and unpaved ratios; figures cited appear inconsistent and require verification.
 - County maintenance backlog - annual funding ~\$4.5 million necessitates focus on resurfacing tiers:
 - Level and pave (thin overlay) for minimally cracked roads.
 - Mill and pave for worsening conditions.
 - Full-depth reclamation for degraded roads (about double level-and-pave cost).
 - Commissioner, Rocky Ford spoke about using resurfacing money for right-of-way versus strict resurfacing; preference to align district budgets with their road profiles and avoid cross-district reallocations unless agreed.
 - Commissioner, Robby Hollingsworth made a comment on why we are paving roads, to maintain paved roads is very expensive. Dirt roads are cheaper.
 - County Attorney, Joel Foreman stated that Cypress Lake Road wants a dirt road.
 - Chairman, Timothy Murphy stated he has the heaviest traveled roads in the County.

Discussion ensued.

Assistant County Manager, Kevin Kirby stated that paved road cost more than dirt roads to maintain.

Commissioner, Rocky Ford stated that he does need resurfacing money he needs right of way money.

Commissioner, Everett Phillips spoke about the right of way money for his district.

Assistant County Manager, Kevin Kirby stated that Commissioner, Rocky Ford was correct he submitted Gum Swamp Road, it requires engineering to buy a right of way. Mayo Road is a candidate for dirt to pave road.

The money for Bascom Norris Road was set aside by the developers for a 4-way and future expansion.

County Manager, David Kraus confirmed that was correct the developer paid for the future expansion.

Chairman, Tim Murphy stated that budget is coming up set some money aside for Mayo Road.

Discussion ensued.

Policy Motions and Direction:

- Motion made to use resurfacing monies and meet with DOT to review options, durability, and five-year outcomes for dirt-

to-paved conversions; with intent to bring written guidance. Report from DOT planned for next meeting; no amendment needed per discussion.

- Request to approve annual resurfacing funds restricted to resurfacing-only for local roads unlikely to qualify for FDOT funding was moved; discussion held.
- Conclusion:

Motion made by Commissioner, Hollingsworth to use resurfacing funds and for Assistant County Manager Kevin Kirby to meet with DOT to review options, for dirt-to-paved conversions with intent to bring report from DOT to present at the next scheduled meeting. SECOND by Commissioner Parnell. The motion carried unanimously.

(5) Resolution 2026R-11 – Transfer and Maintenance Agreement – SR 247/Bascom Norris Road

FDOT and Transportation Projects

- Transfer Agreement for FDOT Project on Bradford Highway (SR 247/Bascom Norris):
 - o County dedicated \$500,000 annually (total \$2.5 million) for intersection partnership with FDOT.
 - o Next phase: construct ponds on the Old Well site and redo the highway.
 - o See attached paperwork:

Motion made by Commissioner, Hollingsworth to approve and adopt Resolution 2026-R-11. SECOND by Commissioner Phillips. The motion carried unanimously.

(6) Application for Safe Streets for All (SS4A) Implementation Grant-\$3,600,000

- Grant: \$3.6 million total; county share \$600,000.
- Purpose: improve dangerous intersections along Tuskegee Road from CLU to 42 and the Herlong intersection.
- Project would consist of grant funds of \$3,000,000 and a local match of \$600,000.
- Request includes milling and resurfacing (partial), paved shoulders (partial), vegetative maintenance, rumble strips, lighting, signage, striping, RPMs, improvements to major intersections (Herlong, CR 240, CR 242).
- Grant Committee recommends approval.

MOTION by Commissioner Phillips to approve application for Safe Streets for All (SS4A). SECOND by Commissioner Hollingsworth. The motion carried unanimously.

(7) Application for Safe Routes to School Grant

Safe Routes to School Grant for Eastside School:

- 100% funded opportunity addressing student safety near traffic.
- Project includes Baya/Defender/Olustee(County Club Estates S/D) sidewalks at new Eastside School.
- Funding will come via LAP.
- Grant Submitted cycle is Sept.30-Jan.31,2027.
- LAP is 100% funded- also pays County Staff to administer project
- FDOT directly pays for design and CEI (no reimbursement process so no impact on the County Budget.)
- Construction will be handled via reimbursement requests
- Grant Committee recommends approval.

MOTION by Commissioner Phillips to approve application for Safe Routes to School Grant. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

County Manager, David Kraus

(8) Resolution No. 2026R-12 -Air Methods COPCN – moved from # 14 on the agenda to #8.

MOTION by Commissioner Hollingsworth to approve Resolution No. 2926R-12-Air Methods COPCN. SECOND by Commissioner Parnell. The motion carried unanimously.

(9) Burn Ban Update - County Fire Chief, Jeff Crawford

- Forestry conditions are very dry; multiple plows and air tankers were deployed.
- Resolution reinstated burn ban until next meeting (extra week this month).
- Motion approved.

MOTION by Commissioner Phillips to approve reinstating the Burn Ban under the same Resolution till the next meeting which is 3 weeks away. SECOND by Commissioner Parnell. The motion carried unanimously.

(10) RFP 2026-F Decommissioning Cumorah Hill and Jail Towers

- Decommissioning Unused Communication Towers

- o Two towers are no longer needed: Jail tower (health hazard) and one in Cumorah Hills
- o RFP completed; rankings approved; authorized negotiations for removal.
- o Selected vendors: Global Net Telecommunications LLC (first), Advanced Contracting Group (second).
- o Columbia County, by and through its Board of County Commissioners, is soliciting sealed proposals from qualified and certified Communication Tower Companies to provide professional services for the dismantling, decommissioning, removal and proper disposal of the decommissioned communication structures at two county owned sites.
- o See attached paperwork

MOTION by Commissioner Hollingsworth to approve the two ranking companies list and negotiate with the top one. SECOND by Commissioner Parnell. The motion carried unanimously.

- (11) Community Planning and Technical Assistance (CPTA) Grant for Economic Development Strategic Plan
 - o Economic Development Advisory Board recommends updating strategic plan; grant amount of \$65,000.00.
 - o Economic Development is requesting to apply for a Community Planning and Technical Assistance, or CPTA Grant.
 - o Grant Committee recommended approval.

MOTION by Commissioner Hollingsworth to approve applying for a CPTA Grant in the amount of \$65,000.00. SECOND by Commissioner Parnell. The motion carried unanimously.

(12) 2026 Tentative Budget Calendar -Discussion only

Budget Calendar, MSTU, Ordinances, and Upcoming Workshops

- o Budget timeline:
 - Department budgets due May 15, 2026 staff presentation preferred over direct department head hearings; reviews and revisions to follow.
 - Workshops scheduled flexibly after board meetings at 9:30 or as soon as the board meeting ends. including June 4 and June 18, 2026, option to add one in May shifted to daytime.
 - May 15, 2026 was accepted/ no Department Head.
 - Chairman, Timothy Murphy requested to set-up a workshop and set money ahead. Give Assistant County Manager, Kevin Kirby time to go to DOT and come back with a plan.

- County Manager, David Kraus to set up a workshop on June 4, 2026 after the 09:30 A.M. BOCC meeting.
- Financial Manager, Amy Spradley will send the budget sheet.
- County Manager, David Kraus spoke about having to buy special budget software.
- County Attorney, Joel Foreman spoke about that we may have to buy special tables.
- o Legislative changes anticipated:
 - Potential requirements: 10% reduction exercise, stricter budget amendment processes, public-searchable budget data, possible utility revenue spending limits.
 - May necessitate budget software and possibly additional personnel.
 - Commissioner, Rocky Ford spoke about changes in legislative changes in utilities.
- o MSTU and ordinance requirements under new state law:
 - MSTUs considered law enforcement and EMS; public hearing targeted for June 4.
 - Ordinances required by city and town; two hearings needed for municipalities; meeting planned to explain process.
 - Consultant (Binesh) authorized and conducted studies; opt-in by local jurisdictions simplifies county processes.
 - Workload anticipated for staff before June; example noted that some countywide functions (sheriff, jails, courts) may not be charged to MSTU.

Solid Waste Study Workshop:

Study based on new contract impacts, option to integrate into June 4, 2026, workshop or hold separately.

(13) Appointment to Columbia, Hamilton, Suwannee Transportation Disadvantaged Local Coordinating Board-Announcement Only

The NCFRPC requests the Board announce at a meeting the opportunity for citizens to volunteer to be a member of the Transportation Disadvantaged Local Coordinating Board. Applications are due to the Council by June 1, 2026 for the current appointment cycle. However, applications are also accepted throughout the year.

Additions: County Manager, David Kraus

(1) Request for a 6-month extension on Phase I of a Multi-Purpose Sports Complex. Staff feels confident the design and engineering will be completed by

June 30,2026 but request the extension to complete paperwork related to the project. See attached paperwork:

MOTION by Commissioner Hollingsworth to approve the request for a 6-month extension for Phase I of construction for a multi-Purpose Sports Complex. SECOND by Commissioner Parnell. The motion carried unanimously.

(2) Resolution No. 2026R-09- Reimbursement Agreement with the Florida DOT for the Construction and CEI for the turn lanes on US 90 and Tyre Road S at NFMIP. The Board approved Supplemental Agreement #1 with the Florida DOT requesting a 12-month extension for the construction. FDOT requires the Resolution for this action.

MOTION by Commissioner Hollingsworth to approve Resolution No.2026R-09. SECOND by Commissioner Phillips. The motion carried unanimously.

Open Public Comments and/or Questions: There were no public comments

Staff Comments:

County Attorney, Joel Foreman addressed misinformation on Facebook reiterated ordinances cannot be unilaterally passed, encouraged direct inquiries.

Commissioner Comments:

County Commissioner, Kevin Parnell asked about the Historical Grant for Richardson.

County Manager, David Kraus stated they are waiting for the grant to open back up to apply for it.

Adjournment

There being no further business, the meeting adjourned at 8:52 P.M.

ATTEST:

Timothy Murphy, Chairman
Board of County Commissioners

James M. Swisher, Jr.
Clerk of Circuit Court & County Comptroller



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/26/2026 Meeting Date: 6/4/2026

Department: BCC Administration

1. Nature and purpose of agenda item:

SHIP Subordination Agreement - L. Lowe

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

THIS INSTRUMENT PREPARED BY:

Lake City Title, LLC

426 SW Commerce Drive # 145

Lake City, Florida 32025

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

That COLUMBIA COUNTY, FLORIDA a political subdivision existing under the laws of the State of Florida, whose address is c/o Clerk of Circuit Court, Columbia County Courthouse, PO Drawer 1529, Lake City FL 32056, hereinafter referred to as "Mortgagee", in consideration of the covenants and agreements hereinafter set forth, and the further consideration of the making of a loan to Lakesha Lowe, whose address is 130 SE Calob Court, Lake City, Florida 32025, hereinafter referred to as "Mortgagor", by Movement Mortgage, LLC whose address is 8024 Calvin Hall Road, Indian Land, SC 29707, does hereby agree as follows:

1. Mortgagee subordinates the lien of that certain lien agreement under the State of Florida Housing Initiative Partnership Program given by Lakesha Lowe to Mortgagee dated November 16, 2023 and recorded in Official Record Book 1503, pages 450, public records of Columbia County, Florida, given to secure the sum of **\$25,000.00**, hereinafter referred to as "Mortgagee's Lien" to the lien of that certain mortgage from Lakesha Lowe to Movement Mortgage, LLC, dated November 16, 2023, recorded in Official Record Book 1503, pages 432, public records of Columbia County, Florida, and given to secure the original principal sum of **\$153,000.00**, hereinafter referred to as **Movement Mortgage, LLC**.
2. In consideration of the subordination, **Movement Mortgage, LLC** agrees that it shall make no future advances to *Mortgagors* or any successors in interest under **Movement Mortgage, LLC** so long as the obligation secured by Mortgagee's Lien shall remain outstanding, excepting, however, all necessary costs to protect the security of **Movement Mortgage, LLC's** Mortgage, including taxes, insurance and similar expenses to preserve and protect **Movement Mortgage, LLC's** security as well as costs and attorneys' fees that may be incurred in the collection or enforcement of the obligation secured by **Movement Mortgage, LLC's** Mortgage.
3. **Movement Mortgage, LLC** may, without affecting the priority of **Movement Mortgage, LLC's** Mortgage, one or more times, in its judgment, renew, extend, modify, postpone and/or refinance the obligation secured by **Movement Mortgage, LLC's** Mortgage, grant releases and discharges generally and make changes in the terms of **Movement Mortgage, LLC's** Mortgage without notice to or approval of Mortgagee herein, provided that the total amount secured by **Movement Mortgage, LLC's** Mortgage shall not exceed **\$167,400.00** in amount with interest thereon, and sums that **Movement Mortgage, LLC's** may advance to protect the security and enforce payment thereof, as aforesaid.
4. Except as herein specifically provided, the term, condition and covenants of the Mortgagee's Lien shall remain unchanged.

IN WITNESS WHEREOF, Columbia County, Florida, a political sub-division existing under the laws of the State of Florida, has caused these presents to be executed this _____ day of June, 2026.

Signed, Sealed, and Delivered
in the presence of:

COLUMBIA COUNTY, FLORIDA

BY: _____
James M. Swisher, Jr.
Clerk of Court, Columbia County FL

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing agreement under State of Florida Housing Initiatives Partnership Program was acknowledged before me this _____ day of June 2026, by James J. Swisher, Jr., Clerk of Court, Columbia County, FL, who is personally known to me.

(NOTARIAL SEAL)

Notary Public

Print or Type name of Notary
My Commission Expires:



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 5/28/2026 Meeting Date: 6/4/2026

Department: Building Department

1. Nature and purpose of agenda item:

Approval from the Board of County Commissioners to issue a refund in the amount of \$2,531.25 to:

AJAX Building Company, LLC
Attn: Appling Speakes Wells V
License: CGC1520391
Email: NOAH.PALMER@AJAXBUILDING.COM

2. Recommended Motion/Action:

Move to approve the refund of \$2,531.25 for Permit #000055111 as requested by the contractor and verified by the Building Department.

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Building Department
135 NE Hernando Ave, Suite B-21
Lake City, FL 32055
Phone: 386.758.1008

Please email request to bldginfo@columbiacountyfla.com

Request for Permit Cancellation

(Form must be signed and notarized by contractor, permit holder, or property owner)

Date: 05/22/2026

Request to cancel permit #: 000055111

Person requesting cancellation is: ☐ Property Owner ☒ Contractor ☐ Other: _____

Reason for cancellation request:

☒ Work was cancelled

☐ Contractor refuses to cancel permit

☐ Superseded by another permit

☐ Duplicated

☐ Other: Please describe. Owner (FL DMS) rejected our proposal and decided to go in a different direction.

Request for Refund (If eligible): ☒ Yes ☐ No

(Please keep in mind refunds vary depending on project. State surcharges are non-refundable. Any refund, if eligible, must go before the board for approval and can take 3-4 months.)

Permit Holder/Authorizer: Appling Speakes Wells V

Company Name: AJAX BUILDING COMPANY, LLC

License #: CGC1520391

Email Address: NOAH.PALMER@AJAXBUILDING.COM

Permit Holder/Authorizer Signature: [Signature]

Notarization (Required)

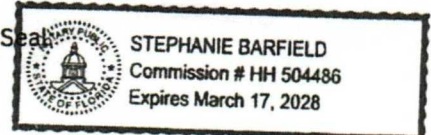
STATE OF: Florida

COUNTY OF: Gadsden

The foregoing instrument was acknowledged before me, by means of ☐ physical presence or ☐ online notarization, this 26 day of May, 2026, by Appling Speakes Wells V, who is ☒ personally known to me or has ☐ provided the following identification: _____

Notary Public Printed Name: Stephanie Barfield Notary Seal

Notary Public Signature: [Signature]



FOR OFFICE USE ONLY:

☒ Approved ☐ Denied

Reviewed by: Amber

Date: 5/27/26

Notes/Conditions: _____

Refund Eligible: ☒ Yes ☐ No

Refund Amount Owed: 2551.25

Published 10/2025



Building and Zoning Department

Remodel Application

Invoice

74322

Applicant Information

NOAH PALMER
237 SW 7TH TERRACE STE A
GAINESVILLE, FL 32601

Invoice Date

05/28/2026

Permit

000055111

Amount Due

-

Job Location

Parcel: 31-3S-17-05954-000
Owner: TIITF/DEPT HWY SAFETY & MV
Address: 1350 W US HIGHWAY 90
LAKE CITY, FL 32055

Contractor Information

APPLING SPEAKES WELLES V
AJAX BUILDING COMPANY, LLC
1080 COMMERCE BLVD
MIDWAY, FL 32343

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BUILDINGandZoning.asp>

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

Invoice History

<u>Date</u>	<u>Description</u>	<u>Discount</u>	<u>Amount</u>
02/19/2026	Fee: Building Permit Fee Based on Construction Cost	\$0.00	\$2,445.15
02/19/2026	Fee: Certificate Fee	\$0.00	\$24.45
02/19/2026	Fee: DBPR - Surcharge / Radon	\$0.00	\$36.65
02/19/2026	Fee: Flood Zone Certification Fee	\$0.00	\$25.00
02/25/2026	Payment: Credit Card 15759007	\$0.00	(\$2,531.25)
Amount Due:			\$0.00

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All Inspections require 24 hours notice.

Emergencies will be inspected as soon as possible.



Columbia County, FL.
Remodel Permit #000055111
Issued February 25, 2026



* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

OWNER: TITF/DEPT HWY SAFETY & MV **PHONE:** (386) 754-6270 **ADDRESS:** 1350 W US HIGHWAY 90 LAKE CITY, FL 32055

PARCEL: 31-3S-17-05954-000 **ZONING:** RESIDENTIAL - MODERATE CI **FLOOD ZONE:** X **Coords:** -82.66,30.18

SUBDIVISION: **LOT:** **BLK:** **PHASE:** **UNIT:** **ACRES:** 5.21

CONTRACTORS

NAME: APPLING SPEAKES WELLES V

BUSINESS: AJAX BUILDING COMPANY, LLC

ADDRESS:
1080 COMMERCE BLVD
MIDWAY, FL 32343

PHONE: (352) 756-3978

LICENSE: CGC1520391 -

PROJECT DETAILS

DESCRIPTION OF THE WORK BEING PERFORMED::

Replacement of front entrance windows and door, renovations of interior lobby space to provide ballistically hardened partitions separating the non-public areas of the building from the lobby.

COMMERCIAL OR RESIDENTIAL?:

Commercial

TYPE OF STRUCTURE:

Business

SERVICE AMPS:

0

BUILDING CODE EDITION:

2023 Florida Building Code 8th Edition and 2020 National Electrical Code

FEMA MAP NUMBER :

12023C0292D

NOTICE: Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

NOTICE: Issuance of a culvert or culvert waiver for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

MUST POST ON THE JOBSITE: Copies of the Permit and Recorded Notice of Commencement for inspection.

2/25/2026 10:56 AM



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 5/20/2026 Meeting Date: 6/4/2026

Department: Finance

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$2,136,636.09 submitted 5/21/26. All funds authorized for the issuance of these checks have been budgeted. The Clerk to the Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. The Clerk to the Board office maintains copies of invoices and supporting documentation for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$2,136,636.09

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COMMISSIONERS

ACCOUNTS PAYABLE CHECK/EFT REGISTER

Date	Beginning Number	Ending Number	Number of Checks/EFTs	Check/EFT	Register Total
5/21/2026	57801	57880	80	Check	\$837,790.19
5/21/2026	4722	4823	102	EFT	\$1,298,845.90
TOTAL CHECKS/EFT & AMOUNT			182		\$2,136,636.09

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0057801	0002013	A T & T	002430		5/21/2026	282.84		
			002430		5/21/2026	2,840.00	3,122.84	3,122.84
0057802	0000185	ACTION SIGNS & GRAPHICS,	6571	P66008	5/21/2026	207.50	207.50	207.50
0057803	0006023	ADT SECURITY CORPORATION	6423	P65964	5/21/2026	246.60	246.60	246.60
0057804	0002807	ALTEC INDUSTRIES, INC.	6432	P65785	5/21/2026	383.40	383.40	383.40
0057805	0006101	AMY M. SPRADLEY	6598	P66076	5/21/2026	90.00	90.00	90.00
0057806	0006060	ANN C. HODGES	6418	P65956	5/21/2026	1,200.00	1,200.00	1,200.00
0057807	0006245	ASSA ABLOY ENTRANCE SYSTE	6518	P66041	5/21/2026	2,215.38	2,215.38	2,215.38
0057808	0003368	AT & T	002584		5/21/2026	139.10		
			002585		5/21/2026	2,944.09	3,083.19	3,083.19
0057809	0000251	BAKER DISTRIBUTING CO.	6341	P65892	5/21/2026	535.00		
			6529	P66062	5/21/2026	111.25		
			6530	P66062	5/21/2026	111.25	757.50	757.50
0057810	0000211	BAYA URGENT CARE LLC	6610	P66075	5/21/2026	60.00		
			6611	P66075	5/21/2026	60.00		
			6612	P66075	5/21/2026	60.00	180.00	180.00
0057811	0004636	C & C DISCOUNT PARTS	6391	P65821	5/21/2026	150.00	150.00	150.00
0057812	0001796	CAROLYN HEIGHTS WATER CO.	6208	P65706	5/21/2026	48.00		
			6288	P65776	5/21/2026	87.48	135.48	135.48
0057813	0000320	JPMORGAN CHASE BANK, N.A.	002477		5/21/2026	271,724.62		
			002478		5/21/2026	46,732.00	318,456.62	318,456.62
0057814	0006595	CHRISTOPHER COLEMAN	6217	P65726	5/21/2026	161.35	161.35	161.35
0057815	0006271	CLEARWAVE FIBER	002459		5/21/2026	2,555.19		
			002460		5/21/2026	628.87		
			002461		5/21/2026	628.87		
			002462		5/21/2026	628.87		
			002463		5/21/2026	5,000.65		
			002464		5/21/2026	875.04		
			002465		5/21/2026	1,343.48		
			002466		5/21/2026	380.64		
			002467		5/21/2026	962.84		
			002468		5/21/2026	962.84		
			002469		5/21/2026	962.84		
			002470		5/21/2026	481.41		
			002471		5/21/2026	481.42		
			002472		5/21/2026	481.42		
			002473		5/21/2026	556.44	16,930.82	16,930.82
0057816	0004021	COLUMBIA COUNTY UTILITY S	002479		5/21/2026	84.05		
			002480		5/21/2026	84.04		
			002481		5/21/2026	43.63		
			002482		5/21/2026	130.30		
			002483		5/21/2026	469.70		
			002484		5/21/2026	43.63	855.35	855.35
0057817	0002822	COMCAST	000254		5/21/2026	130.72		
			002595		5/21/2026	133.95	264.67	264.67
0057818	0002822	COMCAST, GRP-1	002485		5/21/2026	102.72	102.72	102.72
0057819	0002822	COMCAST, GRP-2	002486		5/21/2026	133.46	133.46	133.46
0057820	0002822	COMCAST, GRP-3	002487		5/21/2026	138.80	138.80	138.80
0057821	0002822	COMCAST, GRP-4	002488		5/21/2026	322.64	322.64	322.64
0057822	0002822	COMCAST, GRP-5	002489		5/21/2026	353.76	353.76	353.76
0057823	0002822	COMCAST, GRP-6	6544	P66069	5/21/2026	154.00	154.00	154.00
0057824	0003866	CONSOLIDATED PIPE AND SUP	6574	P66030	5/21/2026	1,400.00		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0057824	0003866	CONSOLIDATED PIPE AND SUP	6575	P66030	5/21/2026	264.53		
			6576	P66030	5/21/2026	806.05		
			6582	P66031	5/21/2026	20.10		
			6583	P66031	5/21/2026	242.00		
			6584	P66031	5/21/2026	17.70		
			6585	P66031	5/21/2026	2.88		
			6586	P66031	5/21/2026	57.42		
			6587	P66031	5/21/2026	45.30	2,855.98	2,855.98
0057825	0004684	DAIKIN APPLIED	6296	P65743	5/21/2026	208.28		
			6297	P65743	5/21/2026	200.00	408.28	408.28
0057826	0000415	DEMCO, INC	6363	P65696	5/21/2026	52.79	52.79	52.79
0057827	0004392	DMS DIVISION OF TELECOMMU	002589		5/21/2026	.01		
			002590		5/21/2026	2,615.52		
			002591		5/21/2026	247.61		
			002592		5/21/2026	112.55	2,975.69	2,975.69
0057828	0000615	DUKE ENERGY	6414	P65951	5/21/2026	82.54		
			6415	P65952	5/21/2026	128.61	211.15	211.15
0057829	0006301	ERIC'S FLOORING, LLC	PI6227	028347	5/21/2026	17,490.50	17,490.50	17,490.50
0057830	0005428	ERIN HARLOW	6624	P65968	5/21/2026	613.21	613.21	613.21
0057831	0000534	EVACHEK'S TREE SERVICE	6234	P65843	5/21/2026	780.00		
			6244	P65842	5/21/2026	65.00		
			6250	P65841	5/21/2026	65.00	910.00	910.00
0057832	0006114	FDOT	6191	P64692	5/21/2026	19.23		
			6197	P65310	5/21/2026	28.65	47.88	47.88
0057833	0000550	FIRST FEDERAL BANK OF FLO	6327	P65864	5/21/2026	567.00	567.00	567.00
0057834	0000821	FIS OUTDOOR	6520	P66022	5/21/2026	381.24		
			6521	P66022	5/21/2026	116.16		
			6522	P66022	5/21/2026	68.99		
			6525	P66032	5/21/2026	72.54		
			6526	P66032	5/21/2026	1,339.44	1,978.37	1,978.37
0057835	0000613	FLORIDA POWER & LIGHT	6517	P66073	5/21/2026	157.88	157.88	157.88
0057836	0004154	FORT WHITE TRUE VALUE HAR	6437	P65947	5/21/2026	17.98		
			6438	P65947	5/21/2026	9.99		
			6439	P65947	5/21/2026	2.78		
			6440	P65947	5/21/2026	8.37		
			6441	P65947	5/21/2026	1.39	40.51	40.51
0057837	0004045	FPL	002606		5/21/2026	15,766.24		
			002607		5/21/2026	4,539.38		
			002608		5/21/2026	100.85		
			002609		5/21/2026	2,908.50		
			002610		5/21/2026	126.56		
			002611		5/21/2026	514.63		
			002612		5/21/2026	642.16		
			002613		5/21/2026	12,902.26		
			002614		5/21/2026	2,115.97		
			002615		5/21/2026	735.92		
			002616		5/21/2026	481.72		
			002617		5/21/2026	261.33		
			002618		5/21/2026	171.99		
			002619		5/21/2026	3,303.94		
			002620		5/21/2026	7,180.49		
			002621		5/21/2026	1,507.49		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0057837	0004045	FPL	002622		5/21/2026	1,019.07		
			002623		5/21/2026	473.69		
			002624		5/21/2026	233.54		
			002625		5/21/2026	825.40		
			002626		5/21/2026	133.89		
			002627		5/21/2026	280.26		
			002628		5/21/2026	1,557.65		
			002629		5/21/2026	563.13		
			002630		5/21/2026	662.70		
			002631		5/21/2026	222.28		
			002632		5/21/2026	6,702.82	65,933.86	65,933.86
0057838	0000759	GATEWAY-FOREST LAWN FUNER	6627	P65985	5/21/2026	500.00		
			6631	P65993	5/21/2026	750.00	1,250.00	1,250.00
0057839	0003750	GATOR FIRE EQUIPMENT CO.,	6216	P65722	5/21/2026	562.20	562.20	562.20
0057840	0006598	GERALDINE FEAGLE	6629	P65991	5/21/2026	399.31	399.31	399.31
0057841	0005876	GOLDSTAR PRODUCTS INC.	6289	P65834	5/21/2026	2,130.04	2,130.04	2,130.04
0057842	0006240	GUY, KARI	6599	P66077	5/21/2026	260.88	260.88	260.88
0057843	0002133	HOME DEPOT CREDIT SERVICE	6343	P65870	5/21/2026	20.94		
			6406	P65872	5/21/2026	398.96	419.90	419.90
0057844	0000904	INGRAM BOOK COMPANY	PI6503	028245	5/21/2026	2,218.24		
			PI6504	028245	5/21/2026	1,040.46		
			PI6505	028245	5/21/2026	205.31		
			PI6506	028245	5/21/2026	263.21	3,727.22	3,727.22
0057845	0002194	IPS	6229	P65756	5/21/2026	940.00		
			PI6316	028333	5/21/2026	7,152.90		
			PI6320	028333	5/21/2026	2,147.75	10,240.65	10,240.65
0057846	0005039	JULIA FULTON	6594	P66039	5/21/2026	82.14	82.14	82.14
0057847	0001102	KEATON LOCKSMITHS	6275	P65747	5/21/2026	375.00		
			6531	P66025	5/21/2026	150.00	525.00	525.00
0057848	0004829	KENNEDY ENTERPRISES, LLC	6249	P65739	5/21/2026	525.00	525.00	525.00
0057849	0001230	LAKE CITY INDUSTRIES	6300	P65742	5/21/2026	25.31		
			6565	P66015	5/21/2026	168.58	193.89	193.89
0057850	0001215	LAKE CITY TITLE	002434		5/21/2026	56,999.50	56,999.50	56,999.50
0057851	0001262	LOWE'S PROX	6223	P65718	5/21/2026	31.26		
			6308	P65782	5/21/2026	204.76		
			6381	P65795	5/21/2026	156.69		
			6382	P65795	5/21/2026	47.48		
			6383	P65795	5/21/2026	22.72		
			6384	P65795	5/21/2026	94.05		
			6555	P66017	5/21/2026	96.21		
			6556	P66017	5/21/2026	100.00		
			6620	P66055	5/21/2026	24.44	777.61	777.61
0057852	0001317	HENRY SHEIN, INC./DBA MAT	6324	P65735	5/21/2026	146.90		
			6325	P65734	5/21/2026	193.41	340.31	340.31
0057853	0004914	MOVIE LICENSING USA	6597	P66050	5/21/2026	1,167.00	1,167.00	1,167.00
0057854	0006593	NOAH'S PARK & PLAYGROUNDS	6443	P65413	5/21/2026	896.00		
			6444	P65413	5/21/2026	350.00	1,246.00	1,246.00
0057855	0001018	NORTH FLORIDA GLASS	6338	P65878	5/21/2026	316.75		
			6590	P66070	5/21/2026	739.78		
			6625	P66002	5/21/2026	685.74	1,742.27	1,742.27
0057856	0001616	O'NEAL ROOFING CO., INC.	PI6355	028301	5/21/2026	112,670.41		
			PI6513	028301	5/21/2026	112,670.41		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0057856	0001616	O'NEAL ROOFING CO., INC.	002587	028301	5/21/2026	112,670.41-	112,670.41	112,670.41
0057857	0003767	O'REILLY AUTO PARTS	6445	P65685	5/21/2026	305.82	305.82	305.82
0057858	0000005	OAKS OF L.C. HOMEOWNERS	A002505		5/21/2026	1,000.00	1,000.00	1,000.00
0057859	0003905	OCLC INC	6359	P65720	5/21/2026	995.79		
			6360	P65721	5/21/2026	887.16	1,882.95	1,882.95
0057860	0005102	OVERDRIVE, INC.	PI6353	028359	5/21/2026	5,250.00	5,250.00	5,250.00
0057861	0001041	PETE OLIN AUTO PARTS, INC	6252	P65521	5/21/2026	193.94	193.94	193.94
0057862	0001901	RAPID PRESS	6370	P65827	5/21/2026	258.00	258.00	258.00
0057863	0005255	RAYMOND HOWARD SEPTIC TAN	6302	P65745	5/21/2026	400.00	400.00	400.00
0057864	0004644	RICKY RESCUE TRAINING	ACA6479	P65934	5/21/2026	150.00		
			6595	P66042	5/21/2026	600.00	750.00	750.00
0057865	0005597	RIVER CITY FABRICATION, I	6577	P66061	5/21/2026	640.00		
			6578	P66061	5/21/2026	640.00	1,280.00	1,280.00
0057866	0006037	RS&H, INC.	PI6352	028289	5/21/2026	69,263.11		
			PI6354	028289	5/21/2026	64,519.01	133,782.12	133,782.12
0057867	0006597	SAM'S STUMP GRINDING LLC	6476	P65814	5/21/2026	700.00	700.00	700.00
0057868	0004796	SHARP ELECTRONICS CORPORA	6189	P64689	5/21/2026	104.69		
			6193	P65394	5/21/2026	147.71		
			6237	P65256	5/21/2026	117.28		
			PI6351	028158	5/21/2026	127.23		
			PI6424	028174	5/21/2026	159.85		
			6545	P66037	5/21/2026	135.53		
			6546	P66051	5/21/2026	147.71		
			6551	P66064	5/21/2026	95.42		
			6552	P66065	5/21/2026	34.77		
			6553	P66066	5/21/2026	53.03		
			6554	P66067	5/21/2026	53.03		
			6628	P65990	5/21/2026	117.28	1,293.53	1,293.53
0057869	0002021	SHERWIN-WILLIAMS CO.STORE	6283	P65774	5/21/2026	111.47		
			6449	P65950	5/21/2026	48.72		
			6450	P65950	5/21/2026	11.58		
			6451	P65950	5/21/2026	6.29		
			6452	P65950	5/21/2026	6.25		
			6453	P65950	5/21/2026	64.90		
			6454	P65950	5/21/2026	167.25		
			6455	P65950	5/21/2026	197.25		
			6456	P65950	5/21/2026	9.99-	603.72	603.72
0057870	0005089	SIGNCRAFT & MORE, INC.	6561	P66010	5/21/2026	80.63	80.63	80.63
0057871	0006590	TRAFFIC CONTROL PRODUCTS	PI6219	028378	5/21/2026	34,685.85		
			PI6220	028378	5/21/2026	5,200.00	39,885.85	39,885.85
0057872	0004627	TRANE US, INC.	PI6184	028362	5/21/2026	1,429.50		
			PI6185	028362	5/21/2026	1,429.50		
			6322	P65879	5/21/2026	146.28		
			6523	P66060	5/21/2026	89.50		
			6524	P66060	5/21/2026	89.50	3,184.28	3,184.28
0057873	0004180	ULINE	6365	P65759	5/21/2026	40.50	40.50	40.50
0057874	0004909	UNITED REFRIGERATION, INC	6200	P65630	5/21/2026	73.08		
			6201	P65704	5/21/2026	420.92		
			6202	P65704	5/21/2026	420.93		
			6378	P65794	5/21/2026	247.62		
			6527	P66057	5/21/2026	27.75		
			6528	P66057	5/21/2026	27.74		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0057874	0004909	UNITED REFRIGERATION, INC	6547	P66058	5/21/2026	82.36		
			6548	P66058	5/21/2026	82.35		
			6549	P66059	5/21/2026	74.77		
			6550	P66059	5/21/2026	74.77	1,532.29	1,532.29
0057875	0002673	VERIZON WIRELESS	6408	P65907	5/21/2026	72.14	72.14	72.14
0057876	0006548	WILD WONDERS ANIMAL SHOW,	6376	P65904	5/21/2026	350.00	350.00	350.00
0057877	0000129	WINDSTREAM	6366	P65853	5/21/2026	144.82	144.82	144.82
0057878	0005190	WINSUPPLY	6269	P65773	5/21/2026	48.65		
			6278	P65765	5/21/2026	26.35		
			6287	P65760	5/21/2026	9.34		
			6298	P65777	5/21/2026	52.49		
			6299	P65778	5/21/2026	11.42		
			6334	P65888	5/21/2026	57.64		
			6335	P65889	5/21/2026	2.06		
			6336	P65890	5/21/2026	11.97-		
			6339	P65880	5/21/2026	2.30		
			6380	P65793	5/21/2026	3.54		
			6557	P66019	5/21/2026	22.46		
			6566	P66016	5/21/2026	15.93		
			6581	P66005	5/21/2026	3.82		
			6630	P65992	5/21/2026	3.82	247.85	247.85
0057879	0004712	TALX CORPORATION	6519	P66078	5/21/2026	2,017.98	2,017.98	2,017.98
0057880	0004884	ZEAGER BROS, INC	PI6317	028401	5/21/2026	3,385.26	3,385.26	3,385.26
						TOTAL CHECKS	80	837,790.19

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: A-1 TIRES PLUS					
4722	120.00	6562	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000001	
	120.00			120.00	8324
	130.00			120.00	8368
	260.00			130.00	8374
	45.00			260.00	8375
	120.00			45.00	8380
EFT TOTAL:	795.00			120.00	8384
				795.00	
VENDOR: ADAPCO, INC.					
4723	14,190.00	189	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000002	
	42,570.00			14,190.00	SI301003648
EFT TOTAL:	56,760.00			42,570.00	SI301003648
				56,760.00	
VENDOR: AG-PRO LAKE CITY					
4724	33.80	4792	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000003	
EFT TOTAL:	33.80			33.80	P71126
				33.80	
VENDOR: AGENCY FOR HEALTH CARE ADMIN					
4725	48,000.00	2665	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000004	
EFT TOTAL:	48,000.00			48,000.00	SFY25-26
				48,000.00	
VENDOR: AIRGAS USA, LLC					
4726	69.77	3418	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000005	
	60.00			69.77	9171495579
EFT TOTAL:	129.77			60.00	9171536391
				129.77	
VENDOR: AMERIGAS PROPANE, LP					
4727	303.82	5586	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000006	
EFT TOTAL:	303.82			303.82	3188649529
				303.82	
VENDOR: ANDERSON COLUMBIA CO., INC.					
4728	397,322.25	111	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000007	
	361.20			397,322.25	1 2025-12
	124.80			361.20	157583
	314.40			124.80	177124
	967.20			314.40	177466
	514.80			967.20	177467
	820.40			514.80	177470
EFT TOTAL:	400,425.05			820.40	177688
				400,425.05	
VENDOR: ATMAX EQUIPMENT CO.					
4729	3,245.00	5375	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000008	
EFT TOTAL:	3,245.00			3,245.00	027489
				3,245.00	
VENDOR: BATTERIES PLUS					
4730	476.00	5251	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000009	
EFT TOTAL:	476.00			476.00	P91660044
				476.00	
VENDOR: BEST PLUMBING SPECIALTIES, INC.					
4731		250	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000010	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	99.95 99.95			99.95 99.95	6406783
VENDOR: BUCHANAN INGERSOLL& ROONEY 4732	6,500.00 8,000.00	5872	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000011 6,500.00 8,000.00	12469323 12469324
EFT TOTAL:	14,500.00			14,500.00	
VENDOR: CHMURA ECONOMICS & ANALYTICS LLC 4733	4,694.90	5530	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000012 4,694.90	S15708
EFT TOTAL:	4,694.90			4,694.90	
VENDOR: CITY ELECTRIC SUPPLY, INC. 4734	101.50 70.80	382	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000013 101.50 70.80	LCT/194141 LCT/197614
EFT TOTAL:	172.30			172.30	
VENDOR: CITY OF LAKE CITY 4735	132.10	305	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000014 132.10	05/05/2026
EFT TOTAL:	132.10			132.10	
VENDOR: CITY OF LAKE CITY - UTILITIES 4736	788.34 184.63 280.98 187.44 265.03 88.34 6,623.00 196.14 198.55 12,670.12 322.74 159.38 823.36 612.14 195.48 174.10 214.01 271.89 34.94 114.09	304	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000015 788.34 184.63 280.98 187.44 265.03 88.34 6,623.00 196.14 198.55 12,670.12 322.74 159.38 823.36 612.14 195.48 174.10 214.01 271.89 34.94 114.09	000590-001 4/26 000640-001 4/26 006550-001 4/26 008790-002 4/26 010160-001 4/26 010160-001 4/26 022670-001 4/26 036880-001 4/26 052710-001 4/26 057400-001 4/26 057410-001 4/26 075800-001 4/26 081980-001 4/26 085710-001 4/26 091140-001 4/26 097960-001 4/26 143106-001 4/26 143109-001 4/26 143179-001 4/26 143183-001 4/26
EFT TOTAL:	24,404.70			24,404.70	
VENDOR: COLLABORATIVE SUMMER LIBRARY PROGRA 4737	374.10	6442	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000016 374.10	898563
EFT TOTAL:	374.10			374.10	
VENDOR: COLUMBIA COUNTY ELECTIONS OFFICE 4738	97,392.00	2087	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000017 97,392.00	MAY 2026
EFT TOTAL:	97,392.00			97,392.00	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: COLUMBIA COUNTY HEALTH DEPT. 4739	12,254.05	321	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000018 12,254.05	MAY 2026
EFT TOTAL:	12,254.05			12,254.05	
VENDOR: COLUMBIA COUNTY SCHOOL BOARD 4740	857.70	8191	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000019 857.70	MAY 2026
EFT TOTAL:	857.70			857.70	
VENDOR: COLUMBIA COUNTY TAX COLLECTOR 4741	5.25	3042	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000020 5.25	CCFD FL6459RE
	12,100.94			12,100.94	2025 POSTAGE
EFT TOTAL:	12,106.19			12,106.19	
VENDOR: COLUMBIA EMERGENCY SERVICES, INC. 4742	35,227.27	6355	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000021 35,227.27	1038
EFT TOTAL:	35,227.27			35,227.27	
VENDOR: CONSOLIDATED ELECTRICAL DISTRIBUTOR 4743	72.26	6331	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000022 72.26	3966-1009671
	72.25			72.25	3966-1009671
	237.06			237.06	3966-1009715
	618.99			618.99	3966-1009735
	201.63			201.63	3966-1009745
	184.20			184.20	3966-1009746
	20.25			20.25	3966-1009757
EFT TOTAL:	1,406.64			1,406.64	
VENDOR: C02 DIRECT GAS, INC. 4744	30.00	3614	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000023 30.00	RC00026682
EFT TOTAL:	30.00			30.00	
VENDOR: CREATIVE CONCEPTS HOME AND 4745	23,739.82	5838	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000024 23,739.82	4392
	5,678.85			5,678.85	4393
	30,036.00			30,036.00	4394
	3,500.00			3,500.00	4395
EFT TOTAL:	62,954.67			62,954.67	
VENDOR: CREATIVE CONCRETE DESIGN OF 4746	4,856.25	4846	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000025 4,856.25	CCRD51426
EFT TOTAL:	4,856.25			4,856.25	
VENDOR: CURT'S CONSTRUCTION, INC. 4747	33,412.37	1687	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000026 33,412.37	01
EFT TOTAL:	33,412.37			33,412.37	
VENDOR: CUT IT UP CUSTOM SERVICES 4748	90.00	6334	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000027 90.00	2603
	1,642.50			1,642.50	2604
EFT TOTAL:	1,732.50			1,732.50	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: DELL MARKETING L.P.					
4749	9,299.84	440	PAYMENT DATE: 05/21/2026	9,299.84	TRACE #: 263184480000028 10874081001
EFT TOTAL:	9,299.84			9,299.84	
VENDOR: ENTERPRISE FM TRUST					
4750	2,775.51	6174	PAYMENT DATE: 05/21/2026	2,775.51	TRACE #: 263184480000029 428648A-040326
	564.61			564.61	428648A-040326
	4,600.12			4,600.12	428648A-040326
	617.19			617.19	428648A-040326
	515.75			515.75	428648A-040326
	3,314.75			3,314.75	428648A-040326
	3,765.12			3,765.12	428648A-040326
	1,651.81			1,651.81	428648A-040326
	2,298.05			2,298.05	428648A-040326
	5,231.02			5,231.02	428648A-040326
	4,850.28			4,850.28	428648A-040326
	3,901.98			3,901.98	428648A-040326
	596.25			596.25	428648A-040326
	2,326.79			2,326.79	428648A-040326
	18,917.03			18,917.03	428648A-040326
	388.11			388.11	428648A-040326
	599.27			599.27	428648A-040326
	599.31			599.31	428648A-040326
	774.63			774.63	428648A-040326
	170.23			170.23	428648A-040326
	1,332.33			1,332.33	428648A-040326
	170.95			170.95	428648A-040326
	141.32			141.32	428648A-040326
	957.20			957.20	428648A-040326
	495.84			495.84	428648A-040326
	681.91			681.91	428648A-040326
	1,556.25			1,556.25	428648A-040326
	1,421.01			1,421.01	428648A-040326
	1,155.63			1,155.63	428648A-040326
	169.73			169.73	428648A-040326
	865.19			865.19	428648A-040326
	5,789.85			5,789.85	428648A-040326
	107.82			107.82	428648A-040326
	170.58			170.58	428648A-040326
	170.59			170.59	428648A-040326
	733.75			733.75	428648A-040326
	83.49			83.49	428648A-040326
	588.36			588.36	428648A-040326
	64.14			64.14	428648A-040326
	61.35			61.35	428648A-040326
	313.78			313.78	428648A-040326
	172.52			172.52	428648A-040326
	259.72			259.72	428648A-040326
	546.92			546.92	428648A-040326
	520.37			520.37	428648A-040326

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	409.18			409.18	428648A-040326
	62.10			62.10	428648A-040326
	523.65			523.65	428648A-040326
	2,591.25			2,591.25	428648A-040326
	62.41			62.41	428648A-040326
	64.14			64.14	428648A-040326
	64.14			64.14	428648A-040326
	312.11			312.11	428648A-040326
	41.82			41.82	428648A-040326
	378.65			378.65	428648A-040326
	45.72			45.72	428648A-040326
	61.10			61.10	428648A-040326
	245.53			245.53	428648A-040326
	122.37			122.37	428648A-040326
	197.25			197.25	428648A-040326
	387.48			387.48	428648A-040326
	359.27			359.27	428648A-040326
	289.05			289.05	428648A-040326
	66.25			66.25	428648A-040326
	402.09			402.09	428648A-040326
	1,955.09			1,955.09	428648A-040326
	44.92			44.92	428648A-040326
	44.39			44.39	428648A-040326
	44.39			44.39	428648A-040326
EFT TOTAL:	85,762.76			85,762.76	
VENDOR: FERREIRA FUNERAL SERVICES LAKE CITY 4751	750.00	6071	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000030 750.00 26-889	
EFT TOTAL:	750.00			750.00	
VENDOR: FLORIDA GULF AND ATLANTIC RAILROAD 4752	2,470.00	5431	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000031 2,470.00 2942393	
	1,967.00			1,967.00 2943602	
	2,470.00			2,470.00 2943603	
	1,967.00			1,967.00 2943849	
	1,967.00			1,967.00 2943853	
EFT TOTAL:	10,841.00			10,841.00	
VENDOR: FLORIDA PEST CONTROL 4753	38.00	642	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000032 38.00 95077408	
	160.05			160.05 96758490	
	66.00			66.00 96758751	
	56.00			56.00 96758752	
	34.00			34.00 96758832	
	38.00			38.00 96758835	
	24.00			24.00 96758837	
EFT TOTAL:	416.05			416.05	
VENDOR: FRESH PRINTS MIAMI, LLC 4754	555.00	6419	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000033 555.00 27453	
EFT TOTAL:	555.00			555.00	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: FUELED OUTDOORS					
4755	264.45	6028	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000034	
	74.89			264.45	40952
	32.43			74.89	42262
	104.55			32.43	42301
EFT TOTAL:	476.32			104.55	42448
				476.32	
VENDOR: FUSSELL TIRE AND SERVICE					
4756	1,052.95	6418	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000035	
	1,052.95			1,052.95	0264953
EFT TOTAL:	2,105.90			1,052.95	0264992
				2,105.90	
VENDOR: G.W. HUNTER, INC.					
4757	135.78	806	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000036	
	87.84			135.78	CL02739
	15,905.68			87.84	CL03845
	208.71			15,905.68	CL04385
	124.81			208.71	CL04385
	34.06			124.81	CL04461
	155.08			34.06	CL04570
	389.00			155.08	CL04763
	16.00			389.00	2603484-IN
	410.00			16.00	2603561-IN
EFT TOTAL:	17,466.96			410.00	2603922-IN
				17,466.96	
VENDOR: GATEWAY GRANT WRITING & ADMINISTRAT					
4758	4,000.00	6247	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000037	
	2,343.75			4,000.00	161
EFT TOTAL:	6,343.75			2,343.75	166
				6,343.75	
VENDOR: GRAHAM & SONS ELECTRICAL, INC.					
4759	14,907.00	754	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000038	
	7,700.00			14,907.00	22272
	7,700.00			7,700.00	22273
EFT TOTAL:	30,307.00			7,700.00	22274
				30,307.00	
VENDOR: GRAINGER					
4760	329.50-	724	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000039	
	12.89			329.50-	9899377874
	14.96			12.89	9906258539
	110.37			14.96	9906258547
	223.70			110.37	9907215710
EFT TOTAL:	32.42			223.70	9913767837
				32.42	
VENDOR: GREAT AMERICA FINANCIAL SVCS					
4761	451.60	745	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000040	
	300.89			451.60	41929679
EFT TOTAL:	752.49			300.89	41929680
				752.49	
VENDOR: HEATHER FUTCH					
4762		820	PAYMENT DATE: 05/21/2026	TRACE #: 2631844800000041	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	126.82 126.82			126.82 126.82	05152026HF
VENDOR: HILL MANUFACTURING CO., INC. 4763	485.00 664.00 639.00	818	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000042 485.00 221080 664.00 221307 639.00 221489	
EFT TOTAL:	1,788.00			1,788.00	
VENDOR: HUB CITY INDUSTRIAL SUPPLY, INC. 4764	129.84 129.84	3685	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000043 129.84 5947522 129.84 5947939	
EFT TOTAL:	259.68			259.68	
VENDOR: ICS CREMATION AND FUNERAL HOME 4765	750.00	952	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000044 750.00 1570	
EFT TOTAL:	750.00			750.00	
VENDOR: IMMAC POWER SOLUTIONS INC. 4766	750.00	5367	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000045 750.00 728944	
EFT TOTAL:	750.00			750.00	
VENDOR: JOHNSTONE SUPPLY 4767	975.60	1033	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000046 975.60 S015244426.001	
EFT TOTAL:	975.60			975.60	
VENDOR: KELE, INC 4768	547.04	6535	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000047 547.04 INV4102594	
EFT TOTAL:	547.04			547.04	
VENDOR: KIMI ROBERTS 4769	8.90 9.79	1968	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000048 8.90 APRIL TRAVEL 9.79 MARCH TRAVEL	
EFT TOTAL:	18.69			18.69	
VENDOR: KNIGHT TECHNOLOGY GROUP 4770	44.75	6126	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000049 44.75 9709	
EFT TOTAL:	44.75			44.75	
VENDOR: LAINE INDUSTRIES, INC. 4771	900.00 250.68 154.50 450.64	1254	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000050 900.00 83700 250.68 83870 154.50 83902 450.64 83975	
EFT TOTAL:	1,755.82			1,755.82	
VENDOR: LAKE CITY REPORTER 4772	173.25 208.20 204.30	1241	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000051 173.25 898990 208.20 905952 204.30 906997	
EFT TOTAL:	585.75			585.75	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: LAKE CITY REPORTER, INC.					
4773	120.73	1204	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000052	
	60.37			120.73	904939
	136.95			60.37	904939
	156.90			136.95	907373
EFT TOTAL:	474.95			156.90	907419
				474.95	
VENDOR: LANGUAGE LINE SERVICE					
4774	248.79	3359	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000053	
EFT TOTAL:	248.79			248.79	11913434
				248.79	
VENDOR: LIQUID ENVIRONMENTAL SOLUTIONS					
4775	10,879.68	3774	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000054	
EFT TOTAL:	10,879.68			10,879.68	2026-04LES
				10,879.68	
VENDOR: LIVE OAK INVESTMENTS 1415 LLC					
4776	2,834.56	5903	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000055	
EFT TOTAL:	2,834.56			2,834.56	2026-06
				2,834.56	
VENDOR: LIVE OAK PEST CONTROL, INC					
4777	43.00	1296	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000056	
EFT TOTAL:	43.00			43.00	962888
				43.00	
VENDOR: LMC STEEL					
4778	8,980.00	6314	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000057	
EFT TOTAL:	8,980.00			8,980.00	27798
				8,980.00	
VENDOR: LOCKLEAR & ASSOCIATES, INC					
4779	3,052.50	6078	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000058	
	13,850.88			3,052.50	468-26-2
	4,500.00			13,850.88	472-26-1
	1,717.50			4,500.00	690-26-1
EFT TOTAL:	23,120.88			1,717.50	716-26-2
				23,120.88	
VENDOR: LUBE SPECIALISTS					
4780	495.16	1216	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000059	
EFT TOTAL:	495.16			495.16	00234738
				495.16	
VENDOR: MCCRIMON'S OFFICE SUPPLY					
4781	46.51	1319	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000060	
	245.38			46.51	605485
	39.24			245.38	606490
	464.42			39.24	606753
	70.74			464.42	606754
	377.89			70.74	606755
	144.94			377.89	606977
EFT TOTAL:	1,389.12			144.94	607009
				1,389.12	
VENDOR: MCDONALD TOWER SERVICE, INC.					
4782	1,875.00	5459	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000061	
				1,875.00	3116

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	1,875.00 3,750.00			1,875.00 3,750.00	3117
VENDOR: METAL MASTERS OF FLORIDA INC. 4783	146.12	1351	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000062 146.12	53419
EFT TOTAL:	146.12			146.12	
VENDOR: METZ, HUSBAND & DAUGHTON, P.A. 4784	6,700.00	4503	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000063 6,700.00	2026-05-24
EFT TOTAL:	6,700.00			6,700.00	
VENDOR: MIDWEST TAPE, LLC 4785	461.76 214.34 155.37	1329	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000064 461.76 214.34 155.37	MWT-0008 MWT-0008 MWT-0008
EFT TOTAL:	831.47			831.47	
VENDOR: MOTOROLA SOLUTIONS, INC. 4786	1,544.80	3837	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000065 1,544.80	8282319040
EFT TOTAL:	1,544.80			1,544.80	
VENDOR: NANCY SMITH MOWING 4787	1,400.00	5467	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000066 1,400.00	5467-05052026
EFT TOTAL:	1,400.00			1,400.00	
VENDOR: NE-RO TIRE & BRAKE SERVICE 4788	1,539.28 980.00 539.56 464.00 970.60 147.31	1434	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000067 1,539.28 980.00 539.56 464.00 970.60 147.31	10056715 10056846 10056848 10057043 10057064 10057066
EFT TOTAL:	4,640.75			4,640.75	
VENDOR: NORTH FLORIDA MAINTENANCE 4789	150.00 387.50 387.50	6538	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000068 150.00 387.50 387.50	30 83 83
EFT TOTAL:	925.00			925.00	
VENDOR: NORTH FLORIDA PROFESSIONAL SERVICES 4790	850.00	3663	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000069 850.00	20238
EFT TOTAL:	850.00			850.00	
VENDOR: ODP BUSINESS SOLUTIONS, LLC 4791	203.91 99.29 201.85 50.75 338.11 36.89	6029	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000070 203.91 99.29 201.85 50.75 338.11 36.89	464488776001 465904319001 466030746001 467164048001 467471216001 467564063001

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	61.43			61.43	467777866001
	49.05			49.05	467778054001
	282.19			282.19	467832869-001
	47.56			47.56	467856125001
	18.21			18.21	467856889001
	36.82			36.82	468172852001
	199.62			199.62	468173274001
	192.26			192.26	468208391001
	120.11			120.11	468267538001
	7.02			7.02	468272568001
	97.03			97.03	468369656001
	66.62			66.62	468371210001
EFT TOTAL:	2,108.72			2,108.72	
VENDOR: OMNICOM CONSULTING GROUP, INC.		4755	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000071	
4792	150,000.00			150,000.00	1293
EFT TOTAL:	150,000.00			150,000.00	
VENDOR: OSBURN ASSOCIATES, INC.		4656	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000072	
4793	887.76			887.76	INV18979
EFT TOTAL:	887.76			887.76	
VENDOR: PARADISE ADVERTISING & MARKETING		5864	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000073	
4794	12.93			12.93	INV-42280
	7,941.37			7,941.37	INV-42923
EFT TOTAL:	7,954.30			7,954.30	
VENDOR: PARKING BOXX CORP.		5911	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000074	
4795	200.00			200.00	25183
EFT TOTAL:	200.00			200.00	
VENDOR: PARTS TOWN LLC		4851	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000075	
4796	65.14			65.14	2109100599
	86.82			86.82	2109100600
EFT TOTAL:	151.96			151.96	
VENDOR: PELONIS PUMPING INC.		1707	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000076	
4797	600.00			600.00	D9518
	240.00			240.00	D9564
EFT TOTAL:	840.00			840.00	
VENDOR: PERFORMANCE NAPA LLC		6464	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000077	
4798	493.95			493.95	504782
	17.43			17.43	506558
	442.80			442.80	507248
	104.49			104.49	507772
	14.78			14.78	509198
	154.90			154.90	510576
	256.75			256.75	510983
	763.92			763.92	511000
	13.02			13.02	511030

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	34.92			34.92	511033
	325.88			325.88	511084
	186.28			186.28	511240
	359.38			359.38	511498
	54.00-			54.00-	511546
	37.64			37.64	511576
	100.20			100.20	511599
	120.90			120.90	511730
	116.48			116.48	511770
	53.88			53.88	511786
	35.28			35.28	511786
	53.88-			53.88-	511884
EFT TOTAL:	3,525.00			3,525.00	
VENDOR: PLUMB LEVEL CONSTRUCTION CO. LLC		3462	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000078
4799	15.00			15.00	53333
	2,018.40			2,018.40	53333
	504.60			504.60	53333
	25.23			25.23	53333
	37.84			37.84	53333
	25.00			25.00	53333
	15.00			15.00	53333
EFT TOTAL:	2,641.07			2,641.07	
VENDOR: POWELL & JONES, CPA'S		1728	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000079
4800	125.00			125.00	10360
EFT TOTAL:	125.00			125.00	
VENDOR: POWERHOUSE PEST CONTROL INC.		5930	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000080
4801	125.00			125.00	42876
	45.00			45.00	43374
	50.00			50.00	43375
	40.00			40.00	43376
	50.00			50.00	43377
	40.00			40.00	43378
	40.00			40.00	43379
	40.00			40.00	43380
	40.00			40.00	43381
	40.00			40.00	43383
	40.00			40.00	43384
	40.00			40.00	43848
EFT TOTAL:	590.00			590.00	
VENDOR: PRECISION CHEMICALS		2220	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000081
4802	131.98			131.98	9980
EFT TOTAL:	131.98			131.98	
VENDOR: PREMIER PAPER & JANITORIAL		4063	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000082
4803	602.00			602.00	C044879-IN
	87.98			87.98	54561
	820.70			820.70	91569

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	538.55			538.55	91647
	334.08			334.08	91653
	164.76			164.76	91655
	157.58			157.58	91656
	186.98			186.98	91657
	891.48			891.48	91695
EFT TOTAL:	3,784.11			3,784.11	
VENDOR: PREMIER WATER & ENERGY TEC. 4804	689.04	1793	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000083 689.04	C050455-IN
EFT TOTAL:	689.04			689.04	
VENDOR: PRIMO BRANDS 4805	38.12	6589	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000084 38.12	0608760158472
EFT TOTAL:	38.12			38.12	
VENDOR: PRITCHETT TRUCKING, INC. 4806	3,290.00	4345	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000085 3,290.00	151448
	3,290.00			3,290.00	151792
EFT TOTAL:	6,580.00			6,580.00	
VENDOR: PYE-BARKER FIRE & SAFETY, LLC 4807	2,032.00	6494	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000086 2,032.00	IV01094022
	2,815.00			2,815.00	IV01120913
	6,220.00			6,220.00	IV01121621
EFT TOTAL:	11,067.00			11,067.00	
VENDOR: RING POWER CORP. 4808	546.22	1907	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000087 546.22	07BC0005513
	85.99-			85.99-	07BC0005514
	136.83-			136.83-	07BC0005515
	104.37-			104.37-	07BC0005516
	9.92			9.92	07BC0005612
	8.24			8.24	07BC0005613
	85.99-			85.99-	07BC0005649
	947.80			947.80	07BC0005748
	151.74			151.74	07BC0005777
	49.09			49.09	07BC0005812
	727.10			727.10	07BC0005813
	727.10			727.10	07BC0005814
	2,218.81			2,218.81	07WR1424973
	1,839.56			1,839.56	30WL1426931
	1,882.67			1,882.67	30WL1426932
EFT TOTAL:	8,695.07			8,695.07	
VENDOR: ROBERT SANDERSON 4809	375.00	6551	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000088 375.00	1
EFT TOTAL:	375.00			375.00	
VENDOR: SIEMENS INDUSTRY, INC. 4810	1,280.00	5397	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000089 1,280.00	5332393425

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	1,280.00			1,280.00	
VENDOR: SOLITUDE LAKE MANAGEMENT LLC		5026	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000090
4811	265.50			265.50	PSI262170
	208.80			208.80	PSI262211
	224.10			224.10	PSI262442
EFT TOTAL:	698.40			698.40	
VENDOR: STANLEY CRAWFORD		3610	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000091
4812	3,831.33			3,831.33	2026-06
EFT TOTAL:	3,831.33			3,831.33	
VENDOR: SUPERION, LLC A CENTRAL SQUARE CO.		814	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000092
4813	2,335.75			2,335.75	457724
	4,120.72			4,120.72	461258
	4,120.72			4,120.72	463294
EFT TOTAL:	10,577.19			10,577.19	
VENDOR: SYNERGY DISASTER RECOVERY LLC		6065	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000093
4814	4,168.75			4,168.75	4016
EFT TOTAL:	4,168.75			4,168.75	
VENDOR: TERRAGREEN LLC		5848	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000094
4815	875.00			875.00	5848-05012026
EFT TOTAL:	875.00			875.00	
VENDOR: TIMMY E. MCNUTT		6558	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000095
4816	100.00			100.00	260423
EFT TOTAL:	100.00			100.00	
VENDOR: TOM NEHL TRUCK COMPANY		1458	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000096
4817	3,769.08			3,769.08	3335813S
	535.76			535.76	33498441P
	215.85			215.85	33498443P
	535.76			535.76	33498444P
	351.92			351.92	33498542P
	251.02			251.02	33498725P
EFT TOTAL:	5,659.39			5,659.39	
VENDOR: UNIFIRST CORPORATION		3989	PAYMENT DATE: 05/21/2026	TRACE #:	263184480000097
4818	171.73			171.73	3060357903
	882.16			882.16	3060361161
	106.38			106.38	3060361874
	82.14			82.14	3060362013
	171.73			171.73	3060362020
	17.96			17.96	3060362767
	41.68			41.68	3060362786
	38.65			38.65	3060363083
	813.26			813.26	3060363148
	120.93			120.93	3060363200
	102.63			102.63	3060363931

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	85.14			85.14	3060364069
	193.79			193.79	3060364076
	20.00			20.00	3060364864
	39.10			39.10	3060364869
	778.48			778.48	3060364942
	125.43			125.43	3060364980
EFT TOTAL:	3,791.19			3,791.19	
VENDOR: UNIVERSAL ENVIRONMENTAL SERVICES		4922	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000098	
4819	135.00			135.00	IN0697256
EFT TOTAL:	135.00			135.00	
VENDOR: VOICE FOR CHILDREN (OP)		6223	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000099	
4820	713.75			713.75	APRIL26DM
EFT TOTAL:	713.75			713.75	
VENDOR: VULCAN INC.		2320	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000100	
4821	1,113.93			1,113.93	R72264
EFT TOTAL:	1,113.93			1,113.93	
VENDOR: WASTE PRO - LAKE CITY		1152	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000101	
4822	5,700.29			5,700.29	0000438853
	495.00			495.00	0000440747
	80.50			80.50	0000440783
EFT TOTAL:	6,275.79			6,275.79	
VENDOR: WORK FORCE QA		559	PAYMENT DATE: 05/21/2026	TRACE #: 263184480000102	
4823	200.00			200.00	INV133106
	50.00			50.00	INV133106
	150.00			150.00	INV133106
	50.00			50.00	INV133106
	50.00			50.00	INV133106
EFT TOTAL:	500.00			500.00	
FINAL TOTALS:	1,298,845.90			1,298,845.90	
TOTAL EFT COUNTS:	102				



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/22/2026 Meeting Date: 6/4/2026

Department: Library

1. Nature and purpose of agenda item:

Requesting permission for the libraries to be closed on Saturday, July 4, 2026, Independence Day, in addition to the County holiday on Friday, July 3.

2. Recommended Motion/Action:

Motion to approve public libraries closing on Saturday, July 4, 2026, the actual Independence Day holiday, in addition to the County holiday of Friday, July 3.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County Public Library
308 NW Columbia Avenue
Lake City, FL 32055
386-758-1018 * 386-758-2135 Fax

Katrina P. Evans, Library Director

MEMORANDUM

DATE: May 22, 2026

TO: David Kraus, County Manager

FR: Katrina P. Evans, Library Director

RE: Library Closing for Independence Day

Because Independence Day (July 4) falls on a Saturday, the County holiday will be observed on Friday, July 3, 2026. However, Columbia County Public Library's three library locations are normally open to the public on Saturdays, the day of the actual holiday. I would like to request approval by the Board of County Commissioners for the three Library locations to close on Saturday, July 4, 2026, in addition to the observed County holiday on July 3, in observation of Independence Day.

Staff who would normally be scheduled to work on Saturday, July 4 would have the opportunity to work those hours at another time during the week or to use annual leave. I would provide sufficient public notice in advance of the holiday closings.

Please let me know if you need any further information from me. Thank you for your consideration.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/27/2026 Meeting Date: 6/4/2026

Department: Public Works

1. Nature and purpose of agenda item:

Utility permit from Comcast requesting to install cable on NW County Road 25A.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 4/28/2026 Permit No. 260058 County Road 25A Section No. _____

Permittee FBR Solutions / Comcast

Address 12007 Sunrise Valley Dr. Ste 420, Reston, VA 20191 Telephone Number 8287137394

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Proposed installation of 6209' of Underground CATV fiber, bores - 12, Vaults - 11

FROM: 30.218387, -82.644564 TO: 30.229512, -82.658405

Submitted for the Utility Owner by: Sarah Gagne-Crouch, Lead Permit Coordinator Sarah Gagne-Crouch 4/28/2026
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES ☒ NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 4/28/2026 to the following utility owners Viasat, Verizon, Kinetic, XNet, Clearwave Fiber, XFininity, Starlink, Hughesnet, Directv, FPL, Clay electric Cooperative,

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 Quinten St, Lake City FL 32055 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Lazaro Martinez Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 14 days after issuance of permit, and shall be completed within 30 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between NW Quinten St and North of Moore Rd within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

* Contact Ken Sweet (386) 466-8037 before start of work onsite.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Sarah Gagne-Crouch
Permittee

Place Corporate Seal

Sarah Gagne-Crouch
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

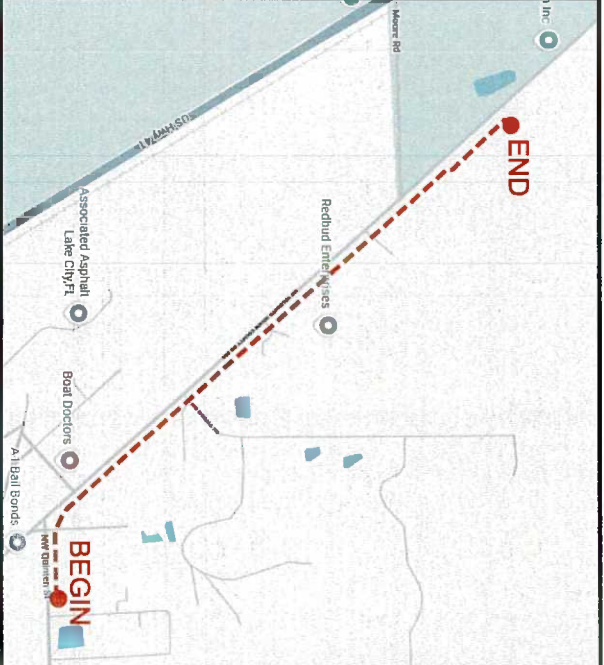
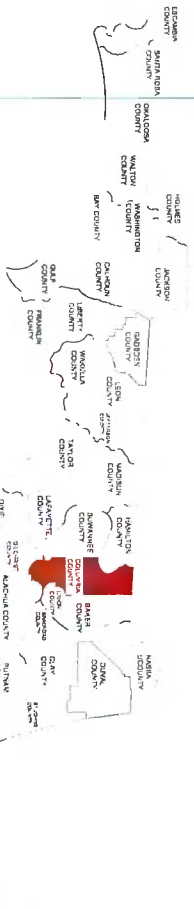
Approval by Board of County Commissioners, Columbia County, Florida:

YES ☐ NO ☐

Date Approved: _____

Chairman's Signature: _____

COMCAST PERMIT REQUEST FOR 1855 NW COUNTY RD 25A, LAKE CITY, FL 32055



JOB SITE:
1855 NW COUNTY RD 25A, LAKE CITY, FL 32055



VICINITY MAP
1855 NW COUNTY RD 25A, LAKE CITY, FL 32055

JOB NUMBER:	JB0002571233
PROJECT TOTALS	
PROPOSED UG CATV/FIBER	6209'
PROPOSED AERIAL CABLE FOOTAGE	0'
PROPOSED AERIAL STRAND	0'
TOTAL FOOTAGE	6209'
TOTAL PROPOSED BORES	12
TOTAL PROPOSED BORE PITS	1
TOTAL PROPOSED VAULTS	11
TOTAL PROPOSED PEDS	0

NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installer/contractor is responsible for making his own determination as to type and location of underground utilities as they may be necessary to avoid damage to existing and/or proposed known utilities and structures. The contractor shall verify location (horizontal and vertical) of existing structures and utilities by prospecting in advance of excavation operations.



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	PHONE	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	- 94 - 94 - 94 -	PHONE	JOINT USAGE POLE	ANCHOR
POWER	- E - E - E -	PHONE	WOOD POLE	PEDESTAL
CATV	- CATV - CATV -	PROPOSED BORE	TRANSFORMER POLE	CLIMATE
WATER	- WATER -	PROPOSED BORE	RISER POLE	
SEWER	- SEWER -	PROPOSED BORE	4" x 4" BORE PIT	

PROPOSED UG CATV / FIBER			
VICINITY VIEW	CITY	LAKE CITY	
SHEET NO. 01 OF 25	COUNTY	COLUMBIA	
SCALE	NOT TO SCALE	STATE	FLORIDA
DATE	01-24-2025	DRAWN	AMT

NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER THE COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NECESSARY SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 36" DEEP EXCEPT ROAD BORES 48" DEEP AND DRIVEWAY BORES AT 48" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 48" BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 6' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4"x4"x4") PIT AND WILL USE 1(2") HDPE CONDUIT AT 48" DEPTH USING A 5 1/4" DRILL HEAD.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO 250" STEEL STRAND CABLE USING .125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 16'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVEMENT SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

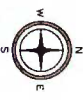
CONSTRUCTION NOTES

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS, THE PERMITTEE SHALL PREVENT DAMAGES TO EXISTING UTILITIES CAUSED BY THE WORK THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS NEEDED TO AVOID CONTACT WITH DETECTION EQUIPMENT OR OTHER ACCEPTABLE MEANS, SUCH METHODS MAY INCLUDE BUT SHALL NOT BE LIMITED TO "SOFT DIG-EQUIPMENT AND GROUND PENETRATION RADAR (GPR). THE EXCAVATOR SHALL BE HELD LIABLE FOR DAMAGES CAUSED TO CITIES/COUNTIES/ STATE INFRASTRUCTURE AND THE EXISTING FACILITIES OF THE OTHER UTILITY COMPANIES

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES
EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT
EOP REPRESENTS THE TRUE EDGE OF PAVEMENT
EOD REPRESENTS THE EDGE OF DIRT
HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD

CULVERT & DITCH
COMM — **COMM** — **COMM**




534 RICHARD ST
JACKSONVILLE, FLORIDA 32216

COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

CONDUIT
 STREET LIGHT — SL — SL — SL —
 POWER — E — E — E —
 CATV — CATV — CATV —
 WATER — WATER —
 SEWER — SEWER —

PHONE
 PROPOSED AERIAL — A — A — A —
 PROPOSED TRENCH — DB — DB — DB —
 CATV — CATV — CATV —
 RIGHT OF WAY — RW —

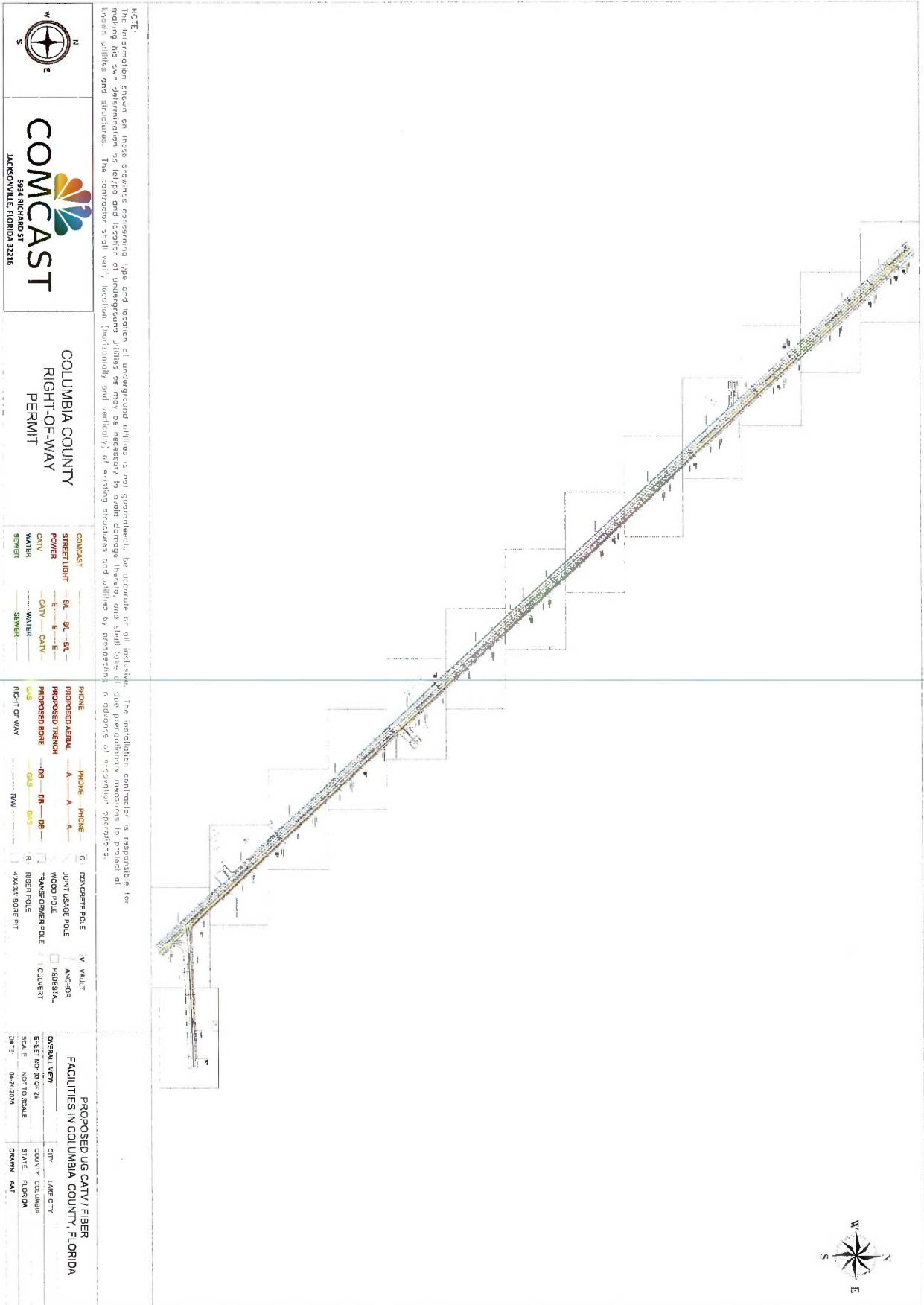
CONCRETE POLE
 JOINT USAGE POLE
 WOOD POLE
 TRANSFORMER POLE
 RISER POLE
 #MM# (SEE DET)

VALVE
 ANCHOR
 PERISTAL
 CULVERT

PROPOSED UG CATV / FIBER
 FACILITIES IN COLUMBIA COUNTY, FLORIDA

CONTRACT NUMBER
 SHEET NO. OF 24
 SCALE: NOT TO SCALE
 DATE: 04-24-2024

CITY: LAKE CITY
 COUNTY: COLUMBIA
 STATE: FLORIDA
 DRAWN: AAT



NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities, as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontal and vertical) of existing structures and utilities by intercepting in advance of excavation operations.



COMCAST
5554 RICHARD ST
JACKSONVILLE, FLORIDA 32216

COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST
STREET LIGHT — SL — SL — SL —
POWER — E — E — E —
CATV — CATV — CATV —
WATER — WATER —
SEWER — SEWER —

PHONE — PHONE — PHONE —
PROPOSED AERIAL — A — A — A —
PROPOSED TRENCH — DB — DB — DB —
PROPOSED BORE — C/S — C/S — C/S —
RIGHT OF WAY — RW — RW — RW —

CONCRETE POLE — C —
JOINT USE POLE — J —
WOOD POLE — W —
TRANSFORMER POLE — T —
RISER POLE — R —
4" X 4" BORE PIT — B —

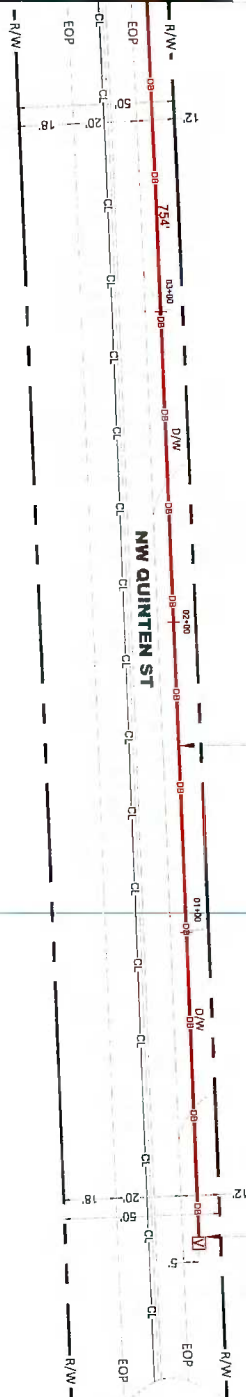
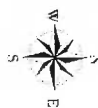
VAULT — V —
MAN-OR — M —
RECESSED — R —
CULVERT — C —

PROPOSED UG CATV/FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

OVERALL VIEW —
SHEET NO. 20 OF 25 —
SCALE — NOT TO SCALE —
DATE — 04-27-2024 —
DRAWN — MAT —

SEE SHEET 05

389



DESIGN PROJECT
PROPOSED MULTI-LANE
CATV/FIBER FACILITIES
IN NW QUINTEN ST
N 3/4 SECT
W 24 44 45 46

NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed, but accurate as far as it includes
making this own observation of, or by other and location, or underground utilities on any be necessary to avoid damage
to existing structures and utilities by proposed construction. The contractor shall verify location (horizontal and vertical) of existing structures and utilities by probing
in advance of excavation operations.

The installation contractor is responsible for
the protection of all existing utilities and structures and
in advance of excavation operations.



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

CONDUIT	
STREET LIGHT	— SL — SL — SL
POWER	— E — E — E
CATV	— CATV — CATV
WATER	— WATER — WATER
SEWER	— SEWER — SEWER

PHONE	
PROPOSED AERIAL	— A — A — A
PROPOSED TRENCH	— DB — DB — DB
PROPOSED BORE	— DB — DB — DB
C/S	— C/S — C/S — C/S
RIGHT OF WAY	— RW — RW — RW

CONCRETE POLE	
JOINT USE POLE	— JOINT USE POLE — JOINT USE POLE
WOOD POLE	— WOOD POLE — WOOD POLE
TRANSFORMER POLE	— TRANSFORMER POLE — TRANSFORMER POLE
RISER POLE	— RISER POLE — RISER POLE
FLYING BORE PIT	— FLYING BORE PIT — FLYING BORE PIT

VALVE	
ANCHOR	— ANCHOR — ANCHOR
RESERVOIR	— RESERVOIR — RESERVOIR
CLAYEY	— CLAYEY — CLAYEY

FACILITIES IN COLUMBIA COUNTY, FLORIDA	
PLAN VIEW	— PLAN VIEW — PLAN VIEW
SHEET NO. 04 OF 25	— SHEET NO. 04 OF 25 — SHEET NO. 04 OF 25
SCALE	— NOT TO SCALE — NOT TO SCALE
DATE	04-27-2020
DRAWN	ANT



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

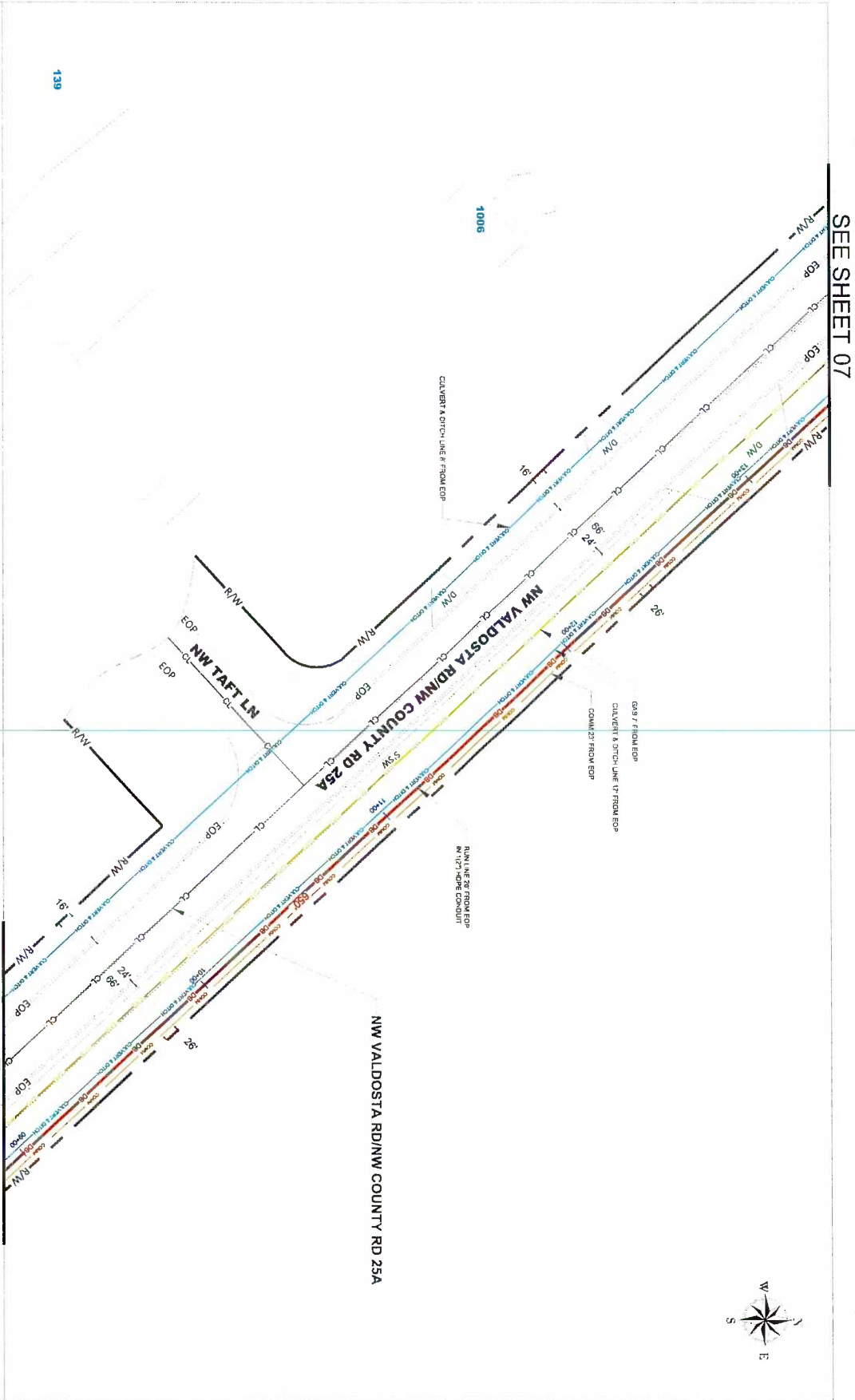
COMCAST	STREET LIGHT
— ST — ST — ST —	— ST — ST — ST —
— E — E — E —	— E — E — E —
— CATV — CATV —	— CATV — CATV —
— WATER — WATER —	— WATER — WATER —
— SEWER — SEWER —	— SEWER — SEWER —

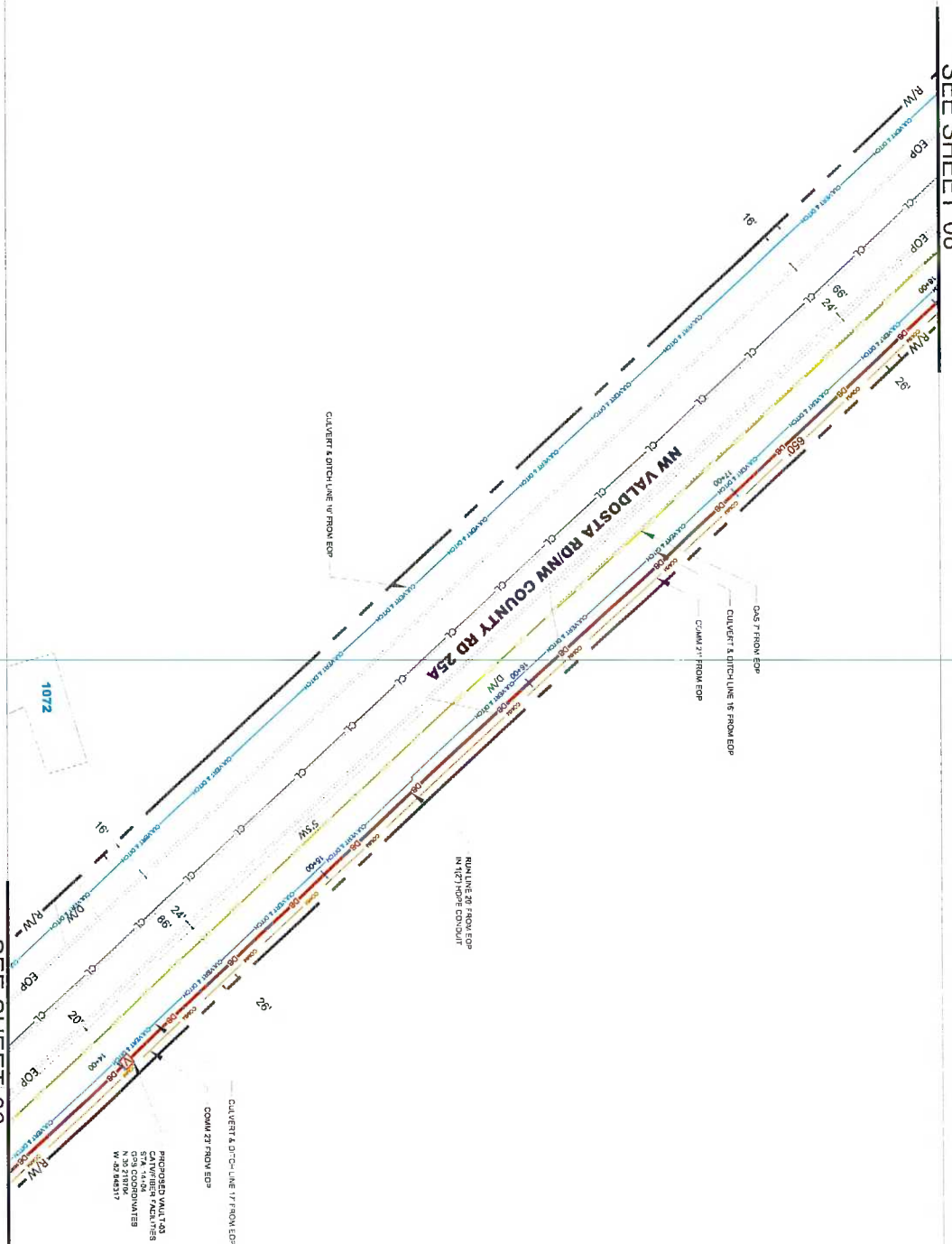
PHONE	PHONE	CONCRETE POLE	WALT
— A — A — A —	— A — A — A —	— A — A — A —	— A — A — A —
— WOOD POLE — WOOD POLE —	— WOOD POLE — WOOD POLE —	— WOOD POLE — WOOD POLE —	— WOOD POLE — WOOD POLE —
— TRANSFORMER POLE — TRANSFORMER POLE —	— TRANSFORMER POLE — TRANSFORMER POLE —	— TRANSFORMER POLE — TRANSFORMER POLE —	— TRANSFORMER POLE — TRANSFORMER POLE —
— RISER POLE — RISER POLE —	— RISER POLE — RISER POLE —	— RISER POLE — RISER POLE —	— RISER POLE — RISER POLE —
— 4X4X6 SPODE PIT — 4X4X6 SPODE PIT —	— 4X4X6 SPODE PIT — 4X4X6 SPODE PIT —	— 4X4X6 SPODE PIT — 4X4X6 SPODE PIT —	— 4X4X6 SPODE PIT — 4X4X6 SPODE PIT —

PROPOSED UG CATV/FIBER	FACILITIES IN COLUMBIA COUNTY, FLORIDA
PLAN VIEW	CITY
SHEET NO. 06 OF 25	COUNTY
SCALE: NOT TO SCALE	STATE
DATE: 04-2-2008	DRAWN: AMT

NOTE:
The information shown on this drawing concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The contractor shall verify location (horizontal and vertical) of existing structures and utilities or proposing in advance of construction operations. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontal and vertical) of existing structures and utilities or proposing in advance of construction operations.

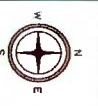
SEE SHEET 05





SEE SHEET 06

NOTE: The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to the type and location of underground utilities, and shall take all due precautionary measures to protect all underground utilities and structures. The contractor shall verify location, functionality and utilities by prospecting in, clearing of excavation operations, and



COMCAST
5934 RICHARD ST
JACKSONVILLE, FLORIDA 32216

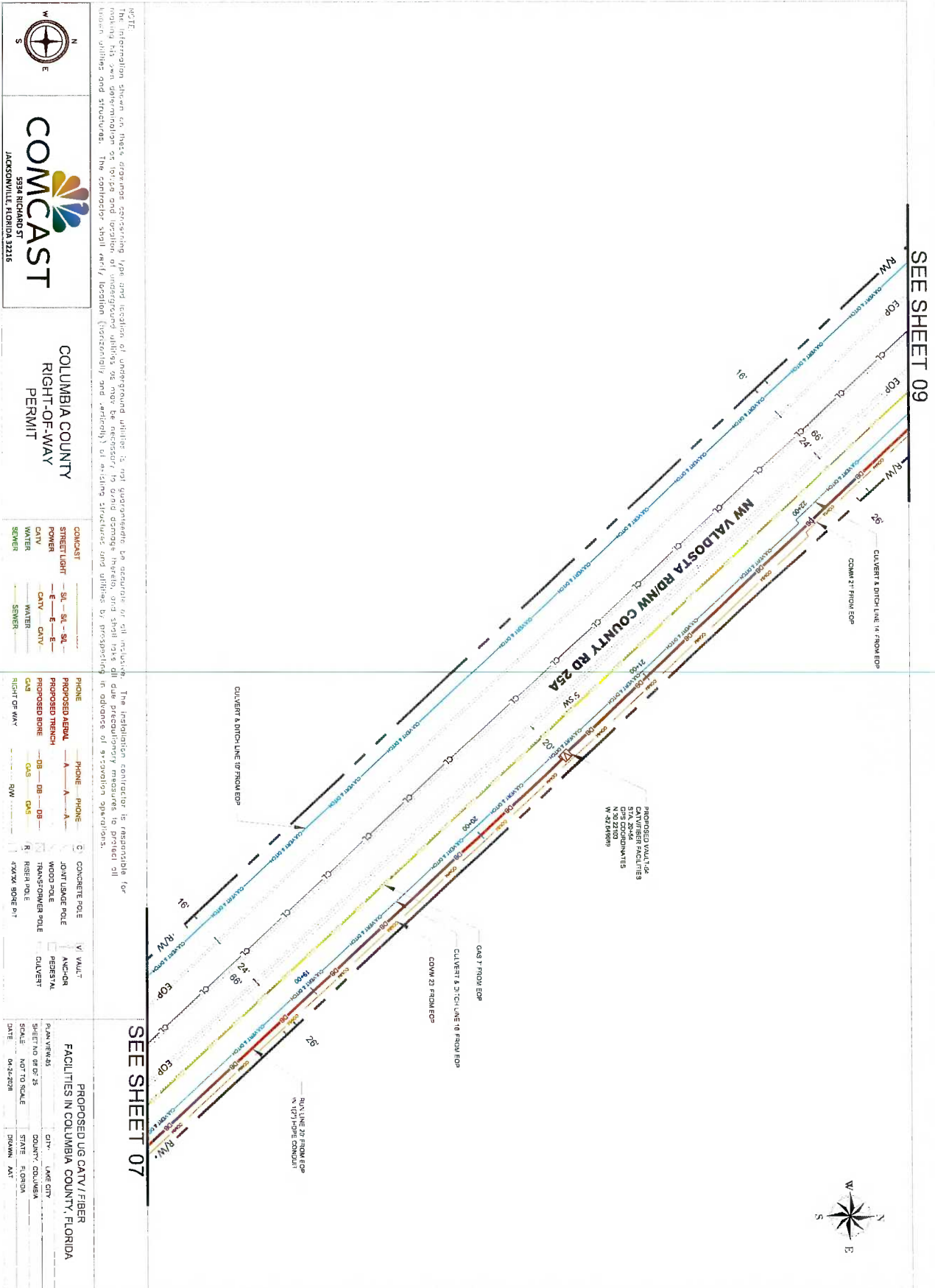
COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

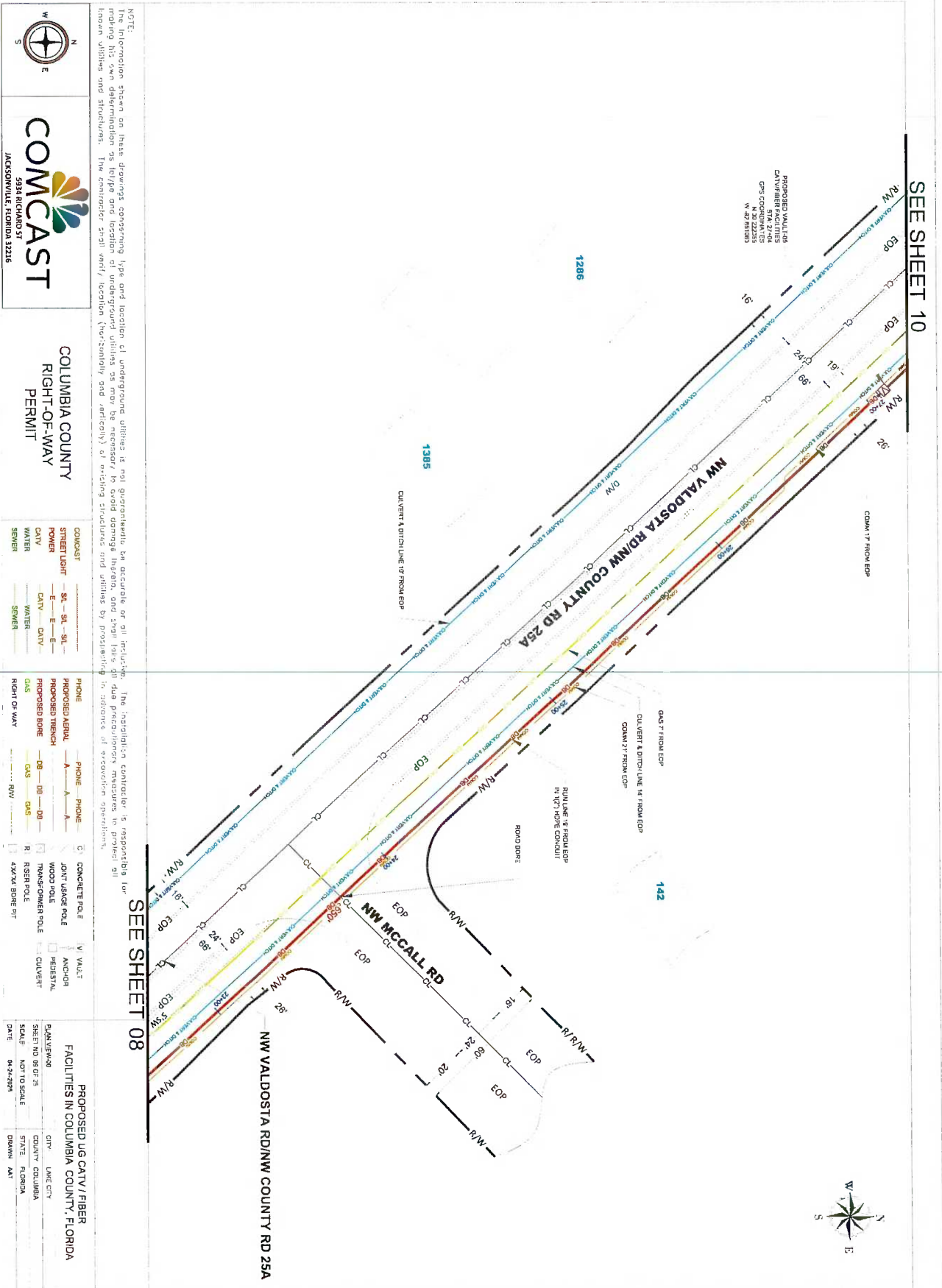
COMCAST
STREET LIGHT
POWER
CATV
WATER
SEWER

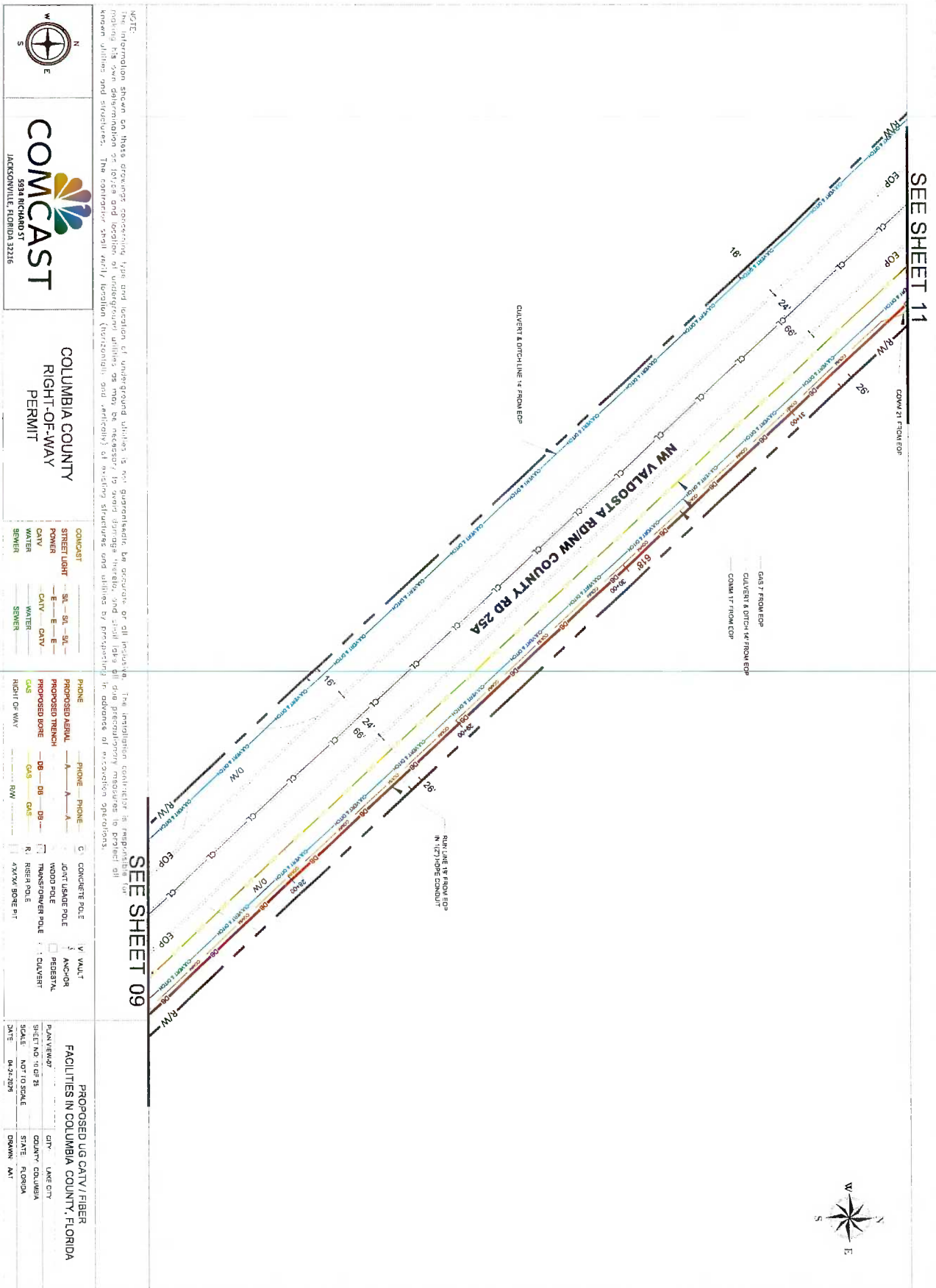
— SL — SL — SL —
— E — E — E —
CATV ... CATV
WATER
SEWER

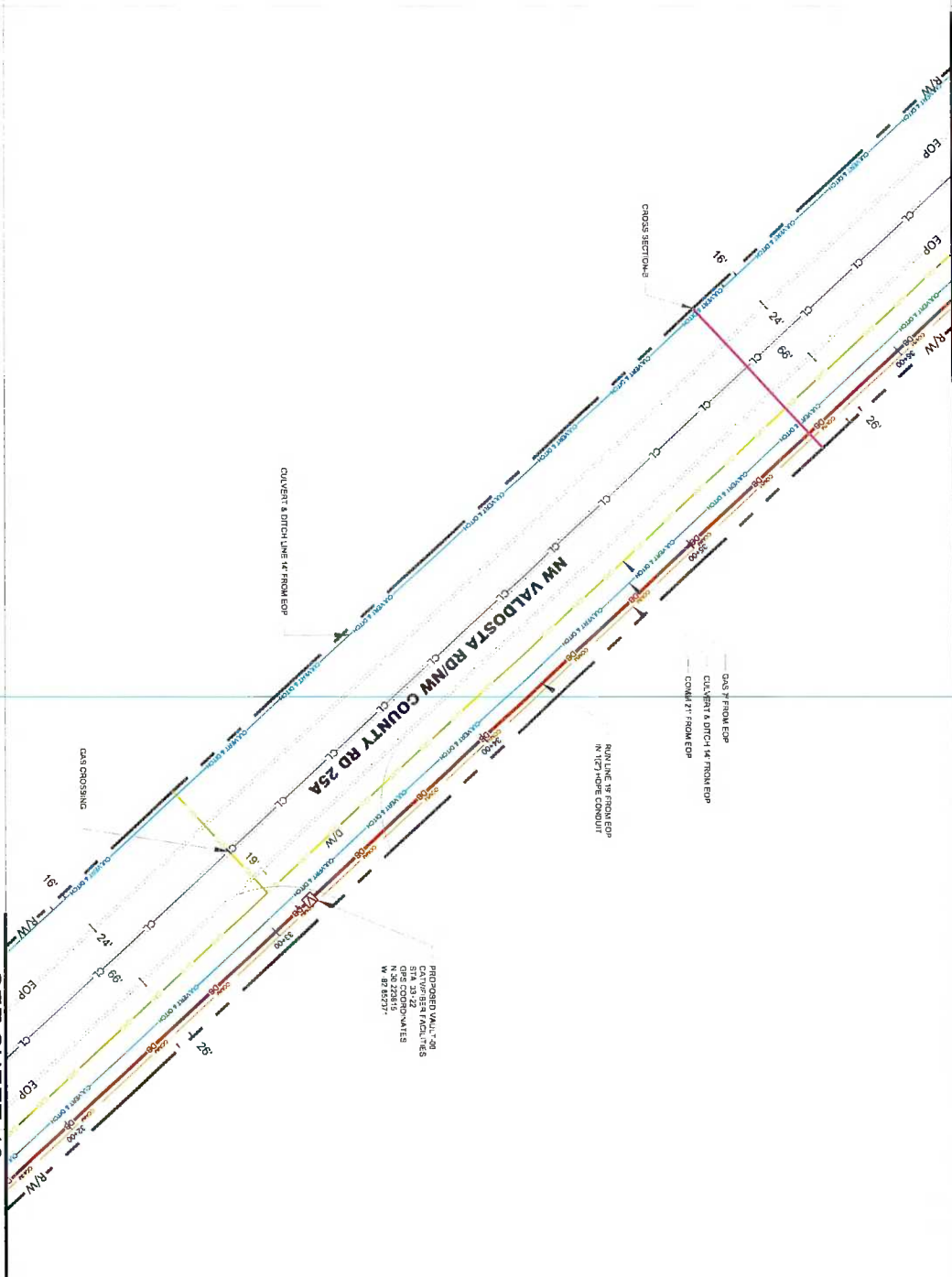
☒ VAULT
☐ ANCHOR
☐ PEDestal
☐ CULVERT

PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
PLAN VIEW#1	CITY: LAKE CITY
SHEET NO. 07 OF 35	COUNTY: COLUMBIA
SCALE: NO. TO SCALE	STATE: FLORIDA
DATE: 04-24-2020	DRAWN: MAT









NOTE:
The information shown on the making his own determination known utilities and structures.

The installation contractor is responsible for the implementation of measures to protect all personnel and the environment during the advance of excavation operations.



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST
STREET LIGHT
POWER
CATV
WATER
SEWER

— SL — SL — SL —
— E — E — E —
— CATV — CATV —
— WATER —
— SEWER —

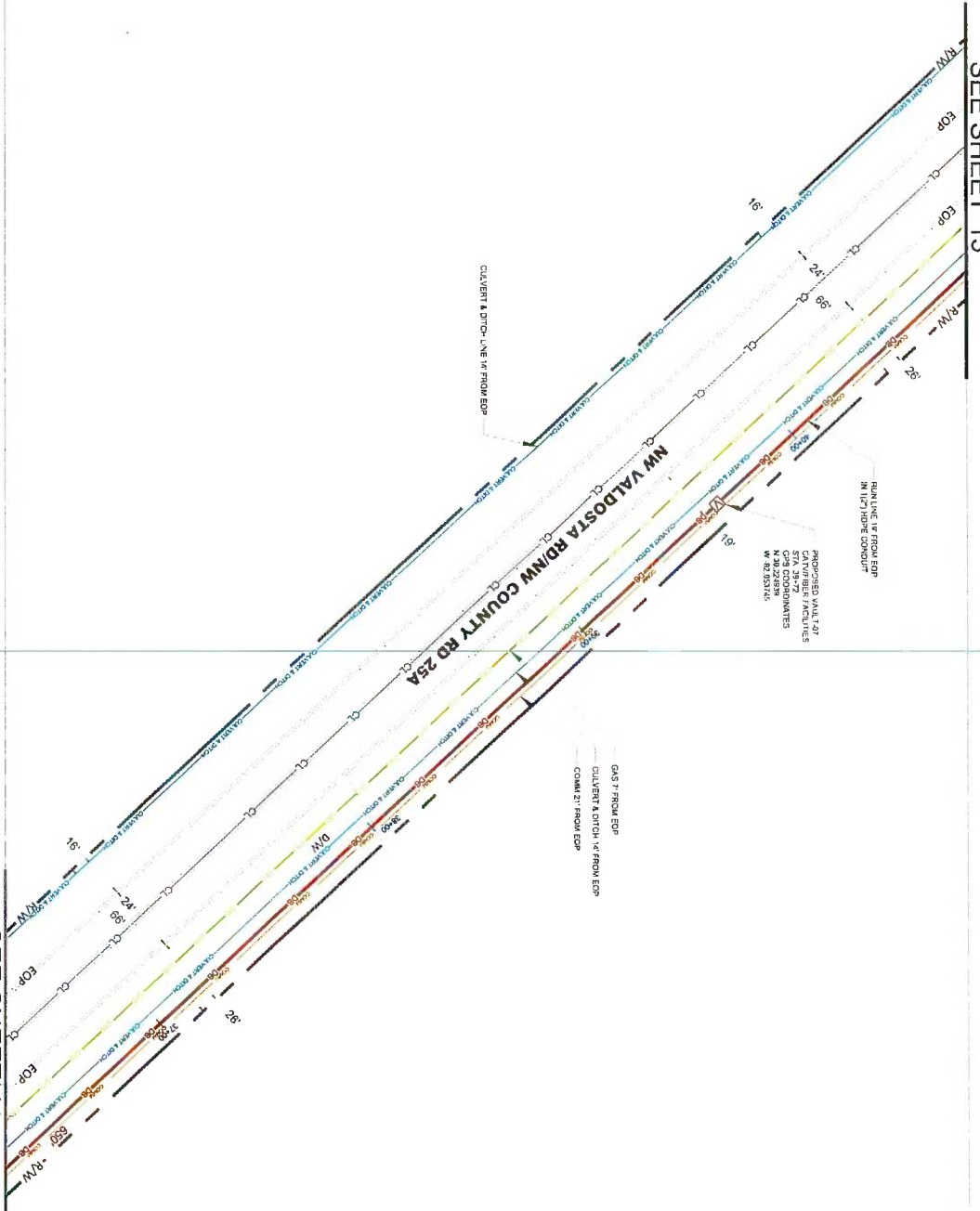
PHONE	PHONE	PHONE	C
PROPOSED AERIAL	A	A	JOINT USAGE NO
PROPOSED TRENCH			WOOD POLE
PROPOSED BORE	DB	DB	TELECOM OWNER
GIS	GIS	GIS	RISER POLE
RIGHT OF WAY	R/W		4" MAX BORE P

☒ VALU^T
☐ ANEHO
☐ PEDER^T
☐ CULVER

PLAN VIEW-08		CITY	LAKE CITY
SHEET NO. 11 OF 25	COUNTY	FLORIDA	
SCALE	NOT TO SCALE	STATE	FLORIDA
DATE	04-24-2024	DRAWN	AAT



SEE SHEET 13



SEE SHEET 11

NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed, be accurate or all inclusive. The contractor shall verify location, functionality and condition of existing structures and utilities by prospecting and/or other means. The contractor shall verify location, functionality and condition of existing structures and utilities by prospecting and/or other means.

The information shown on these drawings concerning type and location of underground utilities is not guaranteed, be accurate or all inclusive. The contractor shall verify location, functionality and condition of existing structures and utilities by prospecting and/or other means.

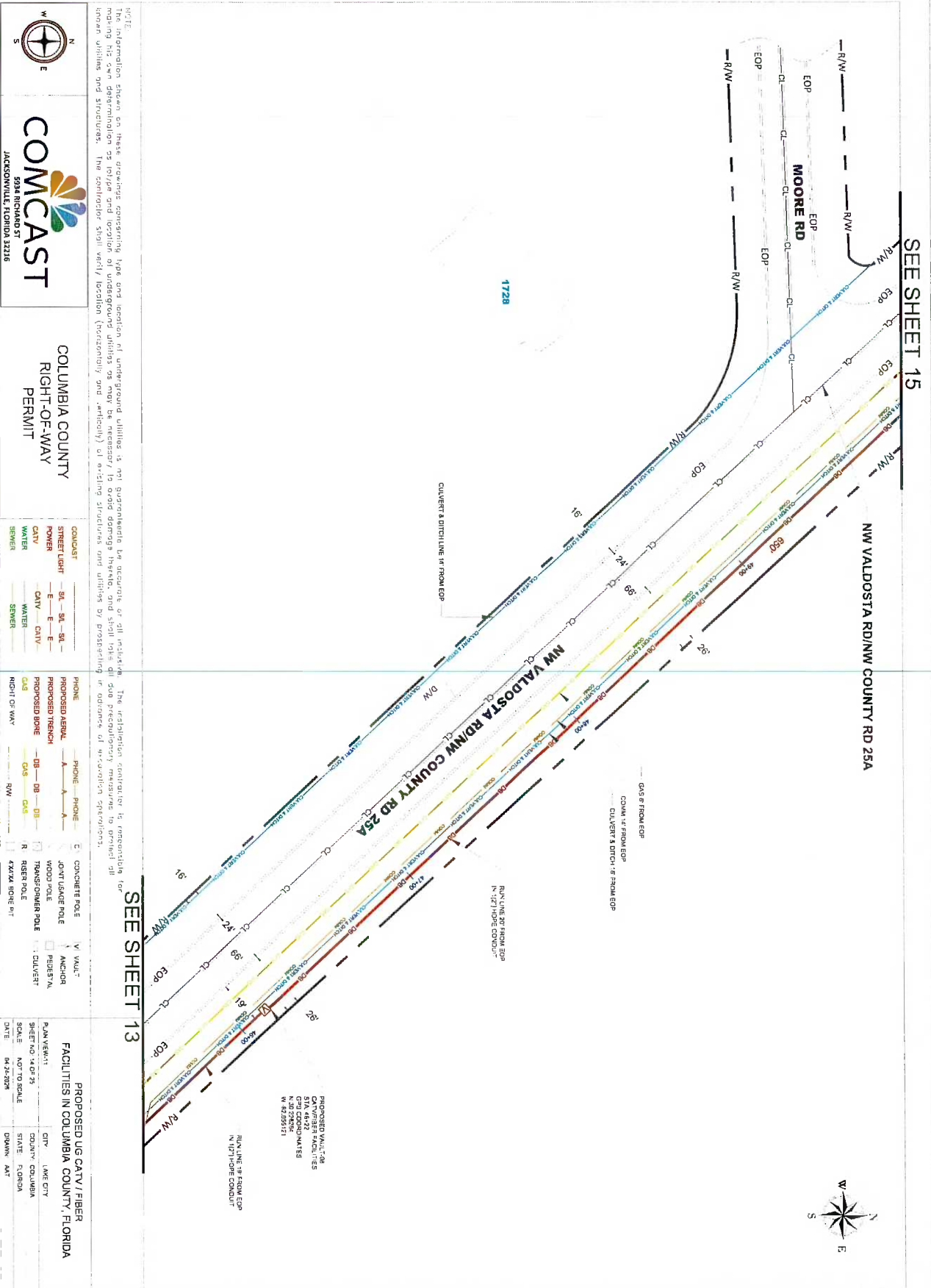


COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

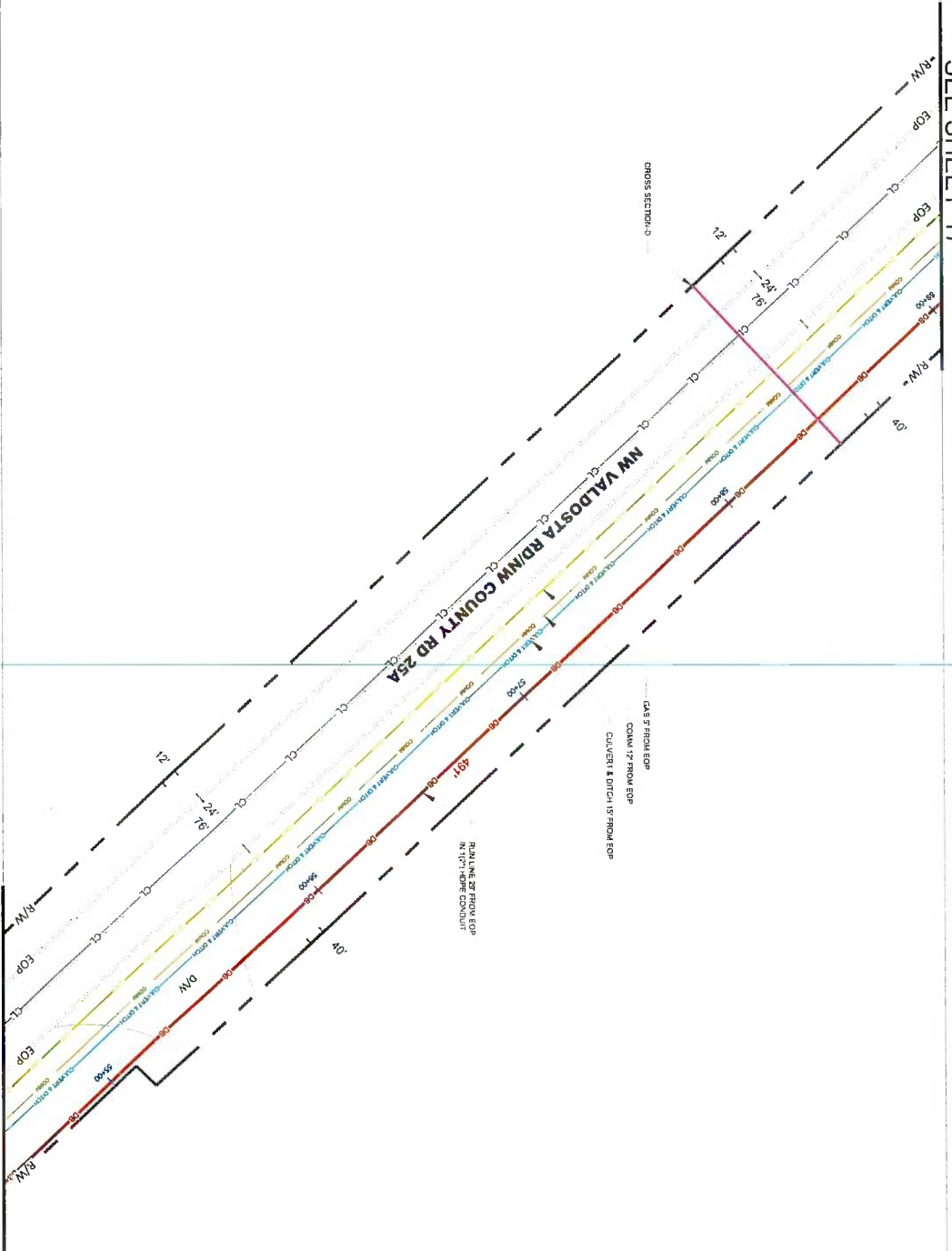
COMCAST	STREET LIGHT	— SL — SL — SL —
POWER	— E — E — E —	
CATV	— CATV — CATV —	
WATER	— WATER — WATER —	
SEWER	— SEWER — SEWER —	

PHONE	— PHONE — PHONE —
PROPOSED AERIAL	— A — A — A —
PROPOSED TRENCH	— DB — DB — DB —
PROPOSED BORE	— GAS — GAS — GAS —
RIGHT-OF-WAY	— RW — RW — RW —
CONCRETE POLE	— CONCRETE POLE — CONCRETE POLE —
JOINT USAGE POLE	— JOINT USAGE POLE — JOINT USAGE POLE —
WOOD POLE	— WOOD POLE — WOOD POLE —
TRANSFORMER POLE	— TRANSFORMER POLE — TRANSFORMER POLE —
RISER POLE	— RISER POLE — RISER POLE —
4X4X6 BORE PIT	— 4X4X6 BORE PIT — 4X4X6 BORE PIT —

PROPOSED UG CATV/FIBER	— PROPOSED UG CATV/FIBER — PROPOSED UG CATV/FIBER —
FACILITIES IN COLUMBIA COUNTY, FLORIDA	— FACILITIES IN COLUMBIA COUNTY, FLORIDA — FACILITIES IN COLUMBIA COUNTY, FLORIDA —
PLAN VIEW	— PLAN VIEW — PLAN VIEW —
SHEET NO. 10 OF 25	— SHEET NO. 10 OF 25 — SHEET NO. 10 OF 25 —
SCALE: NOT TO SCALE	— SCALE: NOT TO SCALE — SCALE: NOT TO SCALE —
DATE: 04-24-2020	— DATE: 04-24-2020 — DATE: 04-24-2020 —
DRAWN: AM	— DRAWN: AM — DRAWN: AM —



SEE SHEET 17



NOTE: Information shown on these drawings regarding line and location of underground utilities is not guaranteed. The contractor shall verify location (horizontal and vertical) of existing structures and utilities by prospecting in advance of construction. The contractor shall verify location (horizontal and vertical) of existing structures and utilities by prospecting in advance of construction.

SEE SHEET 15



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST	STREET LIGHT	— S1 — S1 — S1 —
POWER		— E — E — E —
CATV		— CATV — CATV —
WATER		— WATER — WATER —
SEWER		— SEWER — SEWER —

PHONE	PHONE	PHONE	CONCRETE POLE	ANCHOR
PROPOSED TRENCH	— A — A — A —	JOINT USAGE POLE	WOOD POLE	PERMIT
PROPOSED BORE	— DB — DB — DB —	TRANSFORMER POLE	RISER POLE	ANCHOR
RIGHT OF WAY	— R/W — R/W — R/W —	4" X 4" BORE PIT	ANCHOR	ANCHOR

PLAN VIEW: 13	CITY	LANE CITY
SHEET NO: 18 OF 25	COUNTY	COLUMBIA
SCALE	STATE	FLORIDA
DATE	DRAWN	DATE



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

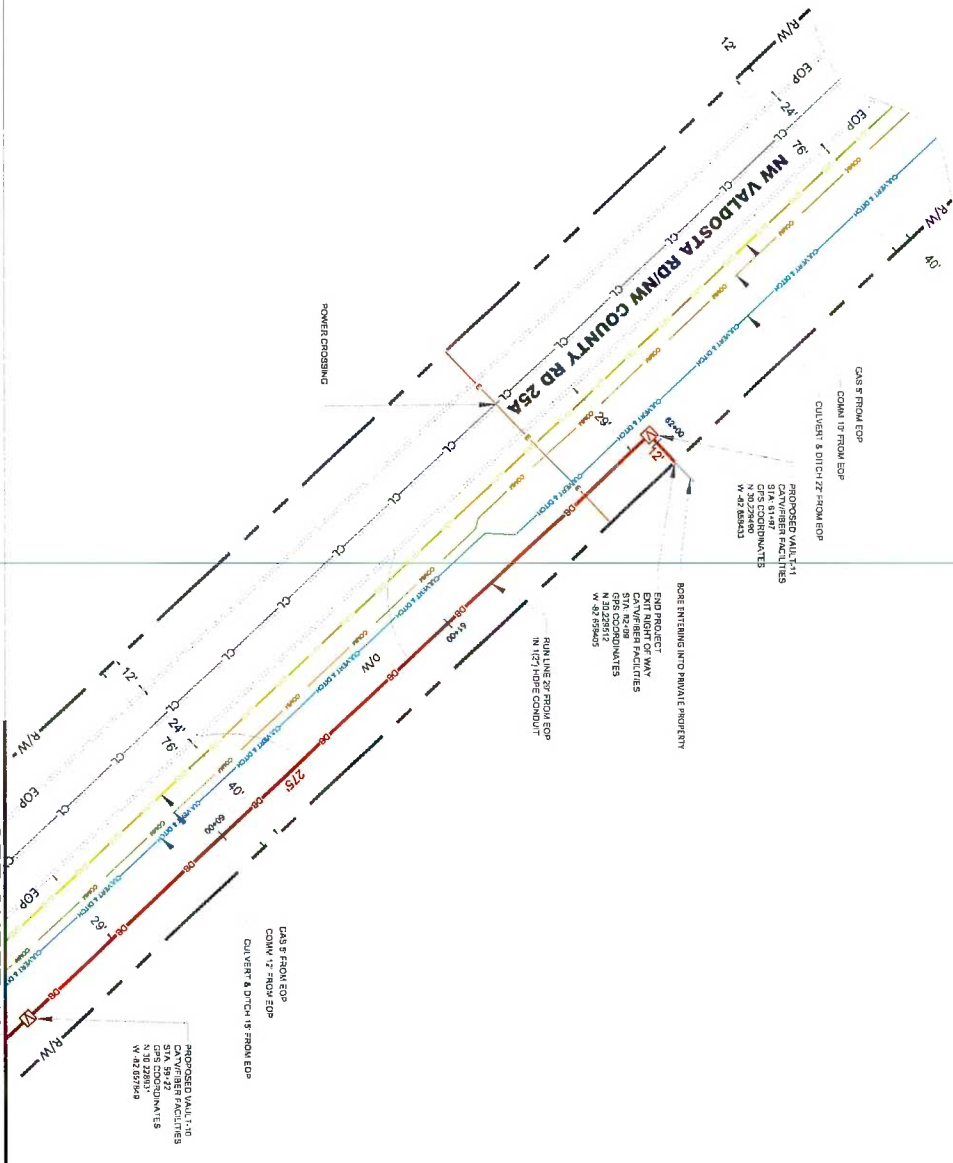
CONDUIT	STREET LIGHT	POWER	CATV	WATER	SEWER
— SL — SL — SL —	— E — E — E —	— E — E — E —	— CATV — CATV —	— WATER — WATER —	— SEWER — SEWER —

PHONE	PHONE	CONCRETE POLE	IV VALT
— A — A — A —	— A — A — A —	— JOINT USE POLE —	— ANCHOR —
PROPOSED TRENCH	PROPOSED BORE	WOOD POLE	PEDESTAL
— DB — DB — DB —	— DB — DB — DB —	— TRANSFORMER POLE —	— CULVERT —
C/S	C/S	RISER POLE	4X4X4 BORE PIT
RIGHT OF WAY	R/W		

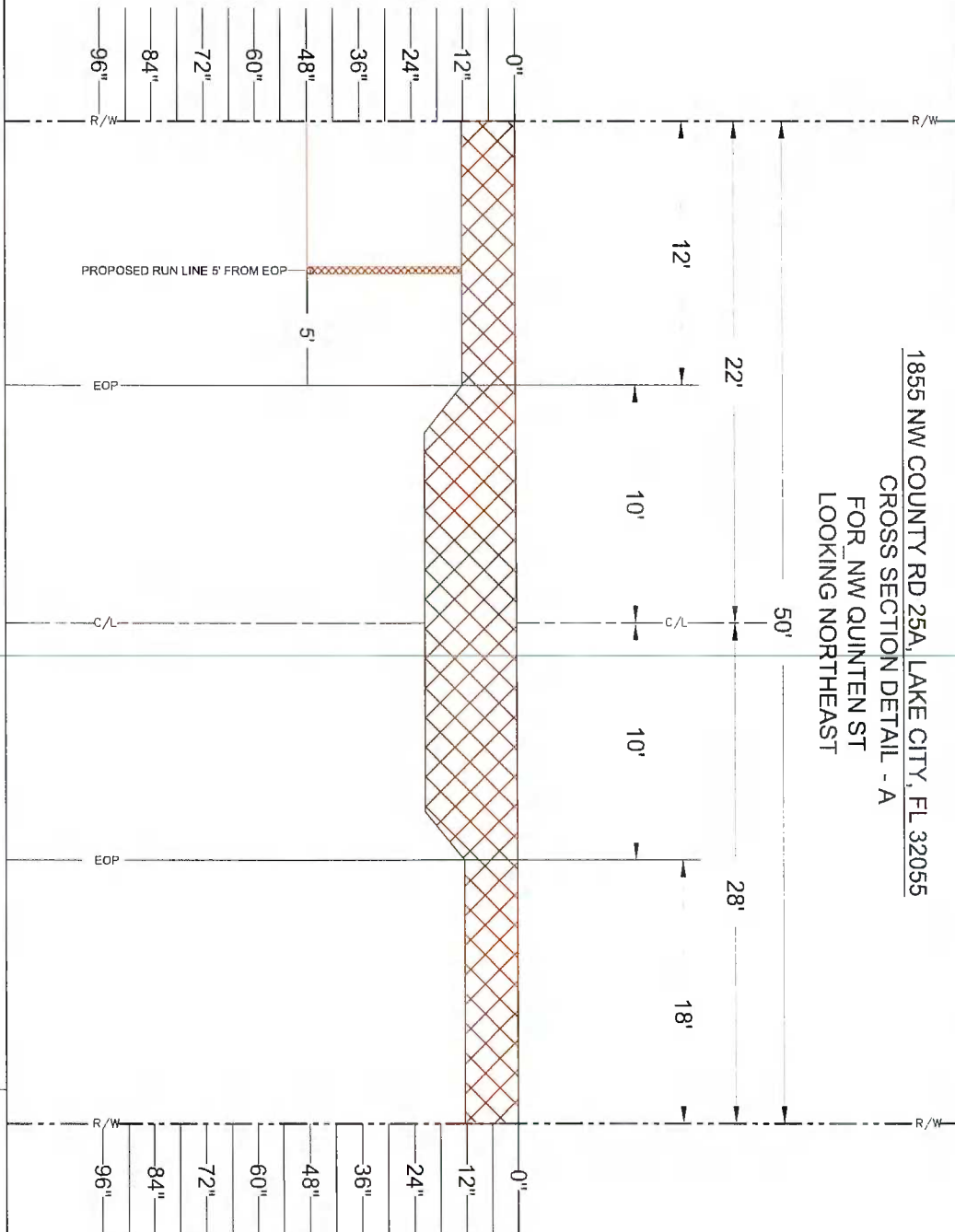
PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA		
PLAN VIEW #14	CITY	LINE CITY
SHEET NO. 17 OF 20	COUNTY	COLUMBIA
SCALE: NOT TO SCALE	STATE	FLORIDA
DATE: 04-23-2008	DRAWN BY	JAT

NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The information shown on these drawings is based on records and field investigation. The contractor shall verify the location (horizontal and vertical) of existing structures and utilities by probing in advance of excavation operations.

SEE SHEET 16



1855 NW COUNTY RD 25A, LAKE CITY, FL 32055
CROSS SECTION DETAIL - A
FOR NW QUINTEN ST
LOOKING NORTHEAST



NOTE:
 The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.



COMCAST
 3501 RICHARD ST
 JACKSONVILLE, FLORIDA 32216

COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

CONCRETE
 STREET LIGHT — SL — SL — SL —
 POWER — E — E — E — E —
 CATV — CATV — CATV — CATV —
 WATER — WATER —
 SEWER — SEWER —

PHONE
 PROPOSED AERIAL — A — A — A —
 PROPOSED TRENCH — DB — DB — DB —
 PROPOSED BORE — G45 — G45 — G45 —
 RIGHT OF WAY — RW — RW — RW —

☐ CONCRETE POLE
☐ JOINT USE POLE
☐ WOOD POLE
☐ TRANSFORMER POLE
☐ RISER POLE
☐ 4X4X10 90# 91'

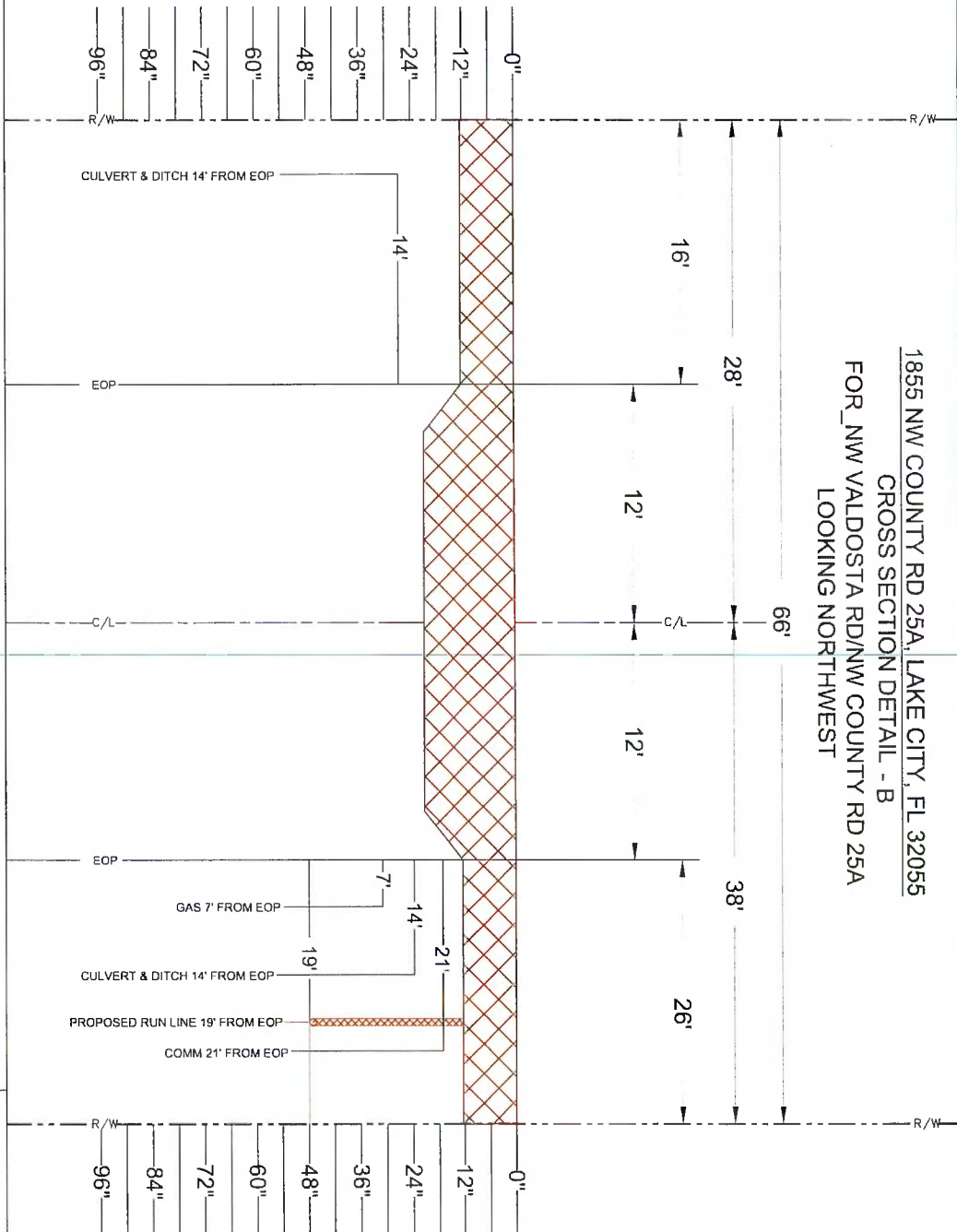
☐ V. VAC.
☐ A/C-OR
☐ PERESTAL
☐ CULVERT

PROPOSED UG CATV/FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

GROSS SECTION A
 SHEET NO. 102-23
 SCALE: NOT TO SCALE
 DATE: 06-17-2020

CITY: LAKE CITY
 COUNTY: COLUMBIA
 STATE: FLORIDA
 DRAWN: KAT

1855 NW COUNTY RD 25A, LAKE CITY, FL 32055
CROSS SECTION DETAIL - B
FOR NW VALDOSTA RD/NW COUNTY RD 25A
LOOKING NORTHWEST



NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.



COMCAST
594 RICHARD ST
JACKSONVILLE, FLORIDA 32216

COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

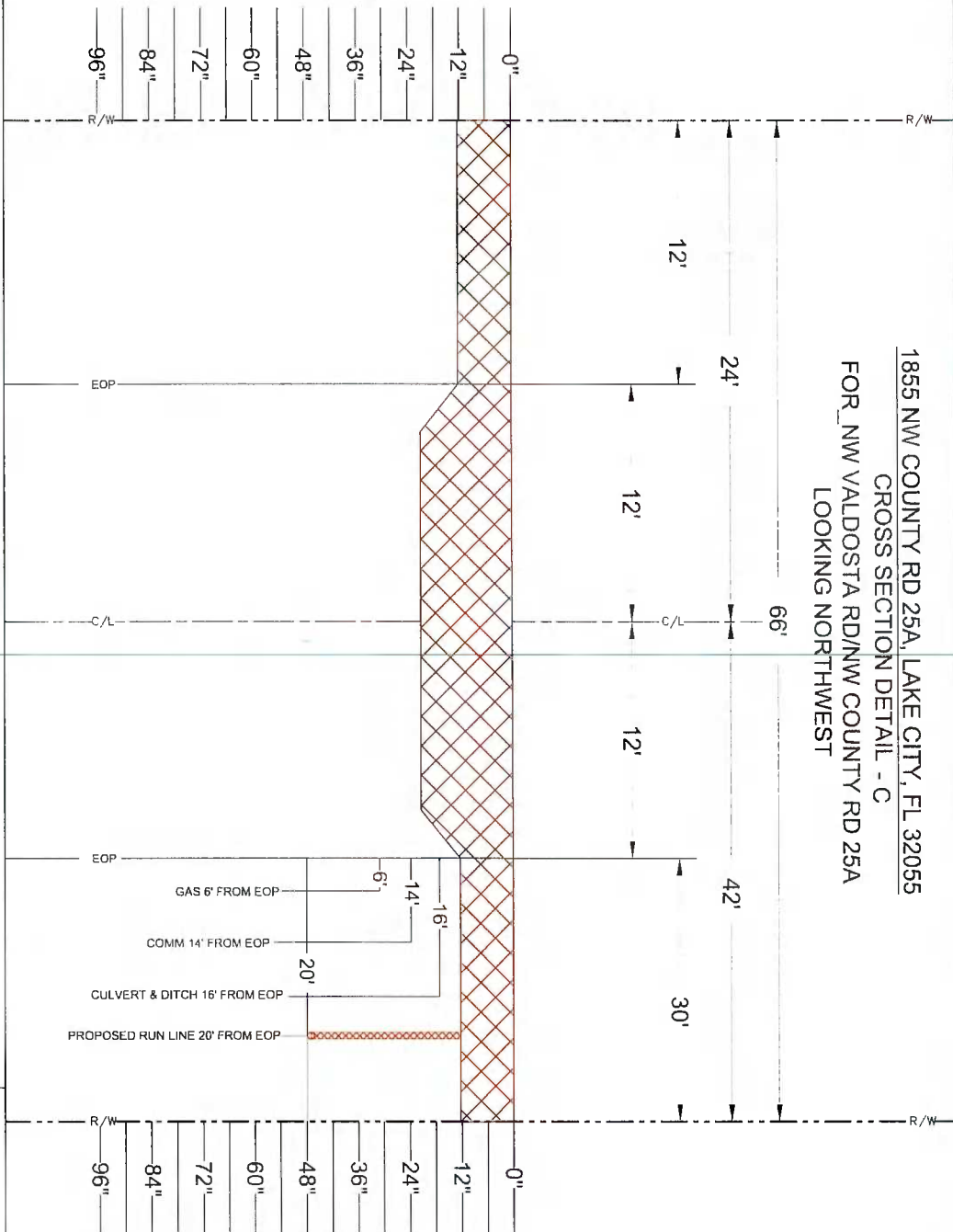
COMCAST
STREET LIGHT
POWER
CATV
WATER
SEWER

PHONE
PROPOSED AERIAL
PROPOSED TRENCH
PROPOSED BORE
C/S
R/W

CONCRETE POLE
JOINT USE POLE
WOOD POLE
TRANSFORMER POLE
RISER POLE
C/S
R/W

PROPOSED US CATV/FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA
CITY: LAKE CITY
COUNTY: COLUMBIA
STATE: FLORIDA
DATE: 04-20-2020
DRAWN: JMT

1855 NW COUNTY RD 25A, LAKE CITY, FL 32055
 CROSS SECTION DETAIL - C
 FOR NW VALDOSTA RD/NW COUNTY RD 25A
 LOOKING NORTHWEST



NOTE:
 The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.



COMCAST
554 RICHARD ST
JACKSONVILLE, FLORIDA 32216

COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

CONTACT
STREET LIGHT - SL - SL - SL -
POWER - E - E - E -
CATV - CATV - CATV -
WATER - WATER -
SEWER - SEWER -

PROPOSED AERIAL - PHONE - PHONE -
PROPOSED TRENCH - A - A - A -
PROPOSED BORE - DB - DB - DB -
C/S - C/S - C/S -
RIGHT OF WAY - R/W - R/W -

CONCRETE POLE
JOINT USE POLE
WOOD POLE
TRANSFORMER POLE
ANCHOR
PEDESTAL
CULVERT

PROPOSED UG CATV/FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

DESIGNED BY: [Blank]

SHEET NO: 200-23

SCALE: NOT TO SCALE

DATE: 04-22-2024

CITY: LAKE CITY

COUNTY: COLUMBIA

STATE: FLORIDA

DRAWN: JMT

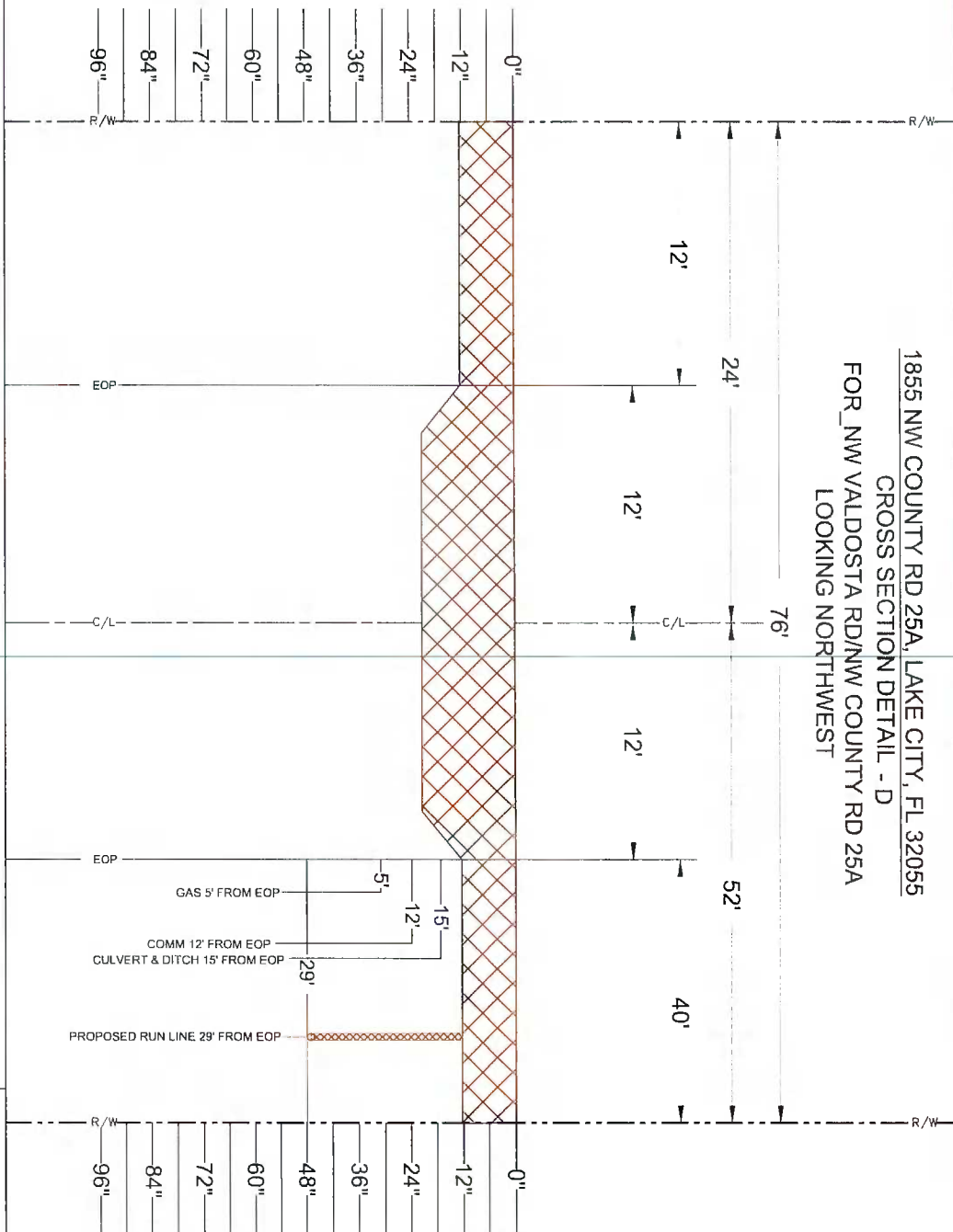
COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST
STREET LIGHT
POWER
CATV
WATER
SEWER

— 9A — 9A — 9A —
— E — E — E —
— CATV — CATV —
— WATER —
— SEWER —

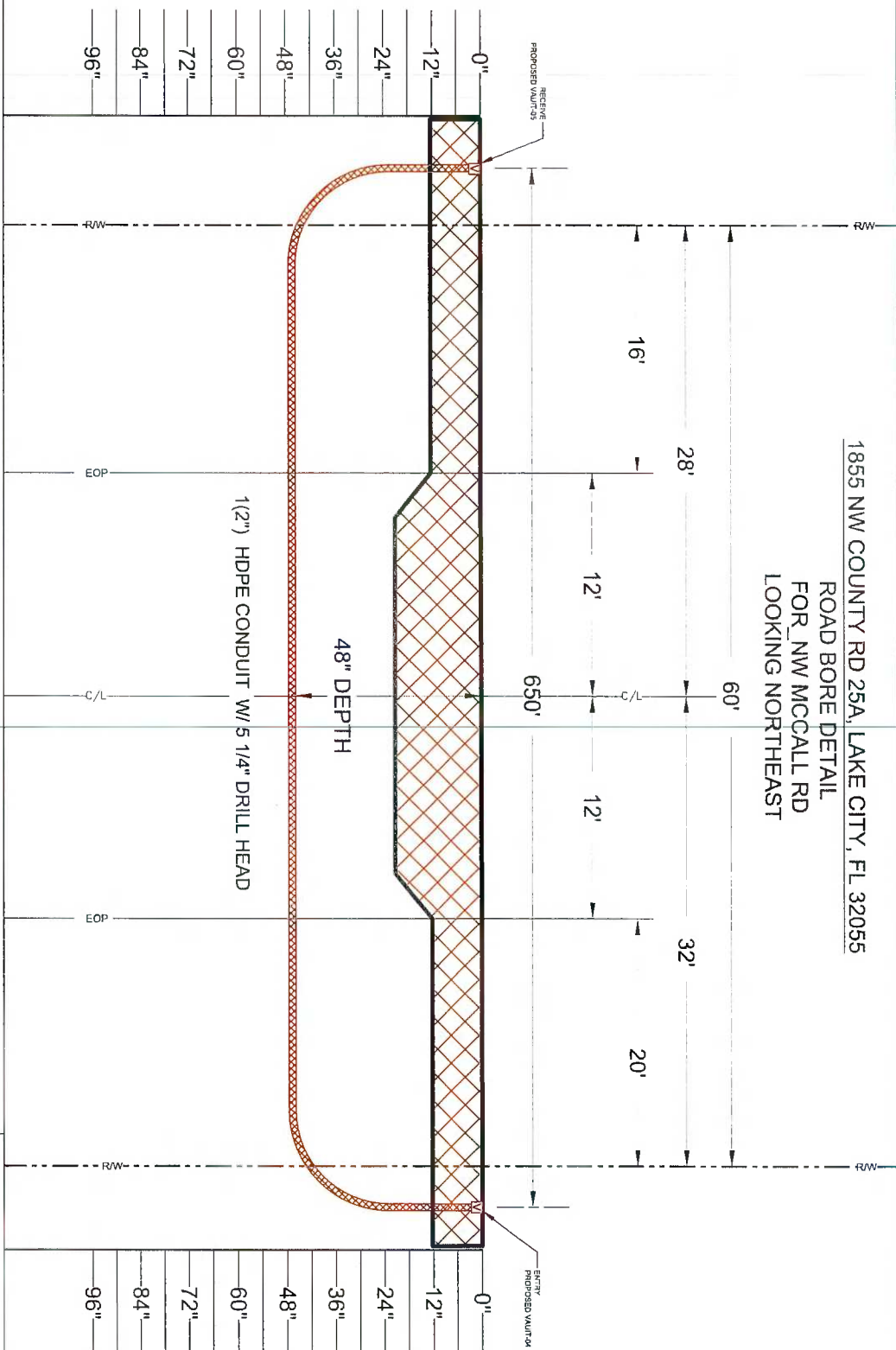
[illegible]

PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
GEOSURF SECTION#	CITY
SHEET NO. 21 OF 25	COUNTY, COLUMBIA
SCALE, NOT TO SCALE	STATE, FLORIDA
DATE, 04-24-2020	DESIGNER, LAT



NOTE: The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The contractor shall verify location (horizontal and vertical) of existing structures and utilities by prospecting in advance of excavation operations. The installation contractor is responsible for making his own determination as to type and location of underground utilities, and shall take all due precautionary measures to protect all existing structures and utilities.

1855 NW COUNTY RD 25A, LAKE CITY, FL 32055
ROAD BORE DETAIL
FOR NW MCCALL RD
LOOKING NORTHEAST



NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as they may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.

 COMCAST 5334 RICHARD ST JACKSONVILLE, FLORIDA 32216		COLUMBIA COUNTY RIGHT-OF-WAY PERMIT		CONDUIT STREET LIGHT POWER CATV WATER SEWER		PHONE PROPOSED AERIAL PROPOSED TRENCH PROPOSED BORE RIGHT OF WAY		CONCRETE POLE JOINT USE POLE WOOD POLE TRANSMISSION POLE RISER POLE 4X4X4 BORE PIT		1" VAULT ANCHOR PER STRUT COLLEGE		PROPOSED LG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
ROAD BORE		CITY - LAKE CITY		DATE - 04-24-2024		SCALE - NOT TO SCALE		STATE - FLORIDA		DRAWN - RAY		SHEET NO. 2 OF 23	


COMCAST
 5934 BICHARD ST
 JACKSONVILLE, FLORIDA 32216

COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

COMCAST
STREET LIGHT
POWER
CATV
WATER
SEWER

PHONE		PHONE	A	PHONE	C	CONCRETE POLE	V	WALL	
PROPOSED MENTAL			A			JUNT USAGE POLE		ANCHOR	
PROPOSED TRENCH						WOOD POLE	I	PEDestal	
PROPOSED BORE	-DB-	-DB-	-DB-			TRANSFORMER POLE		CULVERT	
GAS		GAS		GAS	R	RISEB POLE			
RIGHT OF WAY			RAW						
						X-BOX BONE PIT			

**PROPOSED UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA**

DRIVEWAY BORE	CITY	LAKE CITY	
SHEET NO 23 OF 25	COUNTY	COLUMBIA	
SCALE	NOT TO SCALE	STATE	FLORIDA
DATE	04-24-2025	DRAWN	MAF

THE FOLLOWING STANDARD PLANS ARE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION 2026-2027 102-602 INDEX AND APPLY TO 1855 NW COUNTY RD 25A, LAKE CITY, FL 32055

STANDARD PLANS INDEX NO 102-602 (TWO-LANE ROADWAY, WORK ON SHOULDER)

NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.

	 COMCAST 534 RICHARD ST JACKSONVILLE, FLORIDA 32216	COLUMBIA COUNTY RIGHT-OF-WAY PERMIT	COMCAST STREET LIGHT — SL — SL — SL — POWER — E — E — E — CATV — CATV — CATV — WATER — WATER — SEWER — SEWER —	PHONE — PHONE — PROPOSED AERIAL — A — A — A — PROPOSED TRENCH — DB — DB — DB — PROPOSED BORE — CAG — CAG — CAG — RIGHT OF WAY — R/W —	☐ CONCRETE POLE ☐ JOINT USAGE POLE ☐ WOOD POLE ☐ TRANSFORMER POLE ☐ 4x4x4 BORE PIT	☐ VALT ☐ ANCHOR ☐ PRESTAL ☐ CLAVERT	PROPOSED UG CATV/FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA <table border="1"> <tr> <td>TITLE SHEET NO. 102-602</td> <td>CITY — LAKE CITY</td> </tr> <tr> <td>SHEET NO. 2 OF 2</td> <td>COUNTY — COLUMBIA</td> </tr> <tr> <td>SCALE — NOT TO SCALE</td> <td>STATE — FLORIDA</td> </tr> <tr> <td>DATE — 06-25-2026</td> <td>DRAWN — AMT</td> </tr> </table>	TITLE SHEET NO. 102-602	CITY — LAKE CITY	SHEET NO. 2 OF 2	COUNTY — COLUMBIA	SCALE — NOT TO SCALE	STATE — FLORIDA	DATE — 06-25-2026	DRAWN — AMT
TITLE SHEET NO. 102-602	CITY — LAKE CITY														
SHEET NO. 2 OF 2	COUNTY — COLUMBIA														
SCALE — NOT TO SCALE	STATE — FLORIDA														
DATE — 06-25-2026	DRAWN — AMT														

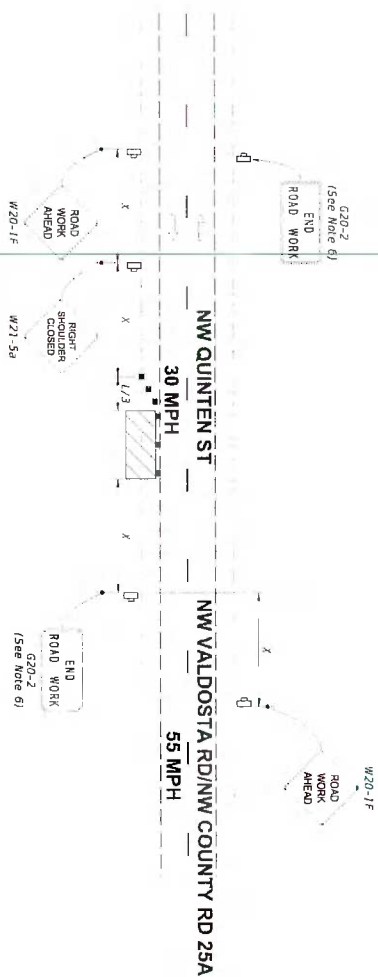
NOTES

1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work on the shoulder.
2. L = Taper Length
 X = Work Zone Sign Spacing
 B = Buffer Length
See Index 102-600 for "L", "X", "B", and channelizing device spacing values.
3. Where work activities are between 2' and 15' from the edge of traveled way, the Engineer may omit signs and channelizing devices for work operations 60 minutes or less.
4. When four or more work vehicles enter the through traffic lanes in a one hour period (excluding establishing and terminating the work area), use a flagger or lane closure to accommodate work vehicle ingress and egress.
5. For work less than 2' from the traveled way and work zone speed is greater than 45 MPH, use a lane closure.
6. The "Speeding Fines Doubled When Workers Present" signs (TTC-011A-25) and "End Road Work" Signs (G20-2) along with the associated work zone sign spacing distances may be omitted when the work operation is in place for 24 hours or less.
7. Temporary pavement markings may be omitted when the work operation is in place for 3 days or less.
8. Omit "Shoulder Closed" signs (W21-5a) along with associated work zone sign spacing distances for work on the median.
9. When there is no paved shoulder, the "Worker" sign (W21-1) may be used instead of the "Shoulder Closed" sign (W21-5a).

SYMBOLS:

-  Work Area
-  Channelizing Device (See Index 102-600)
-  Work Zone Sign

Lane Identification and Direction of Traffic



LAST REVISION 11/01/25	DESCRIPTION	FY 2026-27 STANDARD PLANS	TWO-LANE ROADWAY, WORK ON SHOULDER	INDEX 102-602	SHEET 25 OF 25
					



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/27/2026 Meeting Date: 6/4/2026

Department: Public Works

1. Nature and purpose of agenda item:

Utility permit from Comcast requesting to install cable on NW Natalie Way.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 5/19/2026 Permit No. 260061 County Road NW NATALIE WAY Section No. _____

Permittee COMCAST

Address 5934 RICHARD ST. JACKSONVILLE, FL 32216 Telephone Number 562-653-7771

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain INSTALL 479' UG CROSSING & ALONG NW NATALIE WAY TO IMPROVE SERVICES

JB0002605058

FROM: NW NATALIE WAY TO: NW HUNTER GLEN

Submitted for the Utility Owner by: Bryan Deras - Project Coordinator Bryan Deras 5/19/2026
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (x). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 5/19/2026 to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St. Lake City, FL 32024 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is ROBERT ADAMS Telephone Number 850-896-3280 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 10 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between NW NATALIE WAY and NW HUNTER GLEN within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

* Contact Ken Sweet (386) 466-8037 before start of work onsite.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Bryan Deras
Permittee

Place Corporate Seal

Bryan Deras Project Coordinator
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

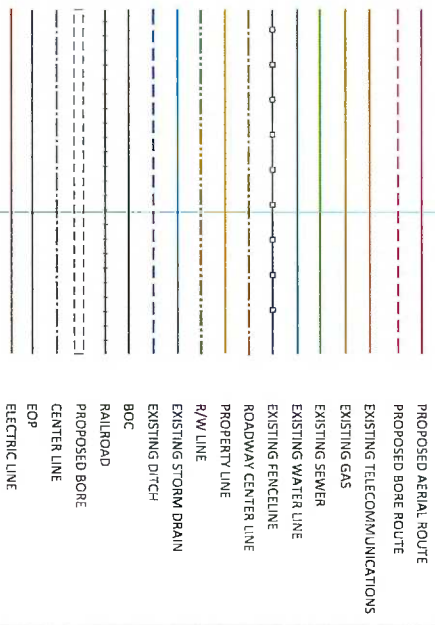
Chairman's Signature: _____

GENERAL NOTES & SYMBOLOLOGY

COLUMBIA COUNTY - GENERAL NOTES

1. ALL WORK SHALL COMPLY WITH COLUMBIA COUNTY PUBLIC WORKS STANDARDS, LAND DEVELOPMENT REGULATIONS, AND APPLICABLE ORDINANCES.
2. A VALID RIGHT-OF-WAY / UTILITY CONSTRUCTION PERMIT IS REQUIRED FROM COLUMBIA COUNTY PRIOR TO COMMENCEMENT OF WORK.
3. APPROVED PLANS AND PERMITS SHALL BE MAINTAINED ON-SITE AND AVAILABLE FOR INSPECTION AT ALL TIMES DURING CONSTRUCTION.
4. COLUMBIA COUNTY PUBLIC WORKS SHALL BE NOTIFIED PRIOR TO THE START OF CONSTRUCTION AND FOR REQUIRED INSPECTIONS.
5. SUNSHINE 811 SHALL BE NOTIFIED A MINIMUM OF 48 HOURS PRIOR TO ANY EXCAVATION ACTIVITIES.
6. THE CONTRACTOR SHALL FIELD VERIFY AND LOCATE ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.
7. MINIMUM UTILITY SEPARATION REQUIREMENTS SHALL BE IN ACCORDANCE WITH FDEP REGULATIONS.
8. ANY UTILITY CONFLICTS OR DISCREPANCIES SHALL BE REPORTED TO THE ENGINEER OF RECORD AND COLUMBIA COUNTY PRIOR TO INSTALLATION.
9. TRACER WIRE SHALL BE INSTALLED ON ALL NON-METALLIC UNDERGROUND UTILITIES.
10. MAINTENANCE OF TRAFFIC (MOT) SHALL COMPLY WITH FDOT STANDARDS AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
11. A SITE-SPECIFIC MOT PLAN MAY BE REQUIRED AND SHALL BE APPROVED BY COLUMBIA COUNTY PRIOR TO IMPLEMENTATION.
12. ACCESS TO ADJACENT PROPERTIES AND FOR EMERGENCY VEHICLES SHALL BE MAINTAINED AT ALL TIMES.
13. LANE CLOSURES SHALL BE LIMITED TO APPROVED WORKING HOURS AND MUST BE AUTHORIZED BY COLUMBIA COUNTY.
14. ALL EXISTING PAVEMENT SHALL BE SAW-CUT PRIOR TO TRENCHING WITHIN ROADWAY LIMITS.
15. BACKFILL AND COMPACTION SHALL MEET COLUMBIA COUNTY STANDARD SPECIFICATIONS AND FDOT REQUIREMENTS WHERE APPLICABLE.
16. DIRECTIONAL BORE INSTALLATIONS SHALL MAINTAIN REQUIRED MINIMUM COVER AND SHALL BE INSTALLED IN ACCORDANCE WITH COUNTY AND FDOT STANDARDS.
17. ALL PAVEMENT, SIDEWALK, DRIVEWAYS, AND DISTURBED AREAS SHALL BE RESTORED TO EQUAL OR BETTER CONDITION THAN EXISTING CONDITIONS.
18. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED PRIOR TO CONSTRUCTION AND MAINTAINED THROUGHOUT THE PROJECT IN ACCORDANCE WITH FDEP AND COUNTY REQUIREMENTS.
19. WATER AND SEWER FACILITIES SHALL BE TESTED, INSPECTED, AND APPROVED BY THE APPROPRIATE AUTHORITY PRIOR TO FINAL ACCEPTANCE.
20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO PUBLIC OR PRIVATE PROPERTY AND SHALL NOT DEVIATE FROM APPROVED PLANS WITHOUT WRITTEN APPROVAL FROM COLUMBIA COUNTY.

LEGENDS



	PROPOSED BORE ROUTE		WATER MAIN
	PROPOSED GAS		SEWER
	PROPOSED WATER		STORM DRAIN
	PROPOSED ELECTRIC		RAILROAD
	PROPOSED CENTER LINE		PROPOSED BORE
	PROPOSED PROPERTY LINE		PROPOSED STORM DRAIN
	PROPOSED DITCH		PROPOSED BOC
	PROPOSED RAILROAD		PROPOSED CENTER LINE
	PROPOSED EOP		PROPOSED ELECTRIC LINE

UTILITY OWNER:



DESIGNER:



JB0002605058 -
SP 297 NW NATALIE
WAY, LAKE CITY,
FL 32055



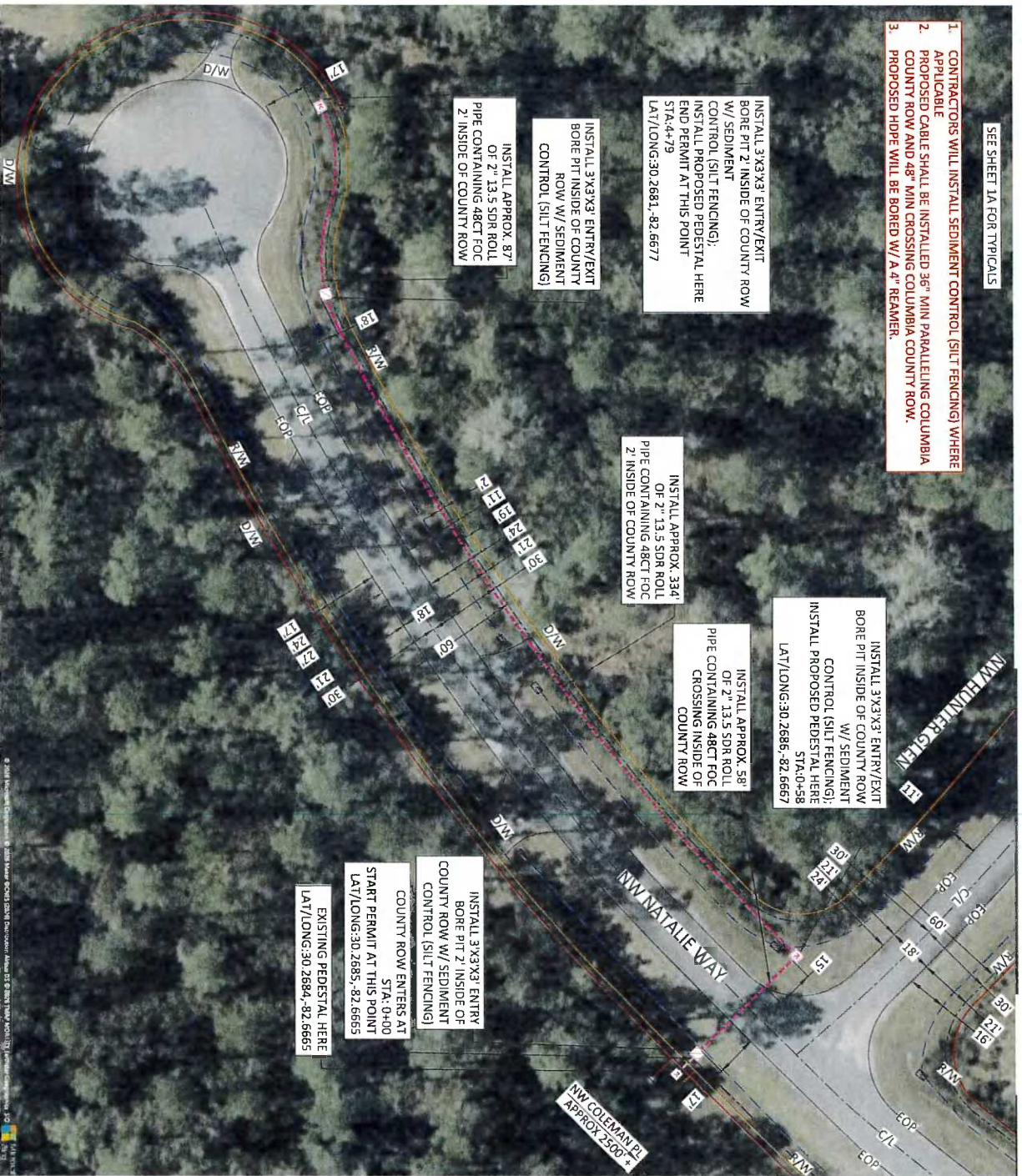
NTS



GENERAL NOTES AND SYMBOLOLOGY

Director of Operations:	LOGAN INGRAM
Project Manager:	KELCEE FELTUN
Project Number:	JB0002605058
Description:	LAKE CITY FL 32055
Drawing Name:	297 NW NATALIE WAY
County:	COLUMBIA
Date:	05/18/2026
MPM:	N/A
SHEET:	B

CONFIDENTIAL/PROPRIETARY



UTILITY OWNER

comcast

DESIGNER



LEGEND

- BOREPIT
- PROPOSED PEDESTAL
- EXISTING PEDESTAL
- EXISTING TELECOMMUNICATIONS
- EXISTING DITCH
- EXISTING ELECTRIC
- PROPOSED 2" 13.5 SDR ROLL PIPE CONTAINING 48CT FOC

SCALE 1"=40'



PLAN VIEW

Director of Operations:	LOGAN INGRAM
Project Manager:	KELCEE FETTLIN
Project Number:	180002605058
Description:	LAKE CITY FL 32055
Drawing Name:	297 NW NATALIE WAY
County:	COLUMBIA
Date:	05/18/2026
MPN:	N/A

SHEET: 1 OF 1

CONFIDENTIAL/PROPRIETARY

UTILITY OWNER:



DESIGNER:



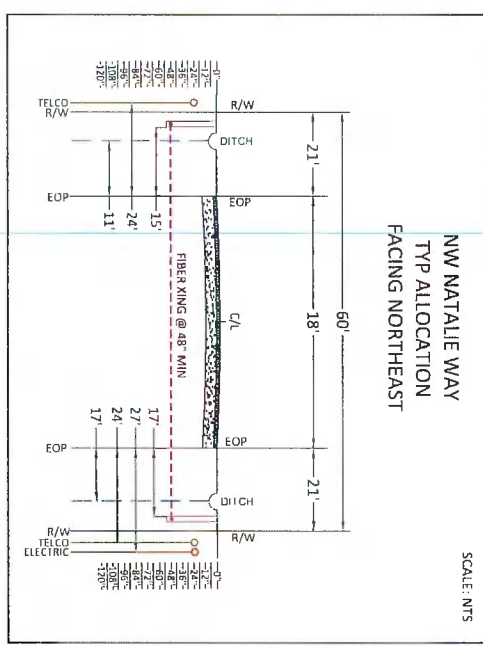
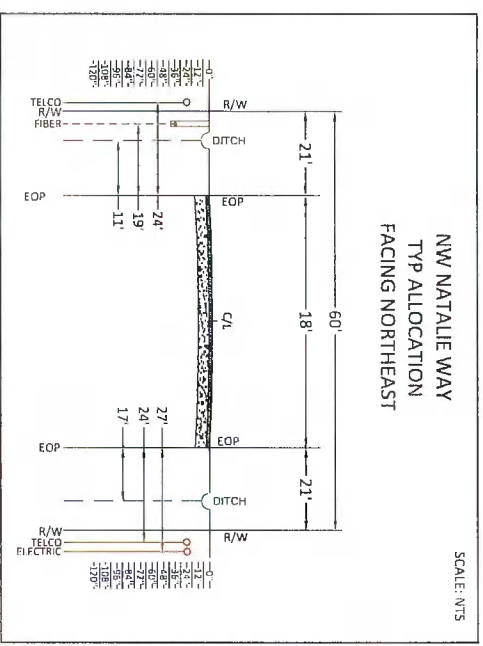
JB0002605058 -
SP 297 NW NATALIE
WAY, LAKE CITY,
FL 32055

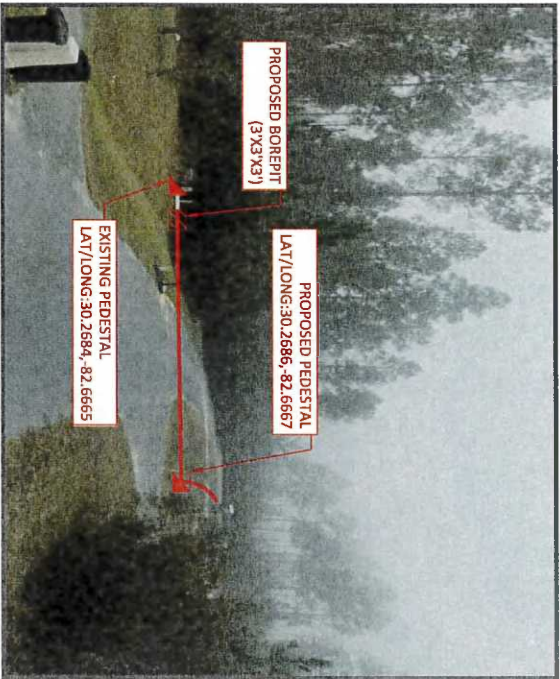
NTS

SHEET TITLE
TYPICAL VIEW

Director of Operations:	LOGAN INGRAM
Project Manager:	KELCEE FELTUN
Project Number:	JB0002605058
Description:	LAKE CITY FL 32055
Drawing Name:	297 NW NATALIE WAY
County:	COLUMBIA
Date:	05/18/2026
MPN:	N/A
SHEET:	1A OF 1

CONFIDENTIAL/PROPRIETARY





PROPOSED TIE-IN POINT LOCATION

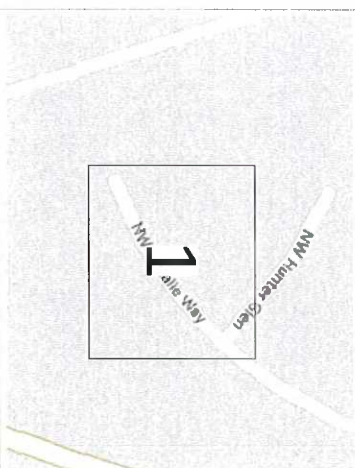


PROPOSED PEDESTAL LOCATION

UTILITY OWNER:



DESIGNER:



JB0002605058 -
SP 297 NW NATALIE
WAY, LAKE CITY,
FL 32055

PHOTOS OF PROJECT AREA

Source: Esri, TomTom, Garmin, FAO, NOAA, USGS, & OpenStreetMap contributors
and the GIS User Community Virginia CTS Open Project, VDOT

SHEET TITLE	PHOTOS
Director of Operations:	LOGAN INGRAM
Project Manager:	KELCEE FELTUN
Project Number:	JB0002605058
Description:	LAKE CITY FL 32055
Drawing Name:	297 NW NATALIE WAY
County:	COLUMBIA
Date:	05/18/2026
MPN:	N/A
SHEET:	C

CONFIDENTIAL/PROPRIETARY

LAST REVISION 11/01/25	REVISION	DESCRIPTION:
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PEDESTAL SPECIFICATIONS

CONSTRUCTION BULLETIN



This message is intended for Construction Teams and Maintenance Technicians.

NOTICE: This construction bulletin will provide guidance on the placement of the Commscope (AIRIS) MB120 and LE120 amplifiers, Commscope OM6000 DAA nodes and Harmonic Ripples- DAA nodes in underground plant locations using pedestals or vaults. The listed amplifiers and nodes produce more heat than the legacy devices they are replacing. Heat must be dissipated, or it will impact the performance of the amplifier and shorten its operational life. Specific care **MUST** be taken to ensure that the pedestals used can dissipate the heat created by the actives. Due to recent supply chain challenges, more approved product and vendors have been added to this bulletin.

MODES:

All DAA nodes **MUST** be **horizontally** installed in a thermally approved node pedestal. There are three approved node pedestals for use in DAA deployments due to the amount of heat that **MUST** be dissipated by the pedestal. The pedestals are available in multiple colors and are 24" wide and 42" long. A list of CIFA's and images of the three pedestals are included below. Failure to deploy DAA nodes in these pedestals will cause the node to overheat and trip to shut down and/or damage may occur and impact the customer experience.

APPROVED DAA NODE PEDESTALS

COLOR	Size	Channel	Armorcast	ABS
Beige	24"x24"x42"	300291	300248	n/a
Light Green	24"x24"x42"	300290	94263	94421
Green	24"x24"x42"	300292	94264	n/a



Channel



Armorcast



ABS

Installation of a DAA node in a vault is **NOT RECOMMENDED**. If a DAA node must be installed in a vault, a vented lid **MUST** be deployed to reduce the probability that the node will shut down due to temperature and inability to dissipate the heat. Below is an image and CIFA information for the vented lid. The grates used in the vault lid are ADA approved.

CIFA	Vendor	Part Number	Description
92879	ARMORCAST	A60014/01-GRATE	Cover 30-48x3 Polymer Concrete 20K With HDG Steel Grate HALF SECTION 2PCS REQUIRED



AMPLIFIERS:

There may be cases in project Genesis where the pedestal that the legacy amplifier is installed is too small to effectively allow the new 1.2GHz high gain amplifiers to cool. These pedestals typically are NON-VENTED and just large enough to contain the legacy amplifier. The following pedestals **MUST** be used when replacing or adding amplifiers in underground deployments.

There are two mounting options approved for underground amplifier deployments available in the same three colors.

- Vented Pedestal for Vertical Orientation (Line Extender Only)

APPROVED GENESIS LINE EXTENDER PEDESTALS		VENDOR CIFA	
COLOR	Size (H x W x L)	Channel	ABS
Beige	12" x 12" x 25"	300282	300263
Beige	12" x 12" x 32"	300285	300266
Light Green	12" x 12" x 25"	300281	300264
Light Green	12" x 12" x 32"	300284	300267
Green	12" x 12" x 25"	300283	300265
Green	12" x 12" x 32"	300286	300268



Channel



Channel



ABS



ABS

- Vented Pedestal for Horizontal Orientation (Line Extender or Mini-Bridge)

APPROVED GENESIS AMPLIFIER PEDESTALS		VENDOR CIFA	
COLOR	Size (H x W x L)	Channel	Armorcast
Beige	18"x36"	300291	300248
Light Green	18"x36"	300287	300249
Green	18"x36"	300289	300250



CHANNEL



CHANNEL



ABS



ABS

Any questions regarding this bulletin can be directed to Alan Gardiner and Patrick Wike in NGAN Construction and Engineering.

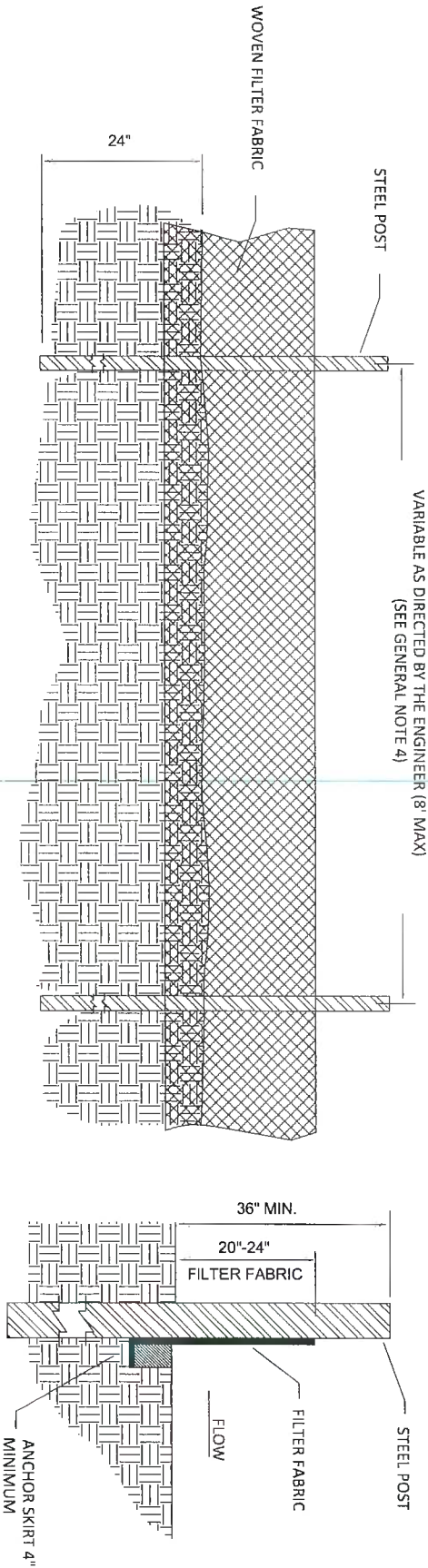
SHEET:

E

CONFIDENTIAL/PROPRIETARY

SEDIMENT CONTROL

SILT FENCE NOT TO SCALE



GENERAL NOTES

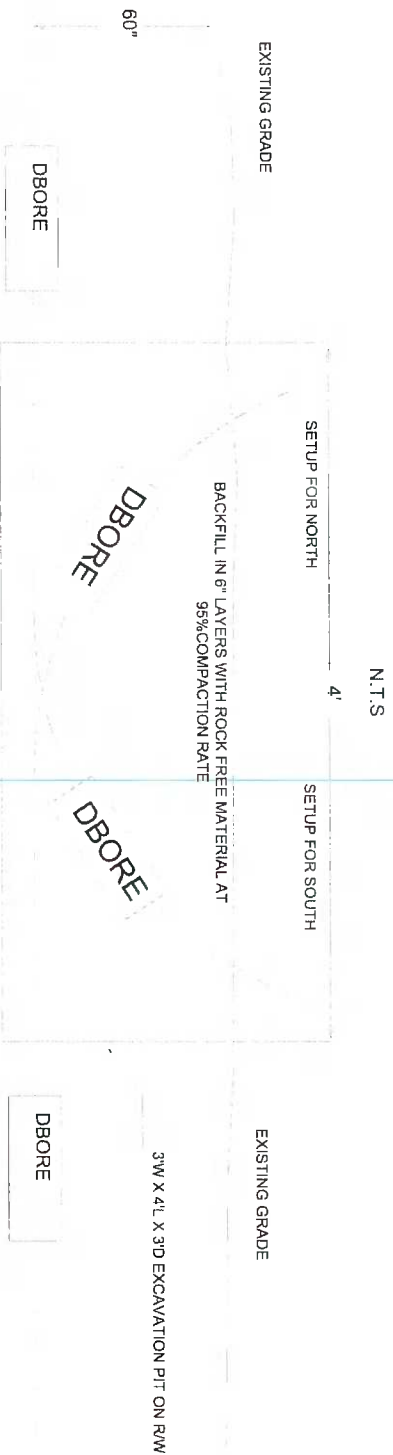
1. PREFABRICATED SILT FENCE IS NOT ACCEPTABLE ON THIS PROJECT.
2. STEEL POSTS SHALL BE USED ON THIS PROJECT INSTEAD OF WOOD POSTS. STEEL POSTS SHALL BE 5'-0" IN HEIGHT AND BE OF THE SELF-FASTENER ANGLE STEEL TYPE.
3. WOVEN FILTER FABRIC SHALL BE USED WHERE SILT FENCE IS TO REMAIN FOR A PERIOD OF MORE THAN 30 DAYS. FILTER FABRIC FENCE SHALL BE A MINIMUM OF 32" WIDTH AND SHALL HAVE A MINIMUM OF AT LEAST 6 LINE WIRES WITH 1'2" STAY SPACING.
4. SILT FENCE SHALL BE STANDARD STRENGTH FILTER FABRIC WITH WIRE MESH REINFORCEMENT OR EXTRA STRENGTH FILTER FABRIC. WHEN FABRIC IS USED WITH WIRE MESH, 8" CENTERED POSTS MAY BE USED. OMISSION OF THE REINFORCING WIRE IS A CONSTRUCTION CHANGE THAT NECESSITATES MORE POSTS FOR SUPPORT (IE. THE SPACING DISTANCE NEEDS TO BE REDUCED TO NO GREATER THAN SIX (6) FEET APART).
5. TURN SILT FENCE UP SLOPE AT ENDS.
6. THE USE OF SILT FENCE IS AREAS OF CONCENTRATED FLOW IS INAPPROPRIATE.

MAINTENANCE NOTES

1. INSPECT SEDIMENT FENCES AT LEAST ONCE A WEEK AND AFTER EACH SIGNIFICANT (0.5") RAINFALL. MAKE ANY REQUIRED REPAIRS IMMEDIATELY.
2. SHOULD THE FABRIC OF A SEDIMENT FENCE COLLAPSED, TEAR, DECOMPOSE OR BECOME INEFFECTIVE, REPLACE IT PROMPTLY.
3. REMOVE SEDIMENT DEPOSITS AS NECESSARY TO PROVIDE ADEQUATE STORAGE VOLUME FOR THE NEXT RAIN AND TO REDUCE PRESSURE ON THE FENCE. TAKE CARE TO AVOID UNDERMINING THE FENCE DURING CLEANOUT.
4. REMOVE ALL FENCING MATERIALS AND UNSTABLE SEDIMENT DEPOSITS AND BRING THE AREA TO GRADE AND STABILIZE IT AFTER THE CONTRIBUTING DRAINAGE AREA HAS BEEN PROPERLY STABILIZED.

NOTE: THESE DETAILS ARE PROVIDED AS AN EXAMPLE AND ARE NOT INTENDED AS APPROVED DETAILS FOR A SEDIMENT AND EROSION CONTROL PLAN

DIRECTIONAL BORE TIE-IN DETAIL



TIE-IN STATION

- BORE FROM EACH DIRECTION IS RUN AT DESIGN DEPTH TO 2 FEET PAST THE INTENDED TIE-IN, THEN TURNED UP TO DAYLIGHT.
- THE TIE-IN POINT IS EXCAVATED. THE CONDUITS CUT OFF WHERE THEY CROSS EACH OTHER AT DESIGN DEPTH, AND A COUPLER IS INSTALLED TO CONNECT THE TWO CONDUITS AT THE DESIGN DEPTH.
- ALL EXCAVATIONS OR TRENCHES 4 FEET OR GREATER IN DEPTH SHALL BE APPROPRIATELY BENCHED, SHORED, OR SLOPED IN OSHA'S EXCAVATION STANDARD, 29 CFR 1926.650, .651, AND .652



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/27/2026 Meeting Date: 6/4/2026

Department: Public Works

1. Nature and purpose of agenda item:

Utility permit from FP&L requesting to install cable on NW Turner Ave.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between NW Saturn Ln and NW Ash Dr within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

* Contact Ken Sweet (386) 466-8037 before start of work onsite.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Monica Coleman
Permittee

Place Corporate Seal

MD Coleman
Signature and Title

- Permit Admin

Attested

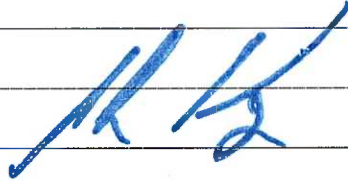
Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

A handwritten signature in blue ink, appearing to be 'H. A.', is written over the signature, title, and date lines.

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

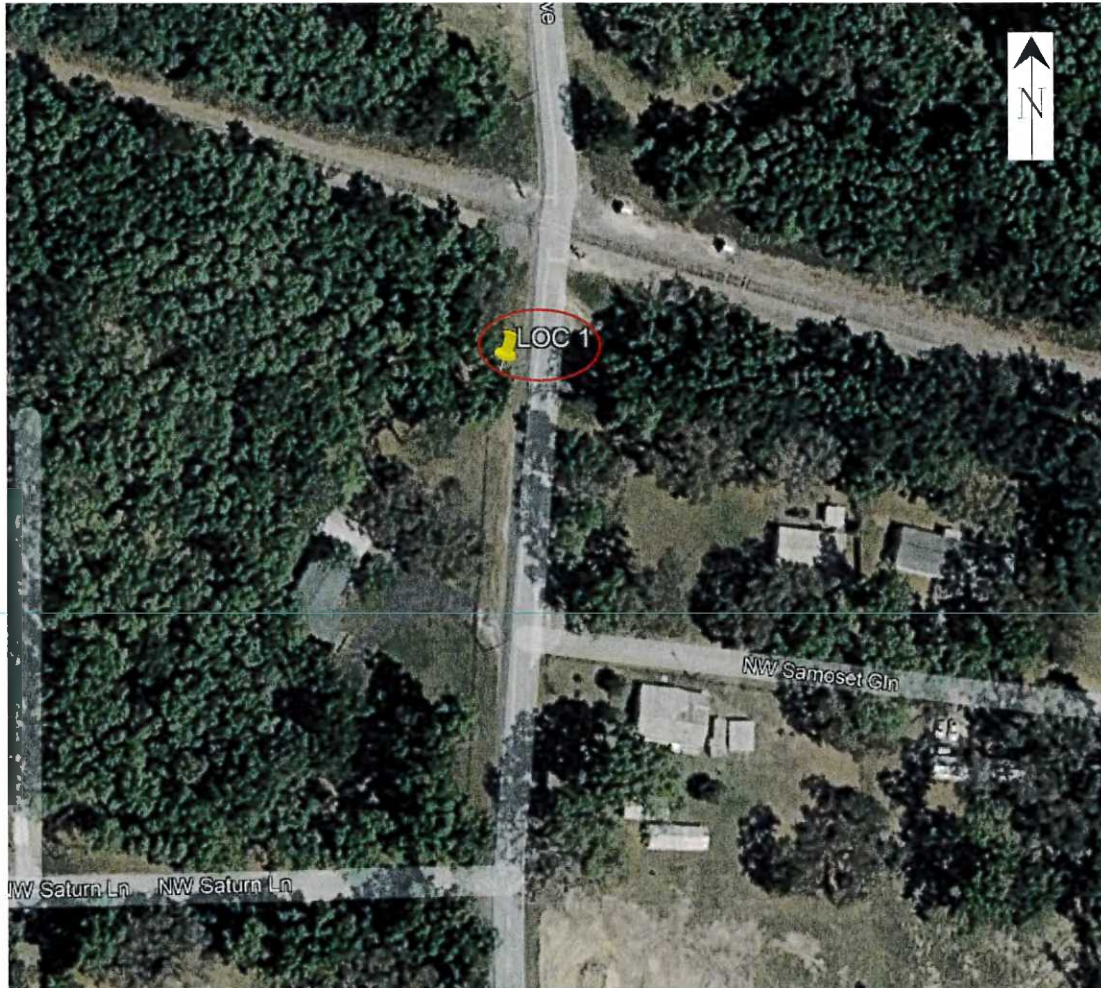
Chairman's Signature: _____

Cover Sheet: WR#14745580

NASH 306133

GENERAL CONSTRUCTION NOTES

- ANY CHANGES TO PROPOSED DESIGN TO BE ADDRESSED WITH THE PROJECT ENGINEER/LEAD, NO EXCEPTIONS
- RELOCATE EXISTING TRIP SAVERS TO NEW POLE UNLESS OTHERWISE NOTED
- RELOCATE EXISTING O.L./S.L. BRACKETS TO NEW POLE UNLESS OTHERWISE NOTED
- ALL OH SVC DROPS ARE 1/0A TPX UNLESS NOTED OTHERWISE



Caution- Woodpecker cavity.

Inspect cavity to determine occupancy and if nest is active (eggs or young present)
Note: If cavity contains a bat, stop work and contact Power Delivery Environmental immediately.
Do not remove/relocate an active nest cavity, cut pole 2 ft. above cavity and transfer facilities.
Preserving a woodpecker cavity is recommended. If nest is not active, cut pole 2 ft. above and 2 ft. below cavity, then band to the new pole. Note: ensure wind loading is taken into consideration

NOTIFICATION 48 HOURS PRIOR TO START OF CONSTRUCTION.

ALL PERMITS - GENERAL NOTES

- * CALL SUNSHINE @ 1-800-432-4770 48 HRS BEFORE CONSTRUCTION BEGINS
- * THE PERMIT SHALL BE ON SITE AT ALL TIMES DURING CONSTRUCTION
- * SIDEWALK TO BE RESTORED TO ORIGINAL CONDITION (IF SIDEWALK IS AFFECTED)
- * RESTORE AREA WITHIN 30 DAYS OF CONSTRUCTION BEFORE REQUESTING THE FINAL INSPECTION
- * REQUEST FINAL INSPECTION UPON COMPLETION

Location: F/O 1568 NW TURNER AVE

Substation: NASH

Feeder: 06133



Inspection Date: 08/14/2024 06:45:00

Management Area: NORTH FLORIDA

County: Columbia

Franchise Name: COLUMBIA

BST Wire Center: LC - LAKE CITY

Pole ID: 1883564

Manufacturer: KOP

Existing Pole Height: 55

Existing Pole Class: 2

Y/X: 30.20660198, -82.70933405

Unique ID: 345875469

Remarks: Reject Pole. Primary Reject Reason: woodpecker holes. Large Woodpecker Holes: 4. Other Pole Conditions: shell rot no deduction, woodpecker holes large. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: sound only-no treatment. Year Last Treated: 2016. Last Treated By: osmose. Other Pole Types: feeder pole. IWR Number: 13148987. WR Number: d00013148987. Length/Class: actual.

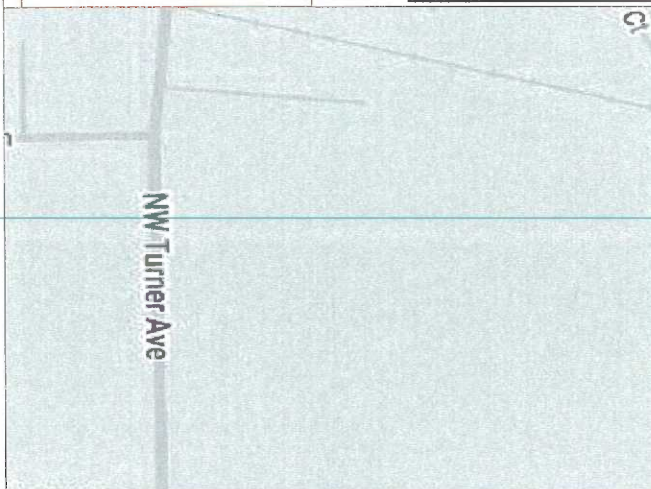


PRE-ARRANGED OUTAGE
NOTIFICATION REQUIRED
@ TLN 2-5378-1362-0-6
1 HR DURATION

LOC 1 NOTES:
INSTALL 55/2 J WOOD POLE
REMOVE 55/2 1995 J WOOD POLE
MOT 603

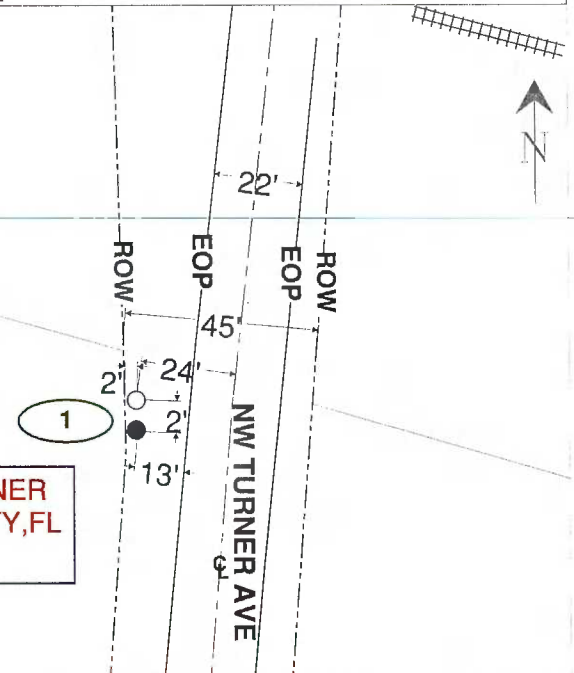
WOODPECKER
PLEASE SEE COVER PAGE

MOT 603



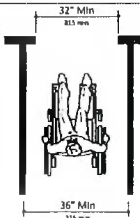
Feet of ground rod installed _____
Ground Resistance (Ohms) _____

1568 NW TURNER
AVE, LAKE CITY, FL
32055



American Disabilities Act

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS, INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES. CALL 811 (Sunshine811) PRIOR TO ANY EXCAVATION ACTIVITIES

NOTIFICATION 48 HOURS PRIOR TO START OF CONSTRUCTION.

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS

AS-BUILT COPY

Foreman's Signature _____ Date _____

Foreman's Signature _____ Date _____

Supervisor's Signature _____ Date _____

Initials _____ Cert. Date _____

Easement? [] Tree Work? [] Tree Access? [] Tree Staking Req'd? []
Designer/Stake? [] CT/Special Mir? [] Work with SMO? [] Survey/Stake? []

FP M/A: NF Township: 03 Range: 16 Section: 21

PERMIT REQ'D CITY [] COUNTY RD [] COUNTY AIR [] STATE RD [] FAA []
WMD [] RR XING [] DR. DIST. [] TRANSM. []

CAP-DSP Pole Replacement Program

F306133 1 NASH SUB, LAKE CITY, FL, 32055

Requested Tel. Co. Set Poles? [] Tele. Attachment Per _____

Job Owner: jxb0x72 Date 05/11/2026

Requested Tel. Co. Transfer? []

Designer: Christian Chang

Dwg No. 14745580_8x11 PIP.xml

Request CATV Transfer? []

Scale: 1" = 50'

POLE LINE FT:

DUCT BANK FT:

Map No. LF1147

POLE LINE FT. ON TRANSM. POLES:

TRENCH FT:

WR: 14745580

Page 2 of 2

LAST REVISION II/01/21	DESCRIPTION: Lane Identification and Direction of Traffic	FY 2025-26 STANDARD PLANS	TWO-LANE, TWO-WAY WORK WITHIN THE TRAVEL WAY	INDEX 102-603	SHEET 1 OF 2
------------------------------	--	------------------------------	---	------------------	-----------------

10-46 28 4W
9/10/2021

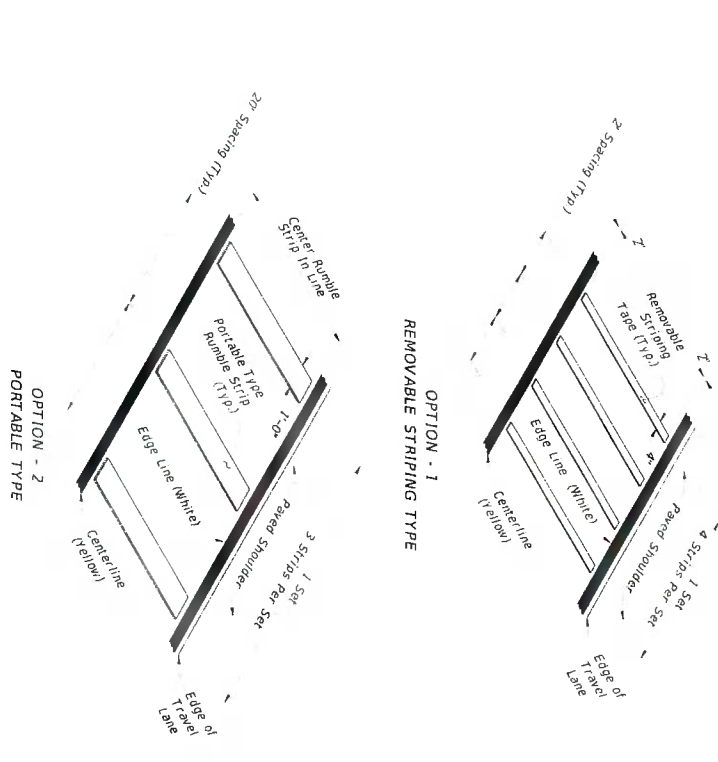
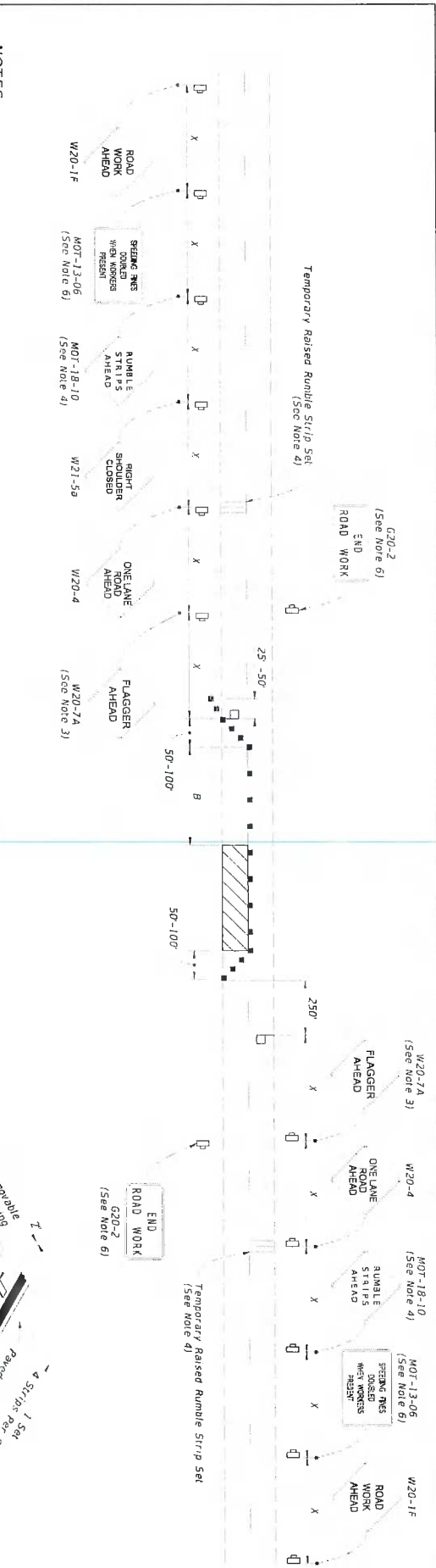
SYMBOLS:
 Work Area
 Channelizing Device (See Index 102-600)
 Work Zone Sign
 Flagger

When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.

5. Additional one-way control may be provided by the following means:
- a. Flag-carrying vehicle
 - b. Official vehicle
 - c. Pilot vehicles
 - d. Traffic signals

4. Use temporary raised rumble strips when the existing posted speed is 55 mph or greater and the work duration is greater than 60 minutes. If temporary raised rumble strips are not used, omit "Rumble Strips Ahead" signs (MOT-18-10) and associated work zone sign spacing.
3. Optionally, use "Flagger Ahead" sign with symbol (W20-7A) instead of "Flagger Ahead" sign with text (W20-7A).
6. The "Speeding Fixes Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" signs (G20-2), along with associated work zone sign spacing, may be omitted when the work operation will be in place for 24 hours or less.
7. Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specification Sections 102.990 and the APL vendor drawings.
8. Railroad Crossings:
- a. If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 2.
 - b. If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.

- NOTES:**
1. This index applies to Two-Lane, Two-Way Roadways with work within the traveled way
 2. L = Taper Length
B = Buffer Length
X = Work Zone Sign Spacing
See Index 102-600 for "L", "B", "X" and channelizing device spacing values.



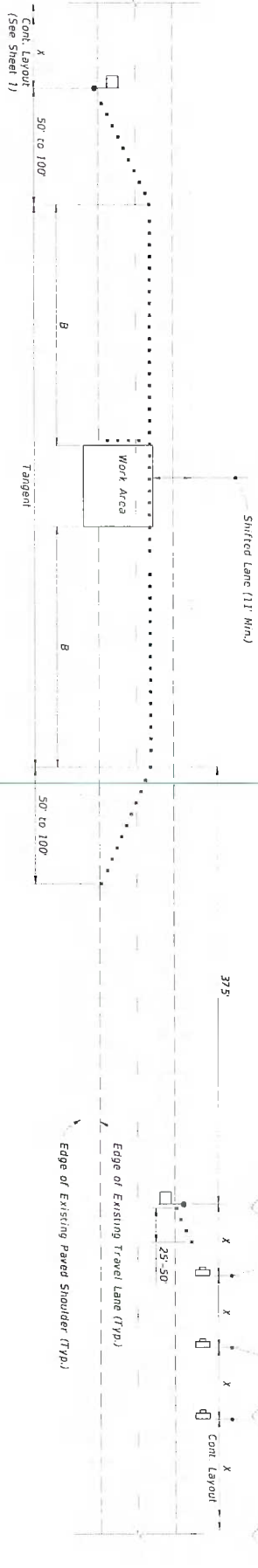
LAST REVISION II/01/21	DESCRIPTION: REVISION	FDOT FY 2025-26 STANDARD PLANS	TWO-LANE, TWO-WAY WORK WITHIN THE TRAVEL WAY	INDEX 102-603	SHEET 2 of 2
------------------------------	--------------------------	--------------------------------------	---	------------------	-----------------

9/10/2024 10:46:35 AM

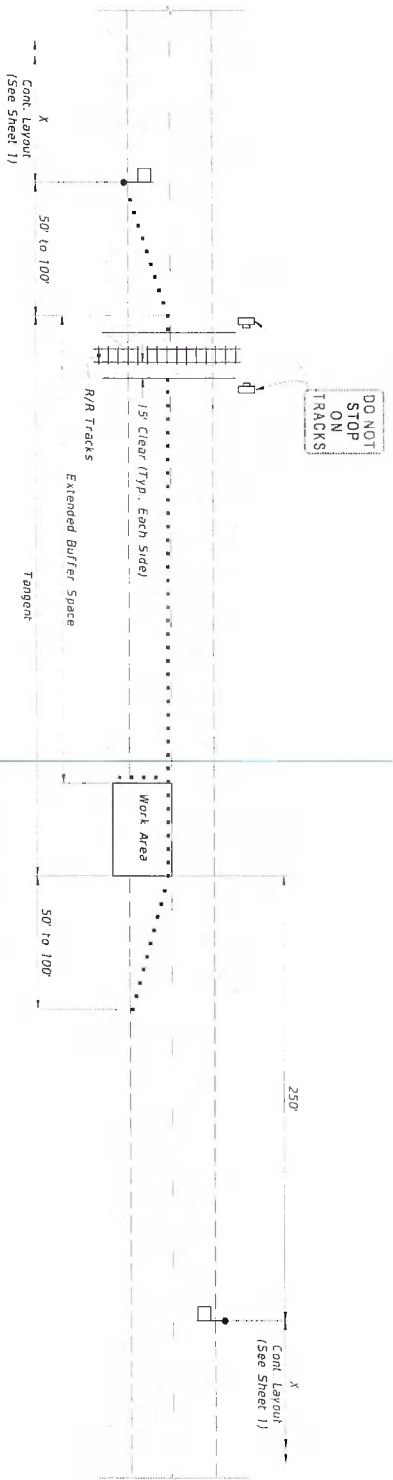
SPECIAL CONDITIONS

- SYMBOLS:**
- Work Area
 - Channelizing Device (See Index 102-600)
 - Work Zone Sign
 - Flagger
 - Lane Identification and Direction of Traffic

TEMPORARY LANE SHIFT TO SHOULDER WHEN WORK AREA ENCROACHES ON THE CENTERLINE
(For Work Operations in place 24 Hours or Less)



TEMPORARY RAILROAD CROSSING BUFFER SPACE EXTENSION



- W20-7A (See Note 3)
- W20-4
- W21-5a
- FLAGGER AHEAD
- ONE LANE ROAD AHEAD
- RIGHT SHOULDER CLOSED



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/27/2026 Meeting Date: 6/4/2026

Department: Public Works

1. Nature and purpose of agenda item:

Utility permit from Mastec requesting to install cable on SW County Road 242/SW Godbold Ave.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS UTILITY PERMIT

Date: 5/18/2026 Permit No. 260060 County Road SW County Rd 242,
SW Godbold Ave Section No. _____

Permittee Mastec Network Solutions, on behalf of Comcast Communications

Address 800 S. Douglas Rd, 10th Flr, Coral Gables, FL 33134 Telephone Number 479-392-7657

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Proposed buried fiber optic cable and/or coax installation

FROM: _____ TO: _____

Submitted for the Utility Owner by: <u>Abbie England, Permit Coordinator</u>	<u>Abbie England</u>	05/18/2026
Typed Name & Title	Signature	Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

Locates will be done prior to start of construction

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St, Lake City, FL 32025 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Carlos Jimenez Telephone Number 305-206-3406 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between Cypress Lake Rd and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

* Contact Ken Sweet (386) 466-8037 before start of work onsite.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Abbie England
Permittee

Place Corporate Seal

Abbie England Sr. Permit Coordinator
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

THE FOLLOWING STANDARD PLANS ARE IN ACCORDANCE WITH THE FLORIDA
DEPARTMENT OF TRANSPORTATION 2023
DESIGN MANUAL, SECTION 1000.00
3662 CYPRESS LAKE RD, LAKE CITY, FL 32024, USA

GENERAL NOTES:

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 36" DEEP EXCEPT ROAD BORES 60" DEEP AND DRIVEWAY BORES AT 60" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 7' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 6' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4"x10") PIT AND WILL USE 2" HOPE CONDUIT AT 36" DEPTH EXCEPT ROAD BORES AT 60" DEPTH AND DRIVEWAY BORES AT 60" DEPTH USING A 3 1/4" DRILL HEAD.

ALL PROPOSED UNDERGROUND WILL BE ARCT FOC AND WILL BE LASHED TO 0.250" STEEL STRAND CABLE USING 0.125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED VALLTS WILL BE MINIMUM 19 TIER RATE

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. VALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION.

WORK OPERATIONS ARE TO BE MINIMAL NOT TO DAMAGE THE PAVEMENT SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

CONSTRUCTION NOTES

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS, THE PERMITTEE SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND UTILITIES THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS SHOWN ON THE PLANS. THE PERMITTEE SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND UTILITIES THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

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NO REAMER USED



COMCAST

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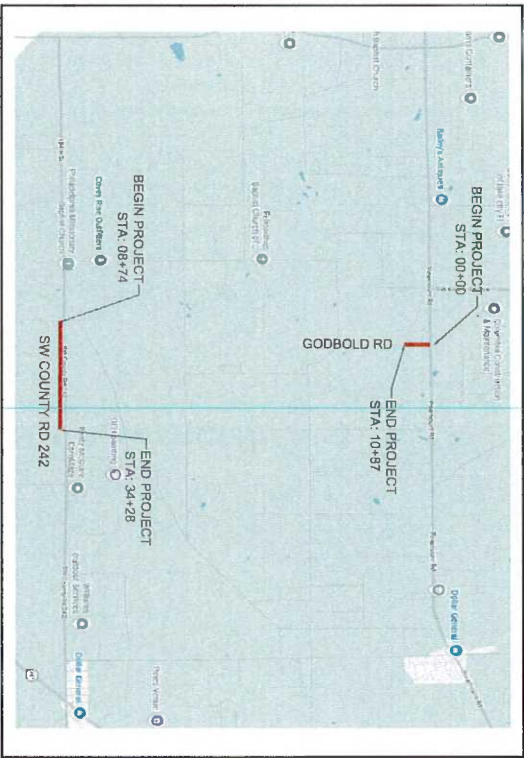
Communications Group

JB0002146613 — FLLCT00800

3662 CYPRESS LAKE RD

LAKE CITY, FL 32024, USA

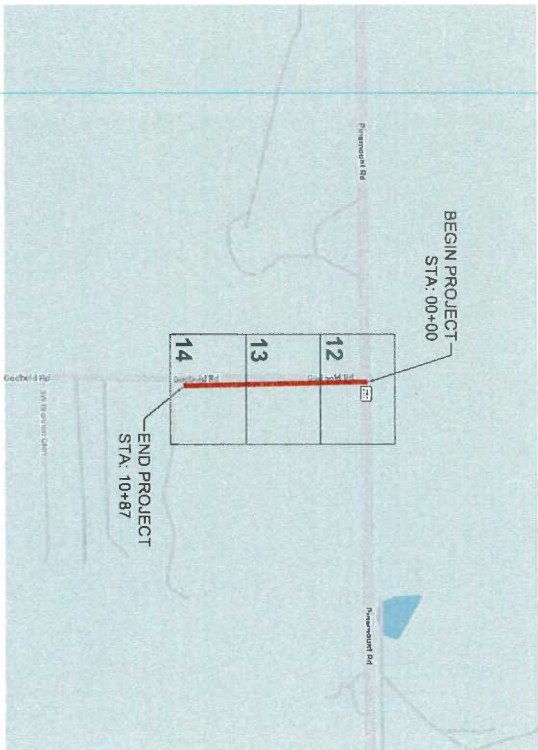
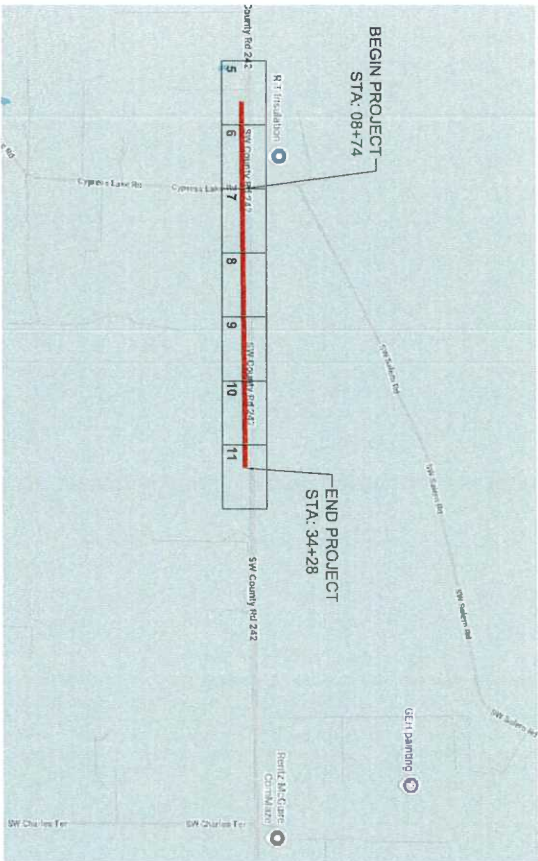
PROPOSED UNDERGROUND FIBER/COAX INSTALLATION



FLLCT00800		DIG ALERT CALL TOLL FREE 1-800-455-5555 HOURS BEFORE YOU DIG UNDERGROUND SERVICES ALERT 811	
3662 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY		LATITUDE: 30.1176 LONGITUDE: -82.7884 RANGE: 145 SECTION: 526 QTR SECTION: T80	
123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM		OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLLCT00800	
DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS		COVER SHEET	
REV DATE DESCRIPTION BY		SHEET NAME	
FULL SIZE 22X36 N T S		SCALE	
HALF SIZE 11X17 N T S		COVER	
SHEET 01 OF 27		JB01 JB0002146613	

VICINITY MAP

SCALE - NTS



CONTACTS

PERMITTING
JON DOE
123 MAIN STREET
ANYTOWN, FL 12345
MASTEC
(555) 555-5555
JON.DOE@MASTEC.COM

MASTEC COMMUNICATIONS GROUP
JANE DOE
999 ANY STREET
FAKETOWN, FL 12345
MASTEC
(555) 555-5555
JANE.DOE@MASTEC.COM

PG#

SHEET INDEX

DESCRIPTION OF WORK

TOTAL

01	COVER SHEET	BORE & PLACE CONDUIT W/24 CT FIBER	3632'
02	VICINITY MAP, CONTACTS, & INDEX		
03	GENERAL NOTES		
04	LEGEND		
05-24	SITE PLANS		
25	PROFILE DETAIL		
26-27	TRAFFIC DETAILS		

DIG ALERT

CALL TOLL FREE 48 HOURS BEFORE YOU DIG UNDERGROUND SERVICE ALERT 811

3662 CYPRESS LAKE RD
LAKE CITY, FL 32024 USA
COLUMBIA COUNTY
LATITUDE: 30.1176
LONGITUDE: -82.7864
TOWNSHIP: 14S
RANGE: R1SE
SECTION: S26
QTR SECTION: 180

123 MAIN STREET
ANYTOWN, FL 12345
(555) 555-5555
JON.DOE@MASTEC.COM

OUTSIDE PLANT CONSTRUCTION
TITLE: FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00800

DATE: 06/03/2025
ENG: MASTEC
DRAWN BY: JD
REVISIONS
REV DATE DESCRIPTION BY

SHEET NAME	
VICINITY MAP	
SHEET	SCALE
VICINITY MAP	HALF SIZE 11X17 NTS
SHEET	02 OF 27
JOB: JB0002148613	

GENERAL NOTES

THE LOCATIONS OF UTILITIES SHOWN ON THESE DRAWINGS ARE ONLY APPROXIMATE. MASTEC HEREBY DISCLAIMS ANY RESPONSIBILITY TO THIRD PARTIES FOR THE ACCURACY OF THIS INFORMATION. PERSONS WORKING IN THE AREA COVERED BY THIS DRAWING MUST CONTACT THE STATEWIDE CALL-BEFORE-YOU-DIG SYSTEM TO ASCERTAIN THE LOCATION OF UNDERGROUND UTILITIES PRIOR TO PERFORMING ANY EXCAVATION.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE LOCAL JURISDICTION REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS, WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE LOCAL JURISDICTION INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.

2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR A COMPLETE RECORD OF ALL UTILITIES IN THE WORK AREA. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE LOCAL JURISDICTION INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISRUPTING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.

4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE LOCAL JURISDICTION AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.

5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVE PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.

7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.

8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.

9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE LOCAL JURISDICTION, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH MUTCD FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH LOCAL JURISDICTION.

10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED, OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.

11. PER AGENCY STANDARDS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.

12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE LOCAL JURISDICTION INSPECTOR AT ALL TIMES.

13. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.

14. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITIES. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.

15. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE LOCAL JURISDICTION ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.

16. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY THE LOCAL JURISDICTION.

17. CALL THE "CALL BEFORE YOU DIG" NUMBER 48 HOURS IN ADVANCE OF DIGGING AT 8.1.1.

DIG ALERT

CALL TOLL FREE 48 HOURS BEFORE YOU DIG UNDERGROUND SERVICE ALERT 811

3662 CYPRESS LAKE RD
LAKE CITY, FL 32024, USA
COLUMBIA COUNTY
LATITUDE: 30.1178
LONGITUDE: -82.7884
TOWNSHIP: T4S
RANGE: R15E
SECTION: 526
QTR SECTION: T8D

123 MAIN STREET
ANYTOWN, FL 12345
(555) 555-5555
JOHN.DOE@MASTEC.COM

OUTSIDE PLANT CONSTRUCTION
TITLE: FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00800

DATE: 06/05/2025
ENG: MASTEC
DRAWN BY: JD
REVISIONS
REV. DATE DESCRIPTION
1 06/05/2025

GENERAL NOTES

SHEET NAME
SHEET SCALE
FULL SIZE 22X36 N.T.S.
HALF SIZE 11X17 N.T.S.
SHEET 03 OF 27
JOB JB0002145613

GENERAL NOTES

SHEET 03 OF 27
JOB JB0002145613

LEGEND

PROPOSED SYMBOLS		EXISTING COMCAST SYMBOLS	
	PROPOSED AERIAL OVERLASH		EXISTING COMCAST MANHOLE
	DIRECT BORE		EXISTING COMCAST VAULT
	TRENCH		EXISTING COMCAST PED
	PROPOSED PULL		EXISTING COMCAST SPLICE
	PROPOSED AERIAL STRAND		EXISTING COMCAST ANCHOR
BASE LAYERS			EXISTING COMCAST GUY
	DITCH LINE		EXISTING COMCAST SIDEWALK ANCHOR & GUY
	EDGE OF PAVEMENT		EXISTING COMCAST POLE W/ NEW RISER
	FACE OF CURB		EXISTING AERIAL STORAGE
	FENCE		
	QUARTERWAY		
	UP OF GUTTER		
	PROPERTY LINE		
	RAILROAD		
	RIGHT OF WAY		
	CENTER LINE		
	BUILDING OUTLINE		
	FOG LINE		
	SIDEWALK LINE		
EXISTING UTILITIES			
	TELECOMMUNICATION		
	ELECTRICAL		
	GAS LINE		
	RECYCLED WATER		
	SANITARY SEWER		
	STORM DRAIN		
	WATER		

EXISTING UTILITIES SYMBOLS	
	POWER PEDESTAL
	POWER HANDHOLE
	POWER MANHOLE
	POWER CABINET
	POWER VAULT
	POWER UNKNOWN
	POWER POLE
	STREET LIGHT POLE
	STREET LIGHT HANDHOLE
	TRAFFIC SIGNAL HANDHOLE
	TRAFFIC SIGNAL VAULT
	TRAFFIC SIGNAL MANHOLE
	TRAFFIC SIGNAL CABINET
	TRAFFIC SIGNAL POLE
	TRAFFIC SIGNAL PEDESTAL
	CATV MANHOLE
	CATV HANDHOLE
	CATV PEDESTAL
	TELECOM MANHOLE
	TELECOM HANDHOLE
	TELECOM CABINET
	POWER ANCHOR
	POWER GUY
	POWER SIDEWALK GUY
	PEDESTAL (UNKNOWN UTILITY)

	WATER SAMPLING STATION
	OTHER UNKNOWN
	SEWER VALVE
	SEWER VAULT
	SEWER UNKNOWN
	STORM DRAIN VAULT
	STORM ACCESS POINT
	TELECOM PEDESTAL
	TELECOM POLE
	SEWER MANHOLE
	SEWER CLEANOUT
	SEWER CATCH BASIN
	STORM MANHOLE
	STORM DRAIN UNKNOWN
	STORM CLEANOUT
	STORM DRAIN VALVE
	WATER VALVE
	WATER METER
	WATER RESERVOIR
	WATER MANHOLE
	WATER VAULT
	WATER UNKNOWN
	WATER WELL
	MANHOLE (UNKNOWN UTILITY)

	WATER PUMP
	TEST VALVE
	FIRE HYDRANT
	GAS METER
	GAS VALVE
	GAS MANHOLE
	GAS TEST POINT
	TRAFFIC LOOP DETECTOR
	TRAFFIC DETECTOR
	BOLLARD
	SIGN POST
	PARKING METER
	CULVERT
	ADA RAMP
	ADA RAMP COMPLIANCE
	SUB STATION
	BUS STOP
	TRANSIT STOP
	TREE

FILECT00800

3662 CYPRESS LAKE RD
LAKE CITY, FL 32024, USA

COLUMBIA COUNTY

LATITUDE: 30.1176
LONGITUDE: -82.7864

TOWNSHIP: T4S
RANGE: R15E
SECTION: S26
QTR SECTION: TBD

DIG ALERT

CALL TOLL FREE 1-800-487-4874
HOURS SET OR, YOU
AND YOUR NEIGHBOR
SERVICE ALERT 811

123 MAIN STREET
ANYTOWN, FL 12345
(555) 555-5555
JOHN.DOE@MASTEC.COM

OUTSIDE PLANT CONSTRUCTION

TITLE: FIBER OPTIC CABLE ROUTE
PROJECT NAME: FILECT00800

DATE: 06/05/2025

ENG: MASTEC

DRAWN BY: JD

REVISIONS

REV	DATE	DESCRIPTION	BY

SHEET NAME

LEGEND

SCALE

FULL SIZE 22X36 N.T.S.

HALF SIZE 11X17 N.T.S.

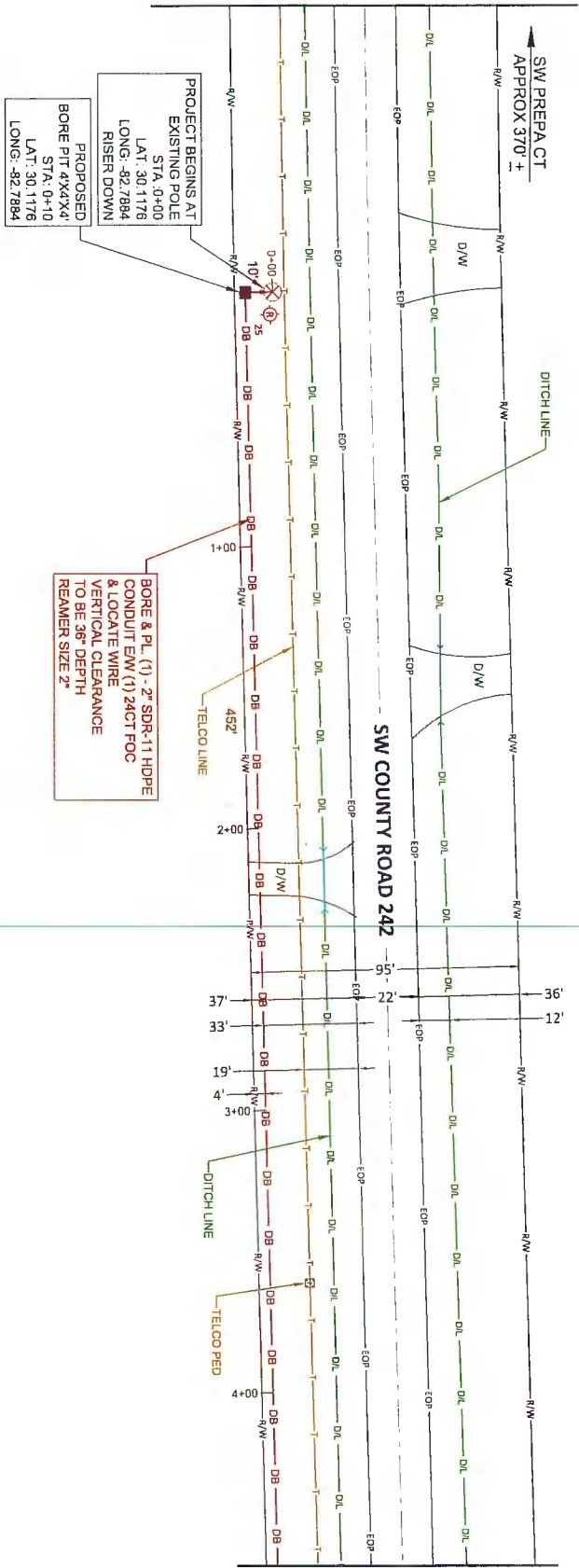
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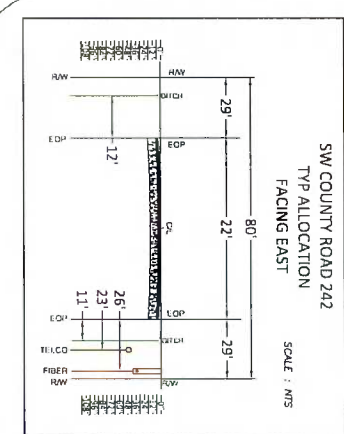
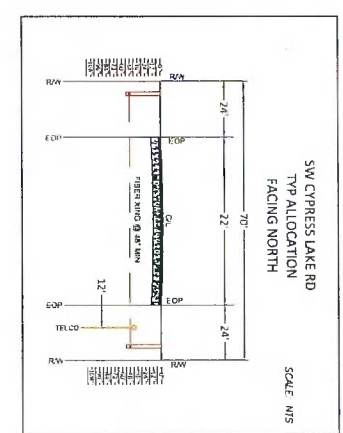
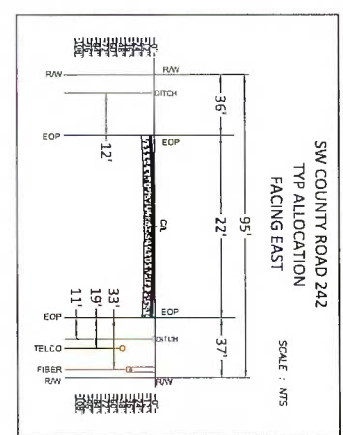
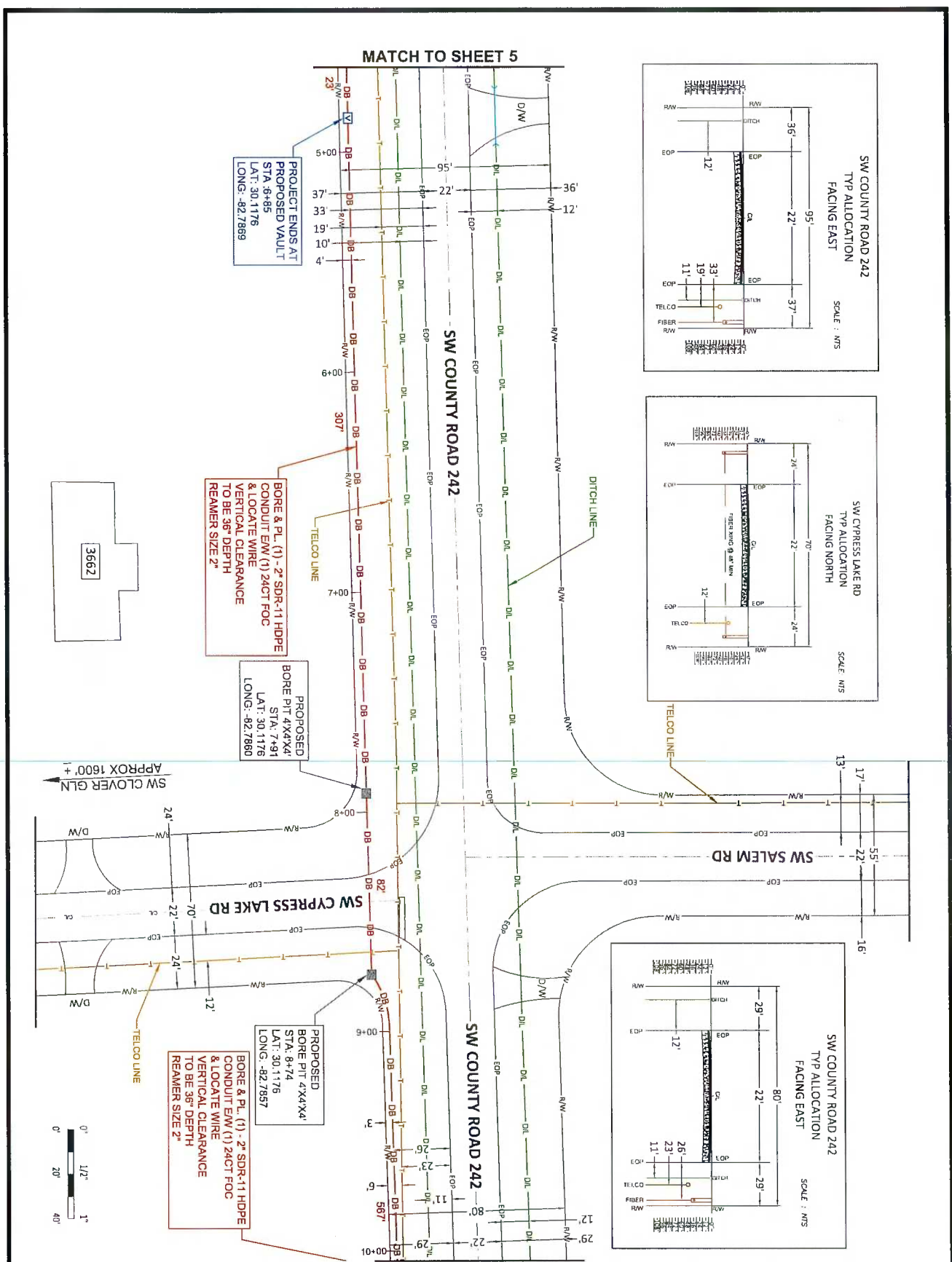
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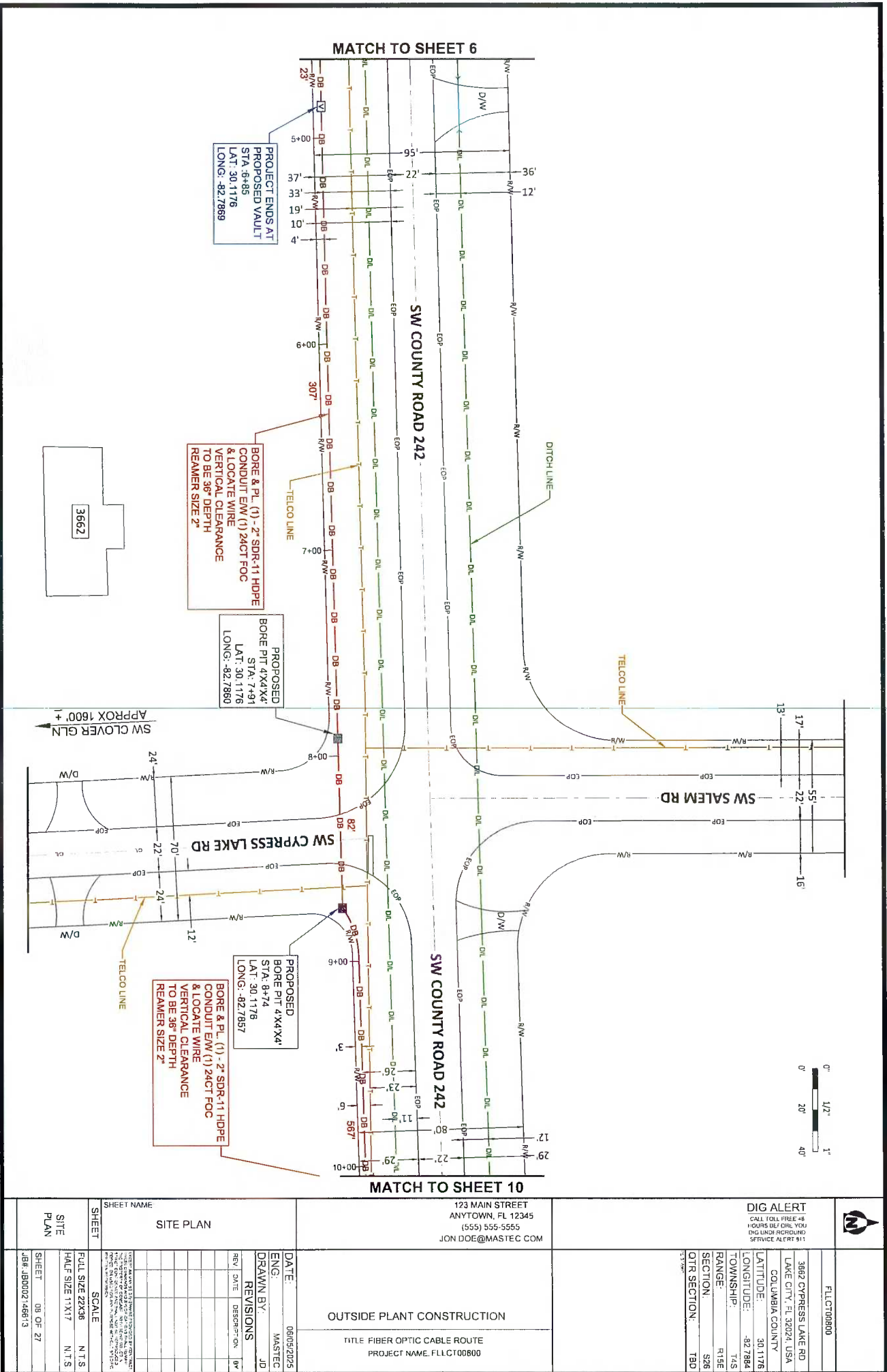


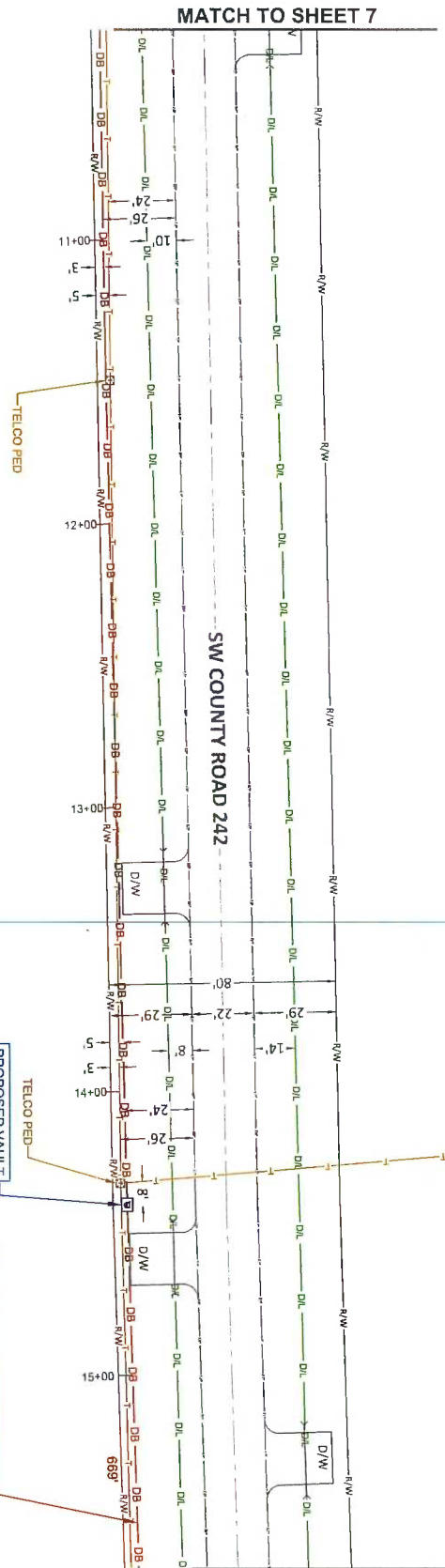
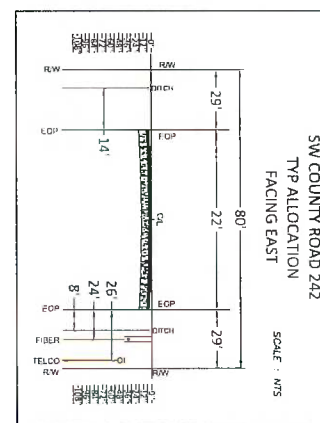
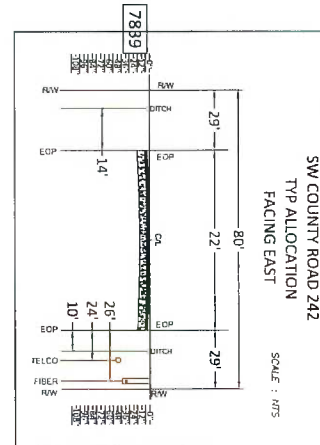
MATCH TO SHEET 8

FLCT00800 3682 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7884 TOWNSHIP: T4S RANGE: R5E SECTION: 526 QTR SECTION: TBD DIG ALERT CALL TOLL FREE 1-800-451-1234 IF YOU SEE OR HEAR ANYTHING UNUSUAL OR SUSPICIOUS CALL 911 IMMEDIATELY		123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JOHN.DOE@MASTEC.COM OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLCT00800	
SHEET NAME SITE PLAN		DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS REV. DATE DESCRIPTION BY	
SHEET SCALE		DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS REV. DATE DESCRIPTION BY	
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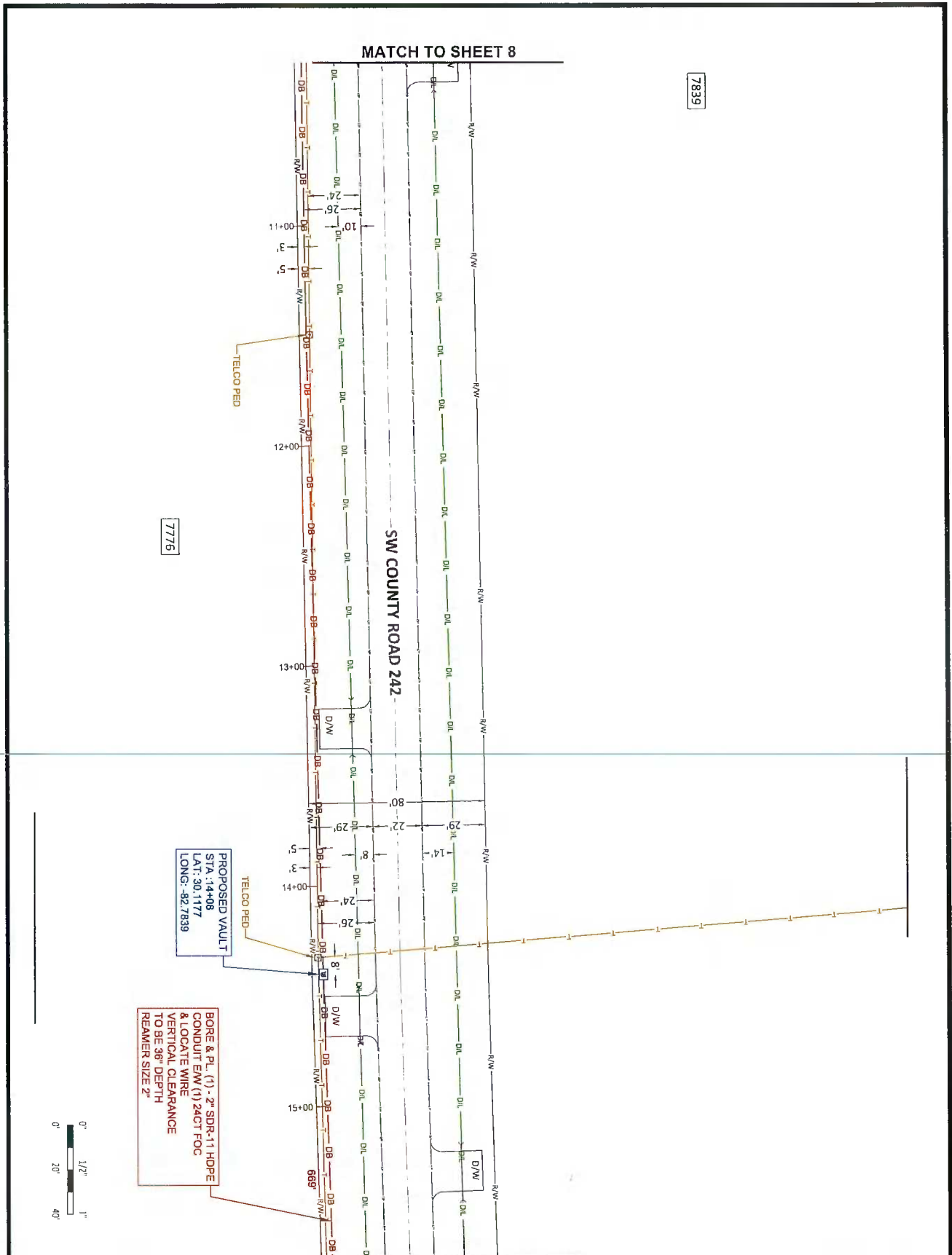


FLC100800 3662 CYPRESS LAKE RD LAKE CITY, FL 32024 USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7864 TOWNSHIP: 14S RANGE: R15E SECTION: S28 QTR SECTION: TBD	DIG ALERT CALL TOLL FREE 48 HOURS BEFORE YOU DIG UNDERGROUND SERVICE ALERT 811	123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLC100800	SHEET NAME SITE PLAN - SATELLITE VIEW SHEET FULL SIZE 22X36 HALF SIZE 11X17 SCALE NTS DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS: REV DATE DESCRIPTION BY SHEET 07 OF 21 JOB: J30002146613
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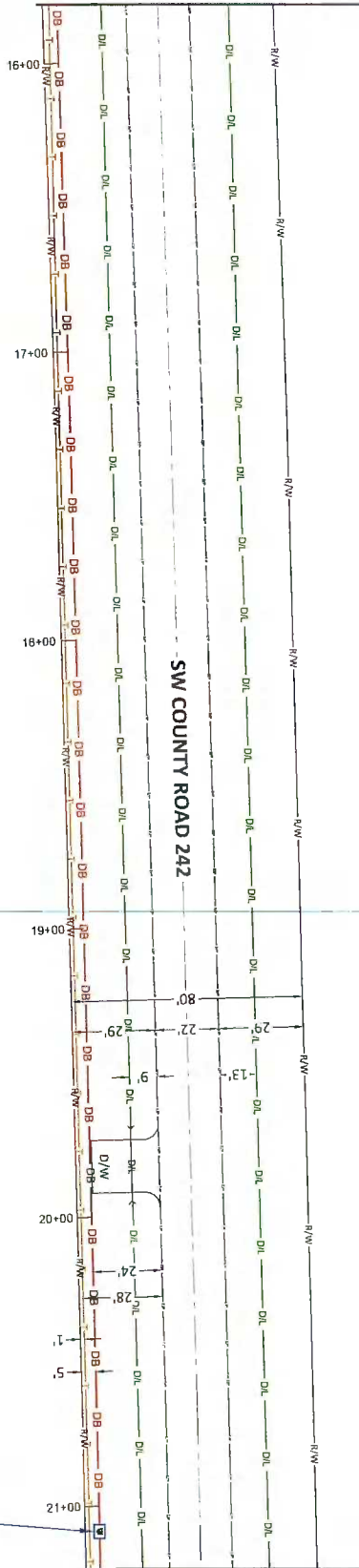


	DIG ALERT CALL 800-4-A-HEAD 48 HOURS BEFORE YOU DIG. LIFTING AND REMOVAL OF UTILITY IS AT YOUR OWN RISK. 3662 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7884 TOWNSHIP: 74S RANGE: R15E SECTION: 526 QTR SECTION: T3D	123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM	OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLCT00800	SHEET NAME SITE PLAN - SATELLITE VIEW DATE: 08/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> SHEET 09 OF 27 JOB JB0002146613	REV	DATE	DESCRIPTION	BY	1			
REV	DATE	DESCRIPTION	BY									
1												



FLCT00800 3862 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7884 TOWNSHIP: 74S RANGE: R15E SECTION: S26 QTR SECTION: 13D		DIG ALERT CALL TOLL FREE 48 HOURS BEFORE YOU DIG UNDERGROUND SERVICE ALERT 811	
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MATCH TO SHEET 10

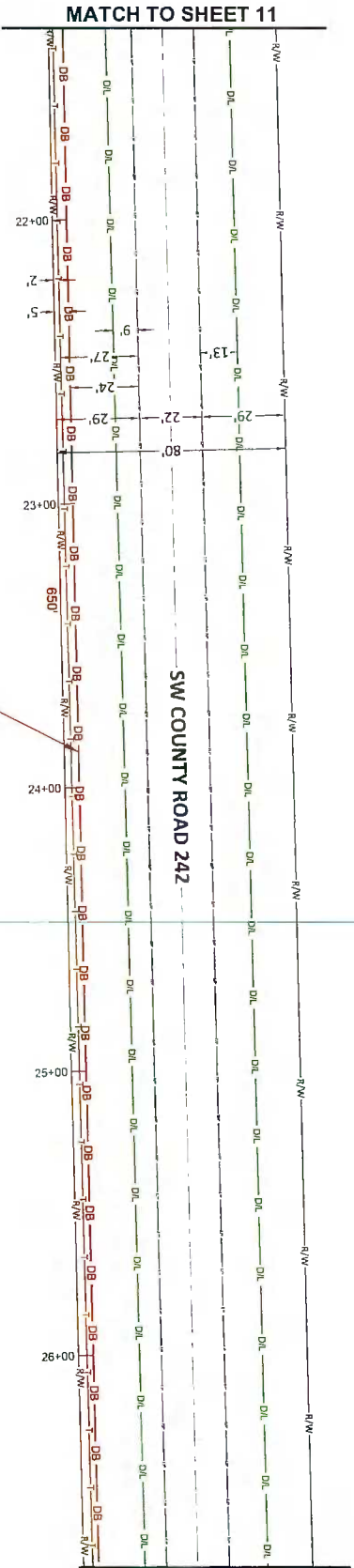
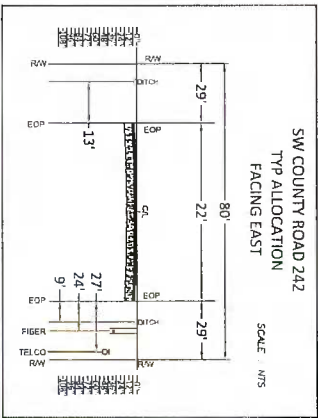


MATCH TO SHEET 14

PROPOSED VAULT
STA: 21+09
LAT: 30.1177
LONG: -82.7818



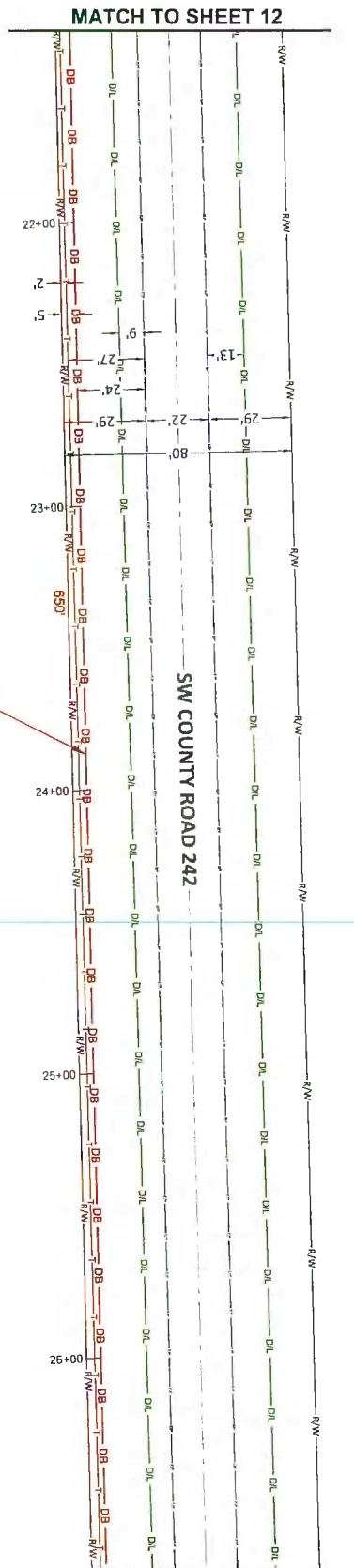
		FLCT00800		DIG ALERT CALL TOLL FREE 48 HOURS BEFORE YOU DIG UNCLUTTERED SERVICE ALERT 811	
3682 CYPRESS LAKE RD LAKE CITY, FL 32024, USA		COLUMBIA COUNTY			
LATITUDE: 30.1178		LONGITUDE: -82.7884			
TOWNSHIP: T4S		RANGE: R15E			
SECTION: S26		QTR SECTION: T9D			
3682					
</					



BORE & PL. (1) - 2" SDR-11 HDPE
CONDUIT EFW (1) 24CT FOC
& LOCATE WIRE
VERTICAL CLEARANCE
TO BE 38" DEPTH
REINFORCER SIZE 2"



SHEET NAME: SITE PLAN - SATELLITE VIEW		123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM		DIG ALERT CALL 800 4 A HEADLINE 48 HOURS BEFORE YOU DIG UNLESS YOU KNOW BETTER. SERVICE AT 811	
DATE: 06/05/2025 ENG. BY: MASTEC DRAWN BY: JD REVISIONS:		OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLCT000800		FLCT000800 3692 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7864 TOWNSHIP: T4S RANGE: R15E SECTION: S26 QTR SECTION: T8D	
SHEET FULL SIZE 22X36 N.T.S. HALF SIZE 11X17 N.T.S.		SHEET 13 OF 27		JB# JB0002146813	



BORE & P.L. (1) - 2" SDR-11 HDPE
CONDUIT E/W (1) 24CT FOC
& LOCATE WIRE
VERTICAL CLEARANCE
TO BE 38" DEPTH
REAMER SIZE 2"



FLC00800		DIG ALERT CALL TOLL FREE 48 HOURS BEFORE YOU DIG UNDERGROUND SERVICE ALERT #11		123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM		DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS REV. DATE DESCRIPTION BY		OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLC00800		SHEET NAME SITE PLAN - SATELLITE VIEW		SHEET SCALE FULL SIZE 22X36 N.T.S HALF SIZE 11X17 N.T.S SHEET 14 OF 27 JBF: JB002145813		SITE PLAN	
---	--	--	--	---	--	--	--	--	--	---	--	---	--	---------------------------------	--

MATCH TO SHEET 14

PROPOSED VAULT
STA: 27+59
LAT: 30.1177
LONG: -82.7798

SW COUNTY ROAD 242

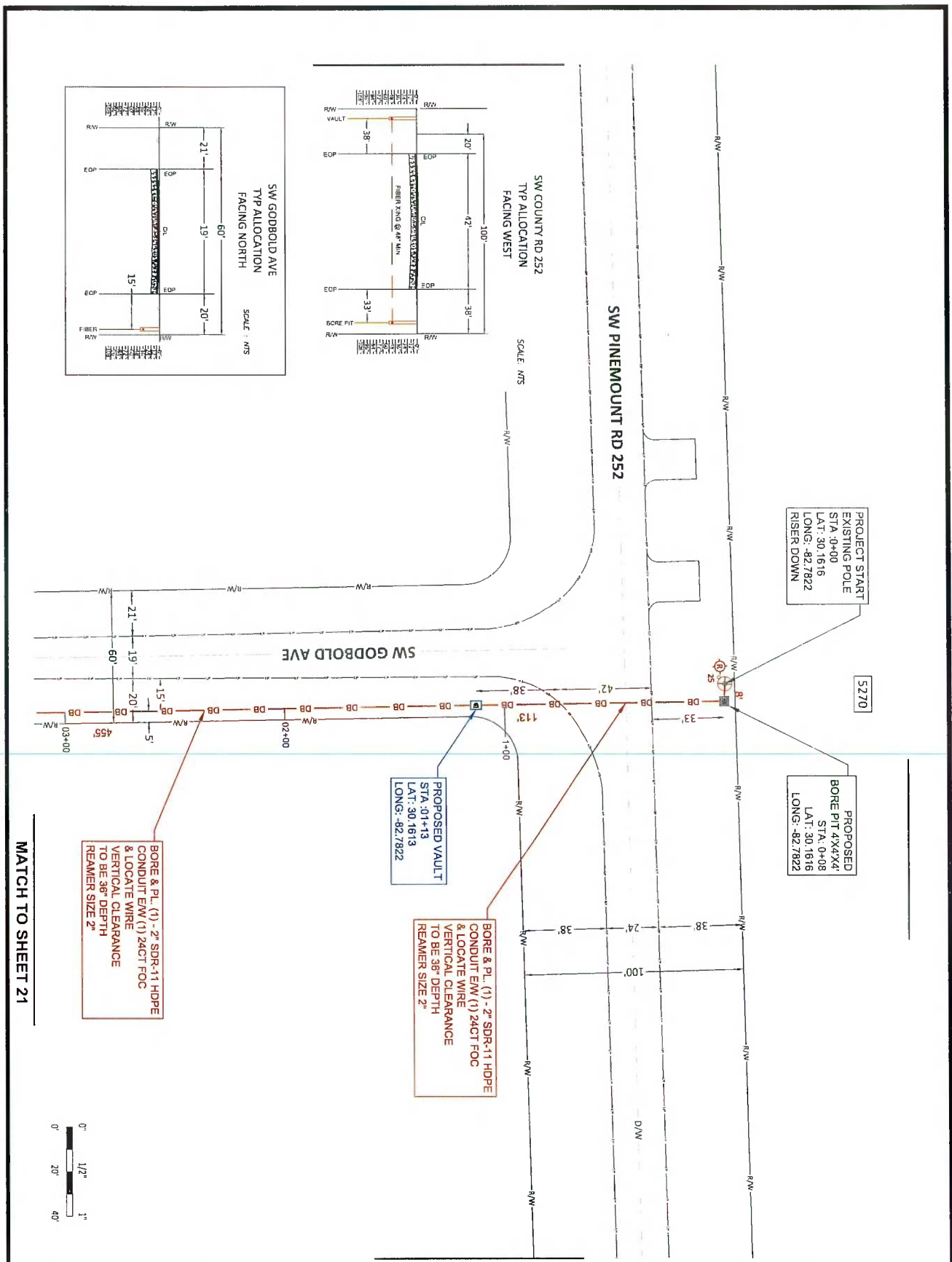
BORE & P.L. (1) - 2" SDR-11 HDPE
CONDUIT E/W (1) 24CT FOC
& LOCATE WIRE
VERTICAL CLEARANCE
TO BE 36" DEPTH
REAMER SIZE 2"

MATCH TO SHEET 18

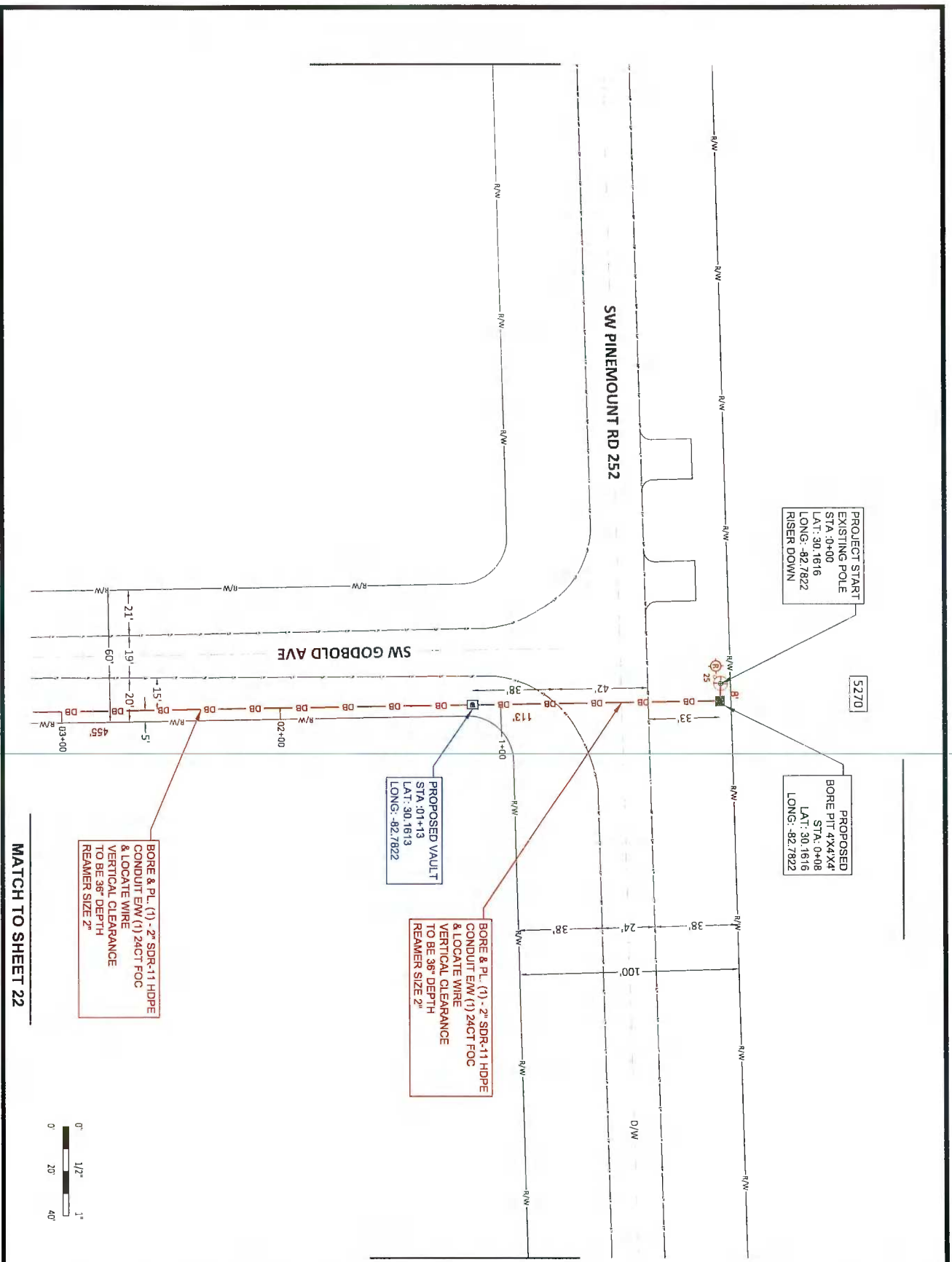


7402

 FLCCT00800 3682 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7684 TOWNSHIP: T4S RANGE: R5E SECTION: S26 QTR SECTION: TBD	DIG ALERT CALL TOLL FREE: 888 4682 BEFORE YOU DIG TO AVOID SERIOUS INJURY	123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLCCT00800	SHEET NAME: SITE PLAN - SATELLITE VIEW DATE: 06/05/2026 ENG: MASTEC DRAWN BY: JD REVISIONS SCALE: FULL SIZE 22X36 N.T.S. HALF SIZE 11X17 N.T.S. SHEET 16 OF 27 JOB# JB0002746613
--	---	--	--



FLCCT00800 3962 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1178 LONGITUDE: -82.7864 TOWNSHIP: 14S RANGE: R 15E SECTION: 526 QTR SECTION: 18D		DIG ALERT CALL TOLL FREE 800-488-8888 48 HOURS BEFORE YOU DIG UNDERGROUND SERVICE ALERT 811	
DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS: REV. DATE DESCRIPTION BY		123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM	
SHEET NAME: SITE PLAN - SATELLITE VIEW		OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLCCT00800	
SHEET FULL SIZE 22X36 HALF SIZE 11X17 N.T.S.		SITE PLAN SHEET 19 OF 27 JDF: JB0002166513	

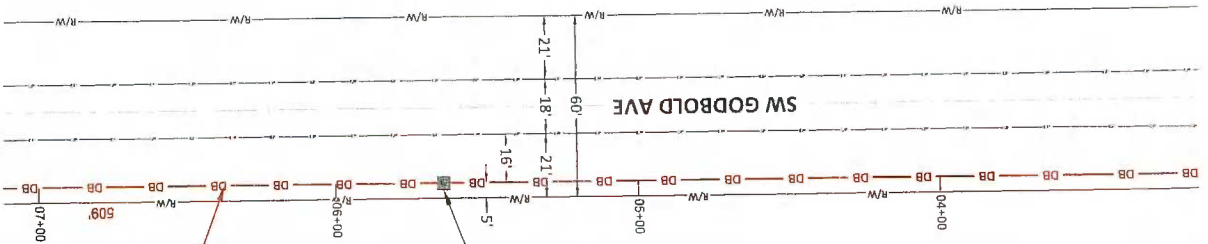


MATCH TO SHEET 22



		FLCCT00800 3692 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7844 TOWNSHIP: T4S RANGE: R1E SECTION: S26 QTR SECTION: T4S R1E S26									
DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS <table> <tr> <th>REV</th><th>DATE</th><th>DESCRIPTION</th><th>BY</th></tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> </table>		REV	DATE	DESCRIPTION	BY					123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JOHN.DOE@MASTEC.COM	
REV	DATE	DESCRIPTION	BY								
DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS <table> <tr> <th>REV</th><th>DATE</th><th>DESCRIPTION</th><th>BY</th></tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> </table>		REV	DATE	DESCRIPTION	BY					OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLCCT00800	
REV	DATE	DESCRIPTION	BY								
SHEET NAME: SITE PLAN - SATELLITE VIEW		SCALE FULL SIZE 22X36 N.T.S. HALF SIZE 11X17 N.T.S. SHEET 20 OF 27 JBF: JB0007146813									

MATCH TO SHEET 19



PROPOSED
BORE PIT 4'X4'X4'
STA: 05+00
LAT: 30.1801
LONG: -82.7822

BORE & P.L. (1) - 2" SDR-11 HDPE
CONDUIT E.W. (1) 24CT FOC
& LOCATE WIRE
VERTICAL CLEARANCE
TO BE 36" DEPTH
REAMER SIZE 2"

MATCH TO SHEET 23



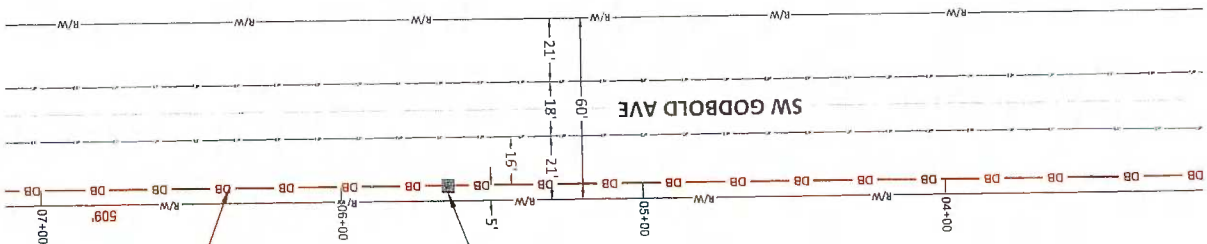
		DIG ALERT CALL 800-1-FIRE-98 HOURS BEFORE YOU DIG UNDERGROUND SERVICE ALERT 8-1-1		123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM		DATE: 06/05/2025 ENG: MASTEC DRAWN BY: J.D. REVISIONS REV DATE DESCRIPTION BY		SHEET NAME SITE PLAN - SATELLITE VIEW		SHEET SCALE FULL SIZE 22X36 N.T.S. HALF SIZE 11X17 N.T.S.	
FLC008000		3862 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7884 TOWNSHIP: 14S RANGE: R15E SECTION: S26 QTR SECTION: 18D		OUTSIDE PLANT CONSTRUCTION		TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLC008000		SHEET SCALE FULL SIZE 22X36 N.T.S. HALF SIZE 11X17 N.T.S.		SHEET SCALE FULL SIZE 22X36 N.T.S. HALF SIZE 11X17 N.T.S.	
JUN: 180002-16613		JUN: 180002-16613		JUN: 180002-16613		JUN: 180002-16613		JUN: 180002-16613		JUN: 180002-16613	

COLUMBIA COUNTY	
3862 CYPRESS LAKE RD	
LAKE CITY, FL 32024, USA	
LATITUDE:	30.1176
LONGITUDE:	-82.7884
TOWNSHIP:	T4S
RANGE:	R15E
SECTION:	S26
QTR SECTION:	TBD

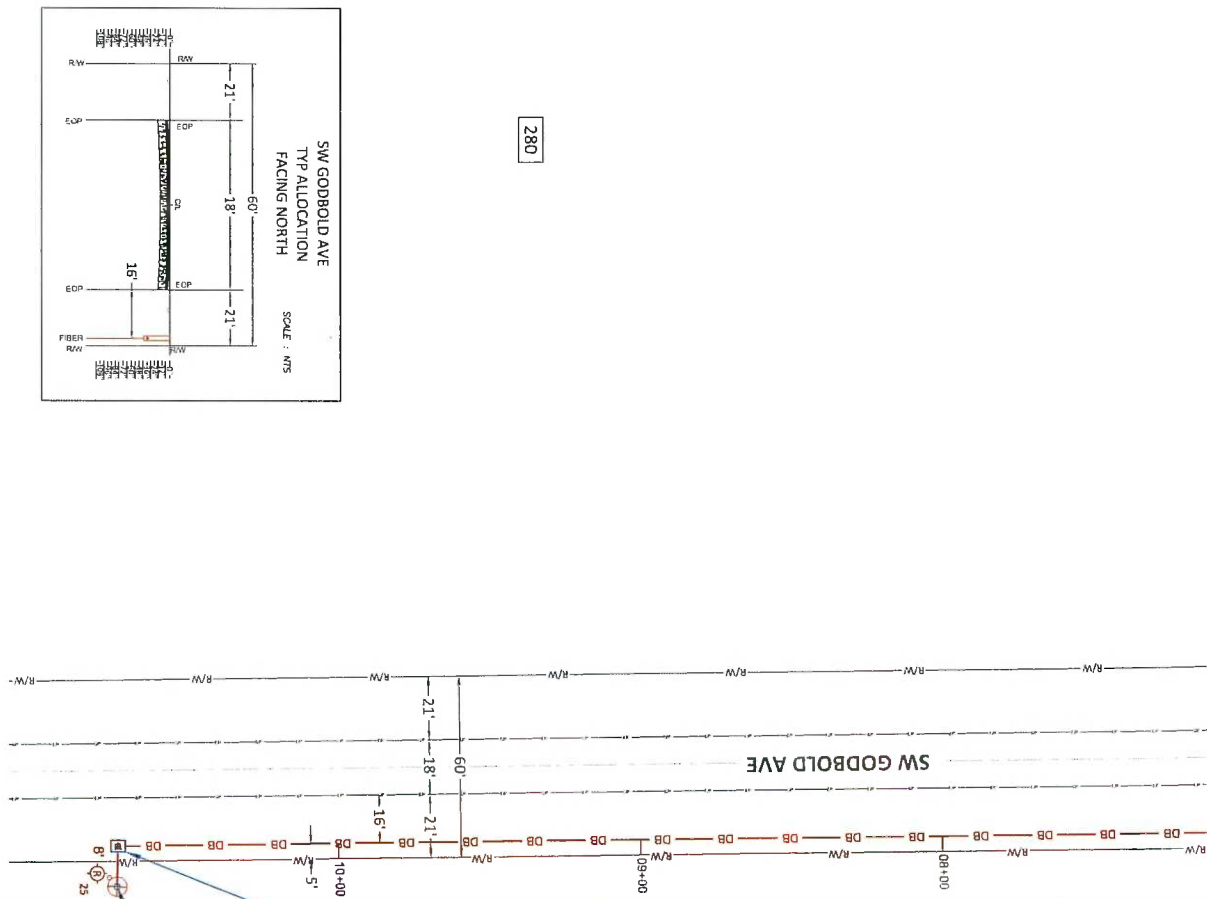
OUTSIDE PLANT CONSTRUCTION

BORE & PL. (1) - 2" SDR-11 HDPE
CONDUIT E/W (1) 24CT FOC
& LOCATE WIRE
VERTICAL CLEARANCE
TO BE 36" DEPTH
REAMER SIZE 2"

PROPOSED
BORE PIT 4'X4'X4'
STA: 05+64
LAT: 30.1601
LONG: -82.7822



MATCH TO SHEET 21



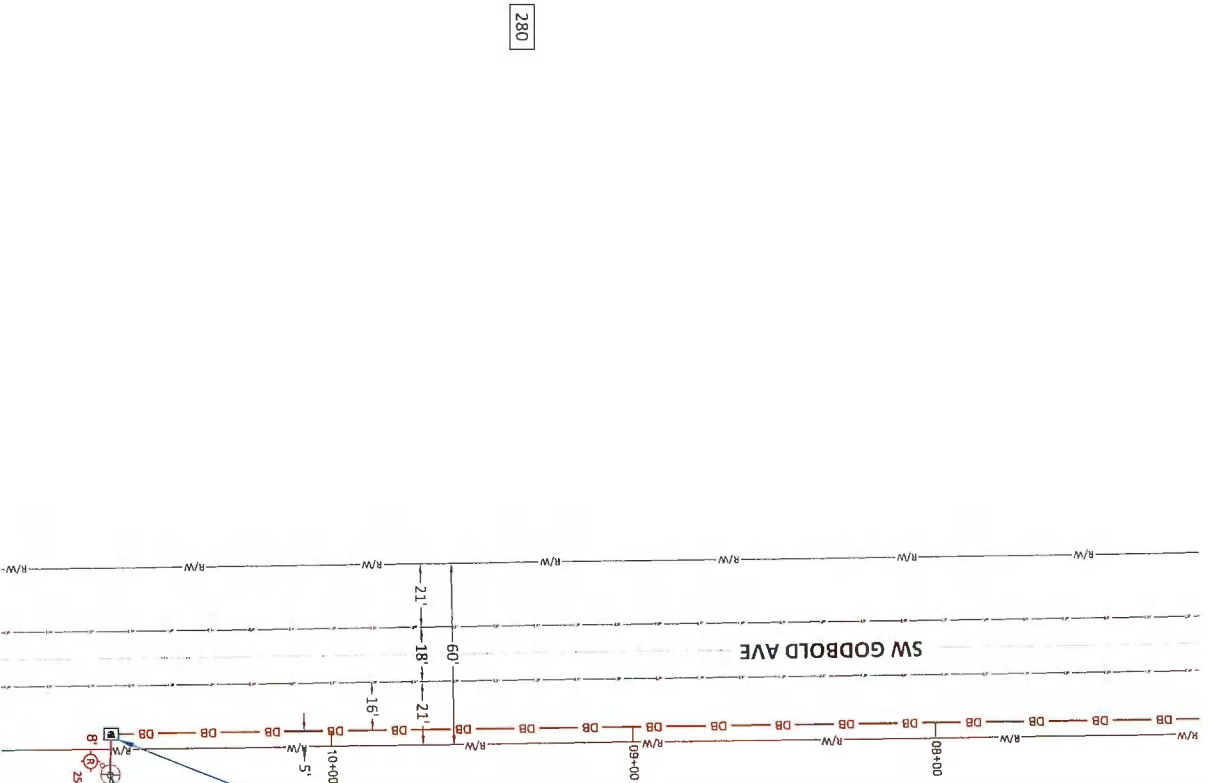
PROJECT ENDS AT
PROPOSED VAULT
STA: 10+74
LAT: 30.1587
LONG: -82.7822

PROJECT END AT
EXISTING POLE
STA: 10+87
LAT: 30.1587
LONG: -82.7821
RISER UP

315

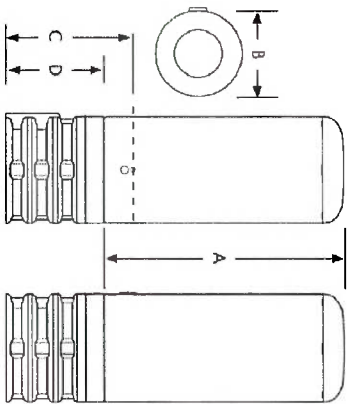
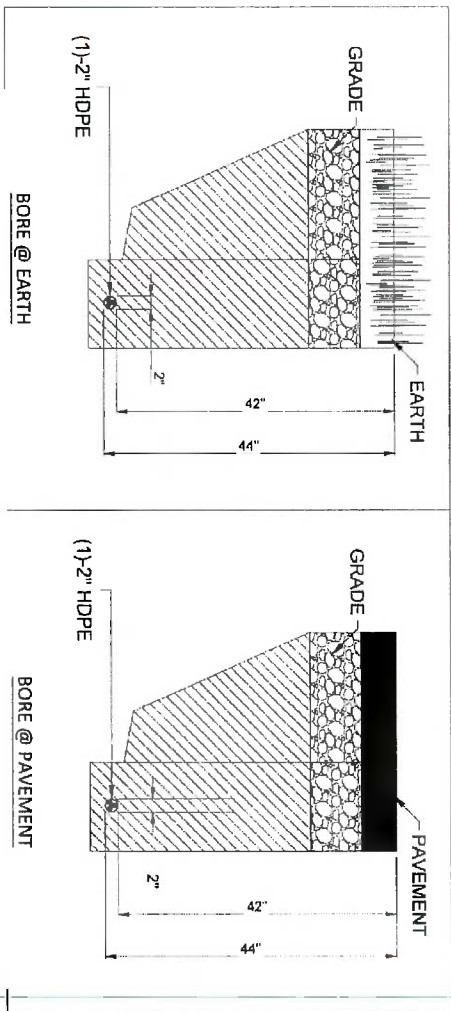


MATCH TO SHEET 22



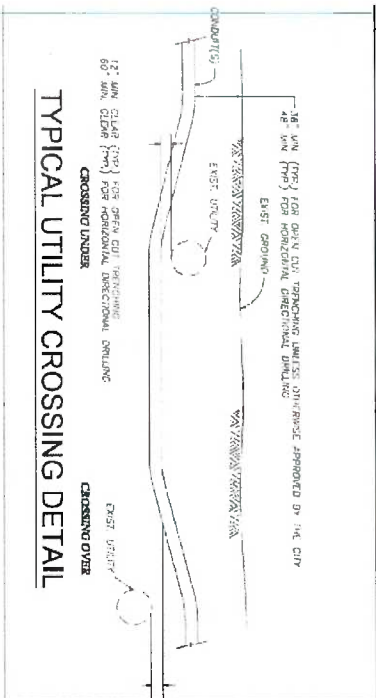
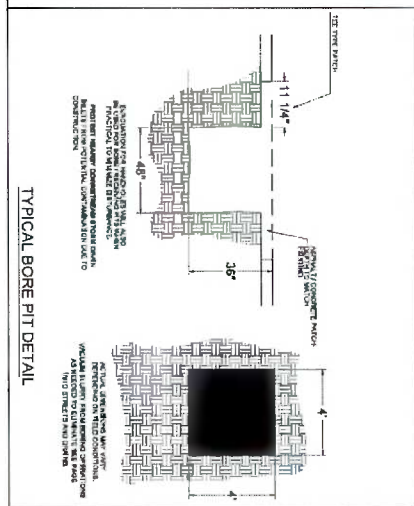
315

		DIG ALERT CALL 811 BEFORE YOU DIG FLORIDA DEPARTMENT OF TRANSPORTATION SERVICE ALERT 811		123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM		DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS REV. DATE DESCRIPTION BY		DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS REV. DATE DESCRIPTION BY		DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS REV. DATE DESCRIPTION BY	
SHEET NAME: SITE PLAN - SATELLITE VIEW		FLCCT00800		OUTSIDE PLANT CONSTRUCTION		TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLCCT00800		FULL SIZE: 22X36 N.T.S.		SHEET 24 OF 27	
SCALE		3662 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7894 TOWNSHIP: T4S RANGE: R15E SECTION: 526 QTR SECTION: TBD		JOB# JB0002146613							



	A	B	C	D
CPH 911	13.0"	9.5"	14.5"	10.5"
	(330mm)	(240mm)	(370mm)	(265mm)
CPH 920	22.0"	9.5"	14.5"	10.5"
	(560mm)	(240mm)	(370mm)	(265mm)
CPH 1022	24.0"	10.75"	14.5"	10.5"
	(610mm)	(275mm)	(370mm)	(265mm)

Note: Dimensions in inches (mm)



DIG ALERT CALL 1-800-4-A-HEAD 24 HOURS BEFORE YOU DIG. UNIFORM HAZARD SERVICE ALERT #11	FLC000800 3662 CYPRESS LAKE RD LAKE CITY, FL 32024 USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7864 TOWNSHIP: 14S RANGE: R15E SECTION: S26 QTR SECTION: T8D	OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLC000800	123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM	TYPICAL UG DETAILS SHEET NAME: SHEET: 25 OF 27 UG DETAILS SCALE: FULL SIZE 22X36 N.T.S. HALF SIZE 11X17 N.T.S. SHEET: 25 OF 27 JOB#: JB0002146613	DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS: REV. DATE DESCRIPTION BY

LAST
REVISION
11/01/21

DESCRIPTION

- SYMBOLS:**
- Work Area
 - Channelizing Device (See Index 102-600)
 - Work Zone Sign
 - Lane Identification and Direction of Traffic

- NOTE:**
- This index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work on the shoulder.
 - L = Taper Length
X = Work Zone Sign Spacing
B = Buffer Length
See Index 102-600 for "L", "X", "B", and channelizing device spacing values.
 - Where work activities are between 2' and 15' from the edge of traveled way, the Engineer may omit signs and channelizing devices for work operations 60 minutes or less.
 - When four or more vehicles enter the through traffic lanes in a one hour period (excluding establishing and terminating the work area), use taper or lane closure to accommodate work vehicle ingress and egress.
 - For work less than 2' from the traveled way and work zone speed is greater than 45 MPH, use a lane closure.
 - The "Shedding Fines Doubled When Workers Present" signs (MO-13-06) and End Road Work Signs (G20-2) along with the associated work zone sign spacing distances may be omitted when the work operation is in place for 24 hours or less.
 - Temporary pavement markings may be omitted when the work operation is in place for 3 days or less.
 - Ornith "Shoulder Closed" signs (W21-58) along with associated work zone sign spacing distance for work on the median.
 - When there is no paved shoulder, the "Worker" sign (W21-1) may be used instead of the "Shoulder Closed" sign (W21-58).



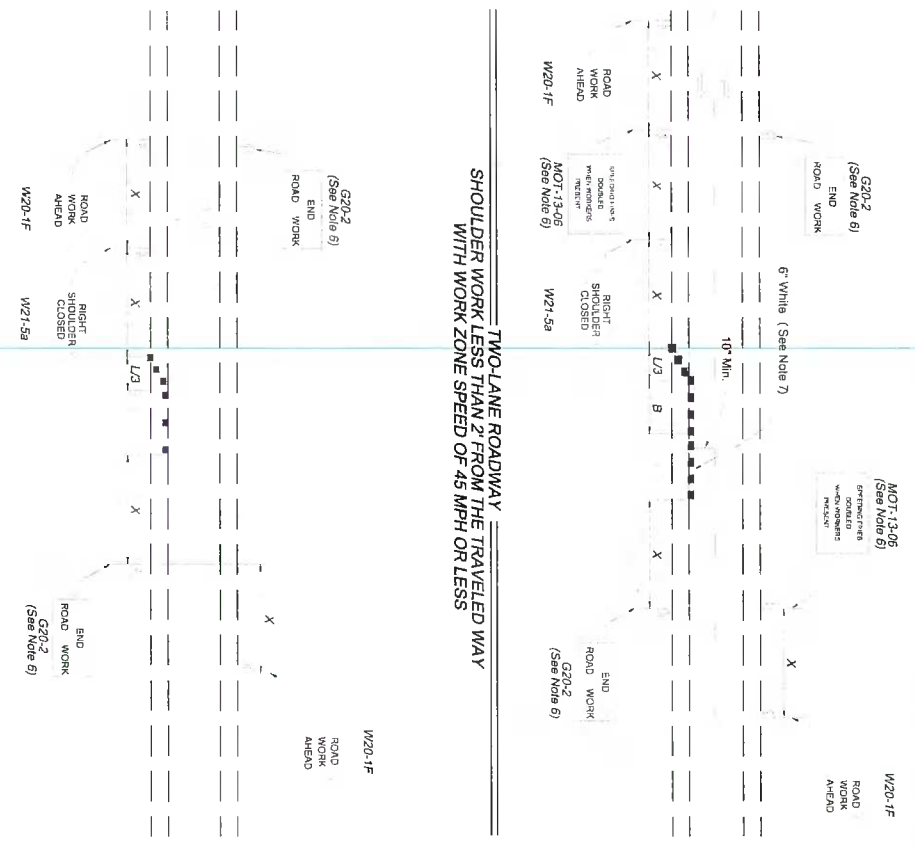
FY 2025-26
STANDARD PLANS

TWO-LANE AND MULTILANE, WORK ON SHOULDER

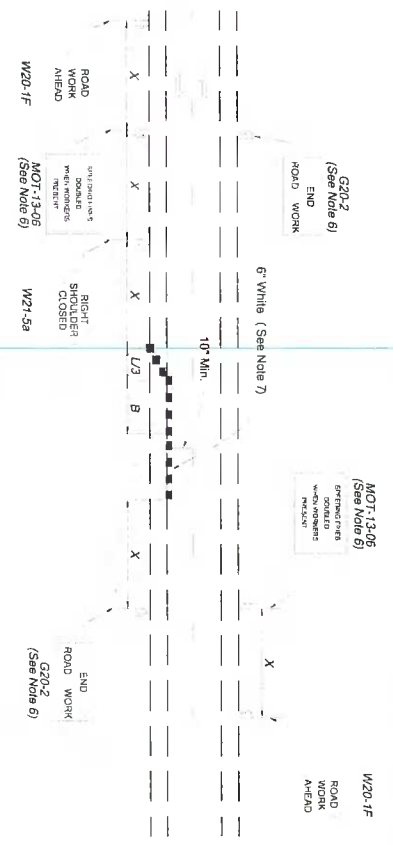
INDEX
102-602

SHEET
1 of 2

SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY



TWO-LANE ROADWAY
SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS



		DIG ALERT CALL 1-800-TRY-IT HOURS BEFORE YOU DIG UNOBTAINING SERVICE. A FRI 811	
FLCCT00800		3662 CYPRESS LAKE RD LAKE CITY, FL 32024, USA COLUMBIA COUNTY LATITUDE: 30.1176 LONGITUDE: -82.7884 TOWNSHIP: T4S RANGE: R18E SECTION: 526 QTR SECTION: TBD	
123 MAIN STREET ANYTOWN, FL 12345 (555) 555-5555 JON.DOE@MASTEC.COM		OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE PROJECT NAME: FLCCT00800	
DATE: 06/05/2025 ENG: MASTEC DRAWN BY: JD REVISIONS REV. DATE DESCRIPTION BY		SHEET NAME TRAFFIC CONTROL	
SCALE FULL SIZE 22X36 N.T.S. HALF SIZE 11X17 N.T.S.		SHEET 26 OF 27 JBF: JB0002745613	

LAST REVISION
11/01/20

DESCRIPTION:

SYMBOLS:

Work Area

Channelizing Device (See Index 102-600)

Work Zone Sign

Lane Identification and Direction of Traffic

FY 2025-26

STANDARD PLANS

TWO-LANE AND MULTILANE, WORK ON SHOULDER

INDEX 102-602

SHEET 2 of 2

SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS

MULTILANE ROADWAY

SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY

MULTILANE ROADWAY

RIGHT SHOULDER CLOSED
W21-5a
(See Note 6)

ROAD WORK AHEAD
W20-1F
(See Note 6)

ROAD WORK AHEAD
W20-1F
(See Note 6)

RIGHT SHOULDER CLOSED
W21-5a
(See Note 6)

ROAD WORK AHEAD
W20-1F
(See Note 6)

END ROAD WORK
G20-2
(See Note 6)

Median

10' Min.

6' White (See Note 7)

DATE: 06/05/2025

ENG: MASTEC

DRAWN BY: JD

REVISIONS

REV DATE DESCRIPTION BY

123 MAIN STREET
ANYTOWN, FL 12345
(555) 555-5555
JON.DOE@MASTEC.COM

OUTSIDE PLANT CONSTRUCTION

TITLE: FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00800

DIG ALERT

CALL TOLL FREE 48 HOURS BEFORE YOU DIG UNLESS OTHERWISE SPECIFIED

3662 CYPRESS LAKE RD
LAKE CITY, FL 32024, USA
COLUMBIA COUNTY
LATITUDE: 30.1176
LONGITUDE: -82.7864
TOWNSHIP: T4S
RANGE: R19E
SECTION: S26
QTR SECTION: 180

FLCT00800

3662 CYPRESS LAKE RD
LAKE CITY, FL 32024, USA
COLUMBIA COUNTY
LATITUDE: 30.1176
LONGITUDE: -82.7864
TOWNSHIP: T4S
RANGE: R19E
SECTION: S26
QTR SECTION: 180

SHEET NAME

TRAFFIC CONTROL

SHEET

SCALE

FULL SIZE 22X36

HALF SIZE 11X17

NTS

TCP/MOT

SHEET 27 OF 27

JBP JB0002146613





COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/27/2026 Meeting Date: 6/4/2026

Department: Public Works

1. Nature and purpose of agenda item:

Utility permit from Rushmere requesting to perform work on NW Turner Ave.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 5/13/2026 Permit No. 260051 County Road NW Turner Ave Section No. _____

Permittee Rushmore Properties

Address 1021 NW Turner Ave, Lake City, FL 32055 Telephone Number 386-365-6229

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain 1021 NW Turner Ave, Lake City, FL 32055

FROM: _____ TO: _____

Submitted for the Utility Owner by: Mark Ganskop - Property Owner  04/06/2026
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (☒) NO (☐). If YES: LAKE CITY (☒) FORT WHITE (☐). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St, Lake City, FL 32055 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Mark Ganskop Telephone Number 386-867-0269 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 1 days after issuance of permit, and shall be completed within 30 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

* Contact Ken Sweet (386) 466-8037 before start of work onsite.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Mark Ganskop
Permittee

Place Corporate Seal


Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

A handwritten signature in blue ink, appearing to be 'H. H.', is written across the signature, title, and date lines.

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

CIVIL ENGINEER

AFFINE ENGINEERING AND SURVEYING INC.
128 NW GREEN LANE, LAKE CITY FL, 32825
TELEPHONE: 407-421-5534

SURVEYOR

AFFINE ENGINEERING AND SURVEYING INC.
128 NW GREEN LANE, LAKE CITY FL, 32825
TELEPHONE: 407-421-5534

FIRE

LAKE CITY FIRE DEPARTMENT
225 NW MAIN BLVD
LAKE CITY, FL
TEL: (386) 752-4344

ENGINEERING PLANS

TURNER AVENUE DUPLEXES

PREPARED FOR

GANSKOP PROPERTIES, LLC

657 NW SAVANNAH CIR. LAKE CITY FL 32055

CONTACT: MARK GASKOP

PHONE: (386) 867-0269

POWER

FLORIDA POWER & LIGHT
2618 NE BASCOM NORRIS DR
LAKE CITY, FLORIDA 32055
TEL: (800) 226-3545

CABLE

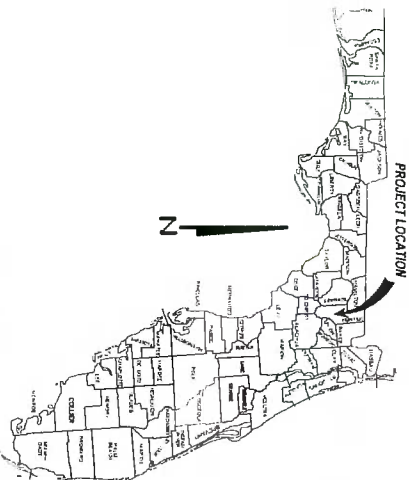
COMCAST
2288 SW MAIN BOULEVARD
LAKE CITY, FL
TEL: (407) 513-1351

VICINITY MAP



SITE DATA

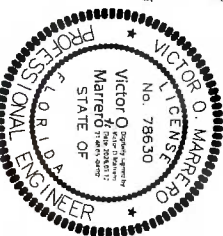
PARCEL ID: 27-35-16-02318-803(46415)
ZONING: RO
PROJECT AREA: ±8.142 ACRES
BUILDING SETBACKS: FRONT 25', BACK 15', SIDES 10'
LOT TOTAL AREA: ±8.142 ACRES
IMPERVIOUS AREA: ±1.978 ACRES
OPEN AREA: ±6.263 ACRES
IMPERVIOUS PERCENTAGE: 23.9%
OPEN AREA PERCENTAGE: 77.8%



PREPARED FOR

GANSKOP PROPERTIES LLC

AFFINE ENGINEERING AND SURVEYING INC.
AUTHORIZATION No. 29140



VICTOR O. MARRERO
FLORIDA P.E. # 78630

SHEETS SIGNED
1,2,3,4,5,6,7,8,9,10,11,11A,12,13

LEGAL DESCRIPTION:

THE NORTH HALF OF ORR 1398, PAGE 2166 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY FLORIDA, LAYING IN SECTION 27, TOWNSHIP 3 SOUTH, RANGE 16 EAST COLUMBIA COUNTY FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF OF THE AFORESAID SECTION 27 AND RUN NORTH 01° 16' 14" WEST, ALONG THE WEST LINE OF SAID SECTION 27, SAID LINE BEING THE CENTERLINE OF A COUNTY A COUNTY PAVED ROAD (TURNER ROAD) A DISTANCE OF 2641.93 FEET, THENCE, RUN NORTH 89° 52' 36" EAST DEPARTING SAID WEST LINE A DISTANCE OF 29.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TURNER ROAD AND THE POINT OF BEGINNING, THENCE CONTINUE NORTH 89° 52' 36" EAST 1339.96 FEET, THENCE RUN SOUTH 01° 45' 02" EAST A DISTANCE OF 264.55 FEET, THENCE RUN SOUTH 89° 52' 20" WEST A DISTANCE OF 1342.18 FEET TO SAID EAST RIGHT-OF-WAY LINE OF TURNER ROAD, THENCE RUN NORTH 01° 16' 14" WEST, ALONG SAID EAST LINE A DISTANCE OF 264.60 FEET TO THE POINT OF BEGINNING

CONTAINING 8.142 ACRES MORE OR LESS AND SUBJECT TO EASEMENTS, RIGHT OF WAYS AND RESTRICTIONS OF RECORD

SHEET INDEX

1	COVER SHEET
2	TOPOGRAPHIC SURVEY
3	PLAN VIEW (1)
4	PLAN VIEW (2)
5	GRADING (1)
6	GRADING (2)
7	GRADING (3)
8	UTILITY PLAN
9	DETAIL (1)
10	DETAIL (2)
11	DETAIL (3)
12	DETAIL (4)
13	NOTES (2)

- △ REVISION 1 5/21/25
REV. INV ELEVATION Q-2 6.0-5
REV. SLOPES P-1-P-2-P-4-P-5
ADDED REFLECTOR SIGNS
- △ REVISION 2 7/09/25
REV. DRAIN FIELD LOCATION
REV. WATERMAIN OPEN CUT TEXT
REV. REMOVE CURB FROM H/W
REV. ADDED 6" CURB DETAIL
- △ REVISION 3 7/12/25
REV. SHEET 9
- △ REVISION 4 7/15/25
REV. REMOVED 6" CURB FROM ENTRANCE
- △ REVISION 5 8/10/25
REVISED ENTRANCE
- △ REVISION 6
REVISED ENTRANCE
UTILITY POLE RELOCATED
- △ UTILITY PLANS, DETAILS, AND NOTES
- △ UTILITY PLANS, OPEN CUT #128/26



COLUMBIA COUNTY SUBMITTAL
NOT FOR CONSTRUCTION

STATION WATER MANAGEMENT DISTRICT DESIGN AND
CONSTRUCTION DISTRICT DESIGN DISTRICT
DESIGN DISTRICT DESIGN DISTRICT
DESIGN DISTRICT DESIGN DISTRICT
DESIGN DISTRICT DESIGN DISTRICT

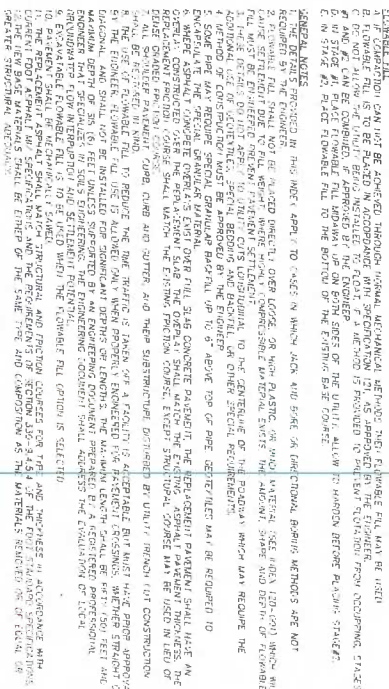


AFFINE ENGINEERING AND SURVEYING, INC
CIVIL ENGINEERS
SURVEYORS

TELEPHONE NUMBER 407-421-5534
10354 JEPSON STREET, ORLANDO, FLORIDA 32825
CERTIFICATE OF AUTHORIZATION No. 29140

SHEET 1

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITAL SIGNED AND SEALED UNDER RULE 61.015-23.004 F.A.C.



TELEPHONE NUMBER 407-421-5334
128 NW GREEN LN, LAKE CITY, FLORIDA 320
CERTIFICATE OF AUTHORIZATION No. 3014

DRAWN BY WM
CHECKED BY LM
DATE 1/27/25
SCALE 1"=50'
JOB # 2301a



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/28/2026 Meeting Date: 6/4/2026

Department: Purchasing

1. Nature and purpose of agenda item:

April 16, 2026, the Board of County Commissioners in their regular meeting approved the increase on tippage fees at the landfill. The Resolution had an error in the pricing for Class III. This item corrects the error.

2. Recommended Motion/Action:

Update the Resolution for Class III \$45.50 ton to the correct amount \$46.50.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 – Kevin Parnell
District No. 2 - Rocky Ford
District No. 3 – Robby Hollingsworth
District No. 4 – Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

M E M O R A N D U M

TO: Kevin Kirby, Assistant County Manager

FR: Evan Cox, Interim Solid Waste Director

Revised E Cox

DATE: May 28, 2026

RE: Resolution 2026R-20 Edit Request

Please be advised that on May 7, 2026, the Board of County Commissioners in their regular meeting approved Resolution 2026R-20. That set the New Rates at the landfill. There was a typo for Class III. Instead of it being \$46.50 it was only \$45.50. On April 16, 2026 the backup document show \$46.50 for Class III.

I ask for Resolution 2026R-20 be Revised/ Edited to show Class III as \$46.50 instead of \$45.50 to match the meeting on April 16, 2026 documentation.

If additional information is needed, please let me know.

Resolution Number 2026R-20

Page (2) Two

- c. Brown Goods - waste classified as the following;
small appliances (except as exempted in (d) below)
electronic goods, cathode ray tubes found in TV's,
all computer components, microwaves and
conventional type ovens. \$75.50 ton
- d. White Goods/ Scrap Metal - waste classified as
the following; refrigerators, freezers, stoves,
washing machines, clothes dryers, hot water
heaters delivered to the Columbia County -
Winfield Solid Waste Facility by;
Residents who live outside the city limits. NO CHARGE
Residents who live within the city limits. \$28.00 ton
Businesses \$28.00 ton
- e. Asbestos and Related Materials- \$185.50 ton
- f. Tires-
(whole - single light truck,
car passenger type) \$5.00 each
(whole - bulk load, semi tires) \$265.00 Ton
(shredded - eighth) Class III rate
- g. Recyclables- items included to be recycled
newspaper, aluminum cans, tin cans, soda
bottles, milk jugs and cardboard; delivered to
the Columbia County - Winfield Solid Waste
Facility by;
Residents who live outside the city limits. NO CHARGE
Residents who live within the city limits. \$42.00 ton
- h. Any other waste material disposed of which will
entail additional or unusual labor requirements
from Columbia County - Winfield Solid Waste
Facility employees to include separating mixed
Class I & Class III loads. \$5.00 ton in
addition to the
appropriate tippage fee.

Resolution Number 2026R-20

Page (3) Three

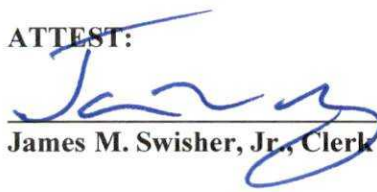
- i. Mobile Home Disposal- \$300.00 per side
All appliances, electronics and food waste must be removed. Tires and wheels must be removed after dropping the tires would be charged at the tire disposal rate. Axles and tongue can be removed after delivery. Frames will not be returned. 24-hr. notice would be required to prepare a location for easy access for customer to remove tires, wheels, axles and tongue. Cannot accept mobile homes during rainy conditions.
 - j. Septic Waste Disposal - \$0.25 per gallon
(EMERGENCY USE ONLY)
Residential only. No commercial or industrial septic. No hazardous content from any source. The hauler must register with the Winfield Solid Waste Facility and comply with all applicable rules and regulations
2. The rates hereby established shall become effective immediately and shall supersede all previously established Columbia County-Winfield Solid Waste Facility fees as provided by prior resolutions provided however, that these rates shall not affect any present contracts in which fees are specified until such time as those contracts expire.

PASSED AND ADOPTED in its regular session held on the 7th day of May, 2026.

**BOARD OF COUNTY COMMISSIONERS
OF COLUMBIA COUNTY, FLORIDA**

BY: 
Tim Murphy, Chair

ATTEST:


James M. Swisher, Jr., Clerk

Resolution Number 2026R-20

Page (2) Two

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Resolution Number 2026R-20

Page (3) Three

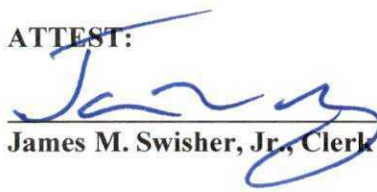
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PASSED AND ADOPTED in its regular session held on the 7th day of May, 2026.

**BOARD OF COUNTY COMMISSIONERS
OF COLUMBIA COUNTY, FLORIDA**

BY: 
Tim Murphy, Chair

ATTEST:


James M. Swisher, Jr., Clerk



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/28/2026 Meeting Date: 6/4/2026

Department: Zoning Department

1. Nature and purpose of agenda item:

Brittney Waters is requesting a Special Family Lot Permit (SFLP260508) to deed 2.1 acres (parcel 2) to her mother, Laura Petry.

2. Recommended Motion/Action:

Approve SFLP260508

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

76020
FOR PLANNING USE ONLY

Application # SFLP 260508

Application Fee \$50.00

Receipt No. 773434

Filing Date 5-28-06

Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Brittney M. Waters
- Address of Subject Property: 672 SE Race Track Ln. Lake City, FL 32025
- Parcel ID Number(s): 21-45-17-08638-000
- Future Land Use Map Designation: A
- Zoning Designation: A-3
- Acreage of Parent Parcel: 11.29
- Acreage of Property to be Deeded to Immediate Family Member: 2.1 "Parcel 2"
- Existing Use of Property: Residential
- Proposed use of Property: Residential
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Laural Petty "Mother"

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status ☒ Owner (title holder) ☐ Agent
- Name of Applicant(s): Brittney M. Waters Title: owner
Company name (if applicable): _____
Mailing Address: 672 SE Race Track Ln
City: Lake City State: FL Zip: 32025
Telephone: 888-515-0949 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Brittney M. Waters

Applicant/Agent Name (Type or Print)

Brittney M. Waters

Applicant/Agent Signature

5-27-24

Date

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

DESCRIPTION: PARCEL 2

PART OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.02 DEGREES 02'13"W., ALONG THE MONUMENTED EAST LINE OF SAID NW ¼ OF THE SE ¼, A DISTANCE OF 352.53 FEET TO A 5/8" IRON ROD, LS 4708; THENCE CONTINUE N.02 DEGREES 02'13"W., 926.26 FEET TO A CONCRETE MONUMENT ON THE SOUTH RIGHT-OF-WAY LINE OF SE RACETRACK LANE; THENCE S.87 DEGREES 24'45"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 221.11 FEET TO A 5/8" IRON ROD, LS 4708 AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE S.01 DEGREES 07'32"W., 316.04 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.02 DEGREES 02'13"E., 230.24 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.87 DEGREES 57'47"W., 152.70 FEET TO A 5/8" IRON ROD, LS 4708, ON THE MONUMENTED EAST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1489, PAGE 2007 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.02 DEGREES 35'10"W., 544.14 FEET TO A 5/8" IRON ROD, MARKING THE NE CORNER OF SAID LANDS DESCRIBED IN ORB 1489, PAGE 2007, AND BEING ON THE AFOREMENTIONED SOUTH RIGHT-OF-WAY LINE OF SE RACETRACK LANE; THENCE N.87 DEGREES 24'45"E., 175.36 FEET TO THE POINT OF BEGINNING.
DESCRIBED LANDS CONTAIN 2.01 ACRES, MORE OR LESS.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS RESERVED UNTO THE GRANTOR, THEIR HEIRS AND/OR ASSIGNS, OVER AND ACROSS THE EAST 30 FEET OF THE ABOVE DESCRIBED LANDS.

TOGETHER WITH THE FOLLOWING DESCRIBED 30 FOOT INGRESS AND EGRESS: EASEMENT NO. 1.
A 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS RESERVED UNTO THE GRANTOR, THEIR HEIRS AND/OR ASSIGNS DESCRIBED AS FOLLOWS:
PART OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.02 DEGREES 02'13"W., ALONG THE MONUMENTED EAST LINE OF SAID NW ¼ OF THE SE ¼, A DISTANCE OF 352.53 FEET TO A 5/8" IRON ROD, LS 4708; THENCE CONTINUE N.02 DEGREES 02'13"W., 926.26 FEET TO A CONCRETE MONUMENT ON THE SOUTH RIGHT-OF-WAY LINE OF SE RACETRACK LANE; THENCE S.87 DEGREES 24'45"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 155.10 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT; THENCE CONTINUE S.87 DEGREES 24'45"W., 66.01 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.01 DEGREES 07'32"W., 30.06 FEET; THENCE N.87 DEGREES 24'45"E., 67.96 FEET; THENCE N.02 DEGREES 35'15"W., 30.00 FEET TO THE POINT OF BEGINNING.

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Brittney M. Waters
Laura M. Petty the Owner of the parent parcel which has been subdivided for
the Immediate Family Member of the Owner, and which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as Mother/Parent. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 21-45-17-08634 000
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Inst: 202612011759 Date: 05/28/2026 Time: 2:47 PM
Page 1 of 2 R: 1569 P: 795, James M Swisher Jr, Clerk of Court
Columbia County, By: MH
Notary Clerk

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Brittney Waters
Owner

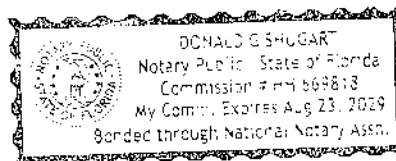
Brittney Waters
Typed or Printed Name

Laura M. Petry
Immediate Family Member

Laura M. Petry
Typed or Printed Name

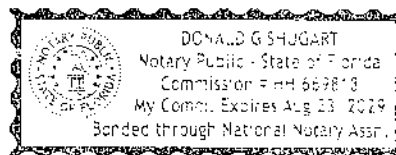
Subscribed and sworn to (or affirmed) before me this 28 day of May, 2026,
by BRITNEY WATERS (Owner) who is personally known to me or has produced
FLDL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 28 day of May, 2026,
by LAURA PETRY (Family Member) who is personally known to me or has
produced FLDL as identification.

[Signature]
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

Prepared by and return to:
Michael H. Harrell
Abstract Trust Title, LLC.
283 Northwest Cole Terrace
Lake City, FL 32055
4-12239

Inst: 202312007904 Date: 05/05/2023 Time: 9:34AM
Page 1 of 3 B: 1489 P: 2004, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *W*
Deputy Clerk Doc Stamp-Deed: 0.70

Quit Claim Deed

This Quit Claim Deed is executed this 2 day of May, 2023, by Shirley Waters Rogers and Katherine Waters Westover, Grantor, given to second party, Brittney Michelle Waters, Grantee whose mailing address is: .

Witnesseth: That the Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations, receipt whereof is hereby acknowledged, Grantor does hereby quit-claim, grant, bargain, sell, alien, remise, release and convey unto Grantee, its successors and assigns all of Grantor's right, title and interest in and to that certain property interest (the "Property") in Columbia County, FL, as more particularly described as follows:

The S 1/2 of SE 1/4 of NW 1/4 of SE 1/4 in Section 21, Township 4 South, Range 17 East, Columbia County, Florida, LESS AND EXCEPT the lands as set forth and described in Official Records Book 604, Page 25.

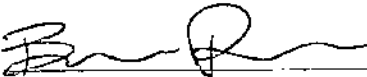
The above-described property is not, nor has it ever been the Homestead of the Grantor.

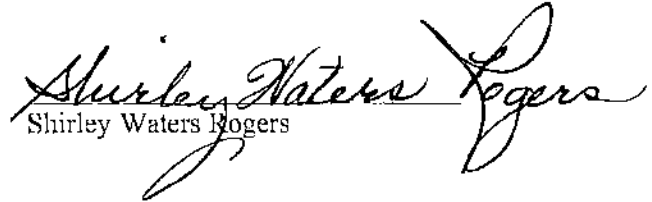
Subject to taxes for the current tax year and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations, and limitations of record, if any, without intention of creation or reimposing same.

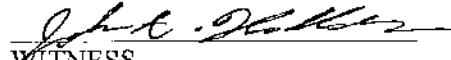
To Have and to Hold the same together with each and all the appurtenances thereunto belonging or appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantor, either in law or equity, to the only proper use and benefit of Grantee forever.

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed, and delivered in our presence:

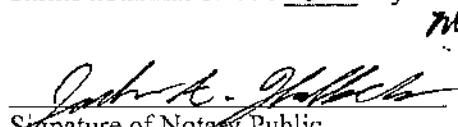

WITNESS
PRINT NAME: Brooke Parrish


Shirley Waters Rogers


WITNESS
PRINT NAME: Jordan A. Hallock

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 2 day of April, 2023, by Shirley Waters Rogers.

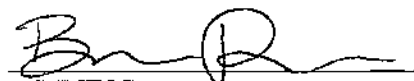

Signature of Notary Public
Print, Type/Stamp Name of Notary
Personally Known: _____ OR Produced Identification: ✓
Type of Identification Produced: DL



Jordan A. Hallock
Notary Public
State of Florida
Comm# HH123233
Expires 4/27/2025

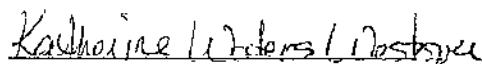
In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

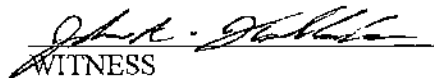
Signed, sealed, and delivered in our presence:



WITNESS

PRINT NAME: Brooke Parrish


Katherine Waters Westover



WITNESS

PRINT NAME: Jordan A. Hallock

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 2 day of May (JH) 2023, by Katherine Waters Westover.



Signature of Notary Public

Print, Type/Stamp Name of Notary

Personally Known: _____ OR Produced Identification: ☒

Type of Identification Produced: DL



Jordan A. Hallock
Notary Public
State of Florida
Comm# HH123293
Expires 4/27/2025



Kyle Keen, CFC
Columbia County Tax Collector
135 NE Hernando Ave, Suite 125
Lake City, FL 32055

Receipt
2025.56195

Receipt Number	Payment Date	Effective Date	Till	Batch	Paid By
2025 56195	5/27/2026	5/27/2026	026	50/5	LAURA PETRY

Item	Description	Units	Unit Charge	Amount Paid
Property Tax	Tax Year:2024, Account: R08638-000, Tax Bill: 27621.0000, EffDate 05/27/2026			\$2,569.61

Item	Number	Amount Tendered	Payment Made By
Cash		\$2,570.00	LAURA PETRY
Change		(\$0.39)	LAURA PETRY
Total Tendered		\$2,569.61	

Tax Bill Detail

Payment Options

If Paid By 5/31/2026

This Bill:	\$0.00
All Bills:	\$2,569.61
Cart Amount:	\$0.00

Year	Due
2025	\$0.00
2024	\$2,569.61
2023	\$0.00
2022	\$0.00
2021	\$0.00
2020	\$0.00
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00

Property Tax Account: R08638-000

WATERS BRITTNEY MICHELLE

Year: 2025 Bill Number: Owner: WATERS
Tax District: 2 27748 BRITTNEY MICHELLE
Property Type: Installment Period: 4
Real Estate

MAILING ADDRESS: PROPERTY ADDRESS:
WATERS BRITTNEY 672 RACETRACK
MICHELLE LAKE CITY 32025
672 SE RACETRACK
LN
LAKE CITY FL 32025

Bill 27748 -- No Amount Due

Pay All Bills

 Print Bill / Receipt

 Register for E-Billing

Property Appraiser

Taxes All Unpaid Bills Assessments Legal Description

Payment History

Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	\$929.12	\$929.12	\$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	\$108.17	\$108.17	\$0.00
LOCAL	3.1010	\$448.44	\$448.44	\$0.00
CAPITAL OUTLAY	1.5000	\$216.92	\$216.92	\$0.00
Subtotal	5.3490	\$773.53	\$773.53	\$0.00
SUWANNEE RIVER WATER MGT DIST	0.2812	\$33.43	\$33.43	\$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.01	\$0.01	\$0.00
TOTAL	13.4453	\$1,736.09	\$1,736.09	\$0.00

Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	\$303.98	\$303.98	\$0.00
SOLID WASTE - ANNUAL	\$210.15	\$210.15	\$0.00
TOTAL	\$514.13	\$514.13	\$0.00



Building and Zoning Department

Special Family Lot Permit Application

Invoice

76520

Applicant Information

WATERS BRITTNEY MICHELLE,
672 SE Racetrack Ln.

Invoice Date

05/28/2026

Permit

SFLP260508

Amount Due

\$50.00

Job Location

Parcel: 21-4S-17-08638-000
Owner: WATERS BRITTNEY MICHELLE, ,
Address: 672 SE Racetrack Ln.

Contractor Information

Invoice History

Date	Description	Discount	Amount
05/28/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	\$0.00	\$50.00
Amount Due:			\$50.00

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All inspections require 24 hours notice.
Emergencies will be inspected as soon as possible.



**Columbia County, Florida
Building and Zoning - M**

Credit Card Payment Address Information

Transaction Number **16253842**
Customer Name **Pamela Petry**
Email Address
Address **672 SE Racetrack Lane
Lake City, FL 32025**
Credit Card Number **401XXXXXXXXX8803**
Credit Card Type **Visa**
Expiration Date **0729**
Operator Name
Transaction Time **5/28/2026 3:24:43 PM**
Authorization Code **087169**
Convenience Fee
Authorization Code
Agency Total **50.00**
Flat Convenience Fee **1.50**
Total Amount Charged to Card **51.50**

Transaction Details

Name
Pamela Petry
Permit ID
Zoning AppID: 76520


Signature Merchant Copy
**I agree to pay above total amount
according to card issuer agreement.**

**ONE OR BOTH CHARGES WILL APPEAR AS
PAYGOV.US ON YOUR CARD STATEMENT.**



Building Department

Receipt Of Payment

Applicant Information

WATERS BRITTNEY
MICHELLE,
672 SE Racetrack Ln.

Method

Credit Card
16253842

Date of Payment

05/28/2026

Payment

773434

Amount of Payment

\$50.00

AppID: 76520 Permit #: SFLP260508
Special Family Lot Permit
Parcel: 21-4S-17-08638-000
Owner: WATERS BRITTNEY MICHELLE, ,
Address: 672 SE Racetrack Ln.

Contractor Information

Contact Us

Phone:
(386) 758-1008

After Hours:
(386) 758-1124

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 5:00 P.M.

Email:
laurie_hodson@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
05/28/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	\$50.00
05/28/2026	Payment: Credit Card 16253842	(\$50.00)
		\$0.00

Building Inspector Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

To Request Inspections - (Residential, Commercial, Fire, Zoning, & County Driveway Access)

Online: (Preferred Method)

www.columbiacountyfla.com/InspectionRequest.asp

Ph: 386-758-1008, 386-758-1124, 386-719-2023, 386-758-1007 (Leave A Message)

To Call for an Access (Driveway) Inspection: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 5:00 pm, no matter the method, will be received the next business day; then that inspection will be scheduled the following business day.

All Inspections require 24 hours notice.
Emergencies will be inspected as soon as possible.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/28/2026 Meeting Date: 6/4/2026

Department: Zoning Department

1. Nature and purpose of agenda item:

Brittney Waters is requesting a Special Family Lot Permit (SFLP260509) to deed 1.1 acres (Parcel 3) to her sister, Pamela Petry.

2. Recommended Motion/Action:

Approve SFLP260509

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

76521

FOR PLANNING USE ONLY

Application # SFLP 260509

Application Fee \$50.00

Receipt No. 773433

Filing Date 5-28-24

Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Brittney M. Waters
- Address of Subject Property: 672 SE Raceback Ln. Lake City, FL
- Parcel ID Number(s): 21-45-17-08638-000
- Future Land Use Map Designation: A-3
- Zoning Designation: A-3
- Acreage of Parent Parcel: 11.29
- Acreage of Property to be Deeded to Immediate Family Member: 1.1 "Parcel 3"
- Existing Use of Property: Residential
- Proposed use of Property: Residential
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Pamela L. Petry "Sister"

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status ☒ Owner (title holder) ☐ Agent
- Name of Applicant(s): Brittney Waters Title: owner
Company name (if applicable): _____
Mailing Address: 672 SE Raceback Ln
City: Lake City State: FL Zip: 32025
Telephone: (386) 555-0949 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.

Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Brittney M. Waters

Applicant/Agent Name (Type or Print)

Brittney M. Waters

Applicant/Agent Signature

5-27-24

Date

DESCRIPTION: PARCEL 3

PART OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.02 DEGREES 02'13"W., ALONG THE MONUMENTED EAST LINE OF SAID NW ¼ OF THE SE ¼, A DISTANCE OF 352.53 FEET TO A 5/8" IRON ROD, LS 4708; THENCE CONTINUE N.02 DEGREES 02'13"W., 926.26 FEET TO A CONCRETE MONUMENT ON THE SOUTH RIGHT-OF-WAY LINE OF SE RACETRACK LANE; THENCE S.87 DEGREES 24'45"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 221.11 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.01 DEGREES 07'32"W., 316.04 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.02 DEGREES 02'13"E., 230.24 FEET TO A 5/8" IRON ROD, LS 4708, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE CONTINUE S.02 DEGREES 02'13"E., 291.30 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.87 DEGREES 57'47"W., 149.96 FEET TO A 5/8" IRON ROD, LS 4708, ON THE MONUMENTED EAST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1489, PAGE 2007 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.02 DEGREES 35'10"W., ALONG SAID EAST LINE, 291.31 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.87 DEGREES 57'47"E., 152.70 FEET TO THE POINT OF BEGINNING. DESCRIBED LANDS CONTAIN 1.01 ACRES, MORE OR LESS.

TOGETHER WITH 30 FOOT INGRESS AND EGRESS EASEMENT NO. 1.

A 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS RESERVED UNTO THE GRANTOR, THEIR HEIRS AND/OR ASSIGNS DESCRIBED AS FOLLOWS:

PART OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.02 DEGREES 02'13"W., ALONG THE MONUMENTED EAST LINE OF SAID NW ¼ OF THE SE ¼, A DISTANCE OF 352.53 FEET TO A 5/8" IRON ROD, LS 4708; THENCE CONTINUE N.02 DEGREES 02'13"W., 926.26 FEET TO A CONCRETE MONUMENT ON THE SOUTH RIGHT-OF-WAY LINE OF SE RACETRACK LANE; THENCE S.87 DEGREES 24'45"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 155.10 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT; THENCE CONTINUE S.87 DEGREES 24'45"W., 66.01 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.01 DEGREES 07'32"W., 30.06 FEET; THENCE N.87 DEGREES 24'45"E., 67.96 FEET; THENCE N.02 DEGREES 35'15"W., 30.00 FEET TO THE POINT OF BEGINNING.

AND,

TOGETHER WITH AND SUBJECT TO THE FOLLOWING DESCRIBED INGRESS AND EGRESS EASEMENT NO. 2:

A 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS RESERVED UNTO THE GRANTOR, THEIR HEIRS AND/OR ASSIGNS LYING CONTIGUOUS WITH AND ON THE WEST SIDE OF THE FOLLOWING DESCRIBED BASELINE:

PART OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT MARKING THE SE CORNER OF THE NW ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.02 DEGREES 02'13"W., ALONG THE MONUMENTED EAST LINE OF SAID NW ¼ OF THE SE ¼, A DISTANCE OF 352.53 FEET TO A 5/8" IRON ROD, LS 4708; THENCE CONTINUE N.02 DEGREES 02'13"W., 926.26 FEET TO A CONCRETE MONUMENT ON THE SOUTH RIGHT-OF-WAY LINE OF SE RACETRACK LANE; THENCE S.87 DEGREES 24'45"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 221.11 FEET TO A 5/8" IRON ROD, LS 4708, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED BASELINE; THENCE S.01 DEGREES 07'32"W., 316.04 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.02 DEGREES 02'13"E., 230.24 FEET TO A 5/8" IRON ROD, LS 4708; THENCE CONTINUE S.02 DEGREES 02'13"E., 291.30 FEET TO A 5/8" IRON ROD, LS 4708, AND THE POINT OF TERMINATION OF SAID BASELINE. THE SIDELINES ARE TO BE SHORTENED OR LENGTHENED AS NECESSARY TO CREATE A CONTINUOUS CORRIDOR FROM THE SOUTH RIGHT-OF-WAY LINE OF SE RACETRACK LANE TO A MONUMENTED LINE BEARING S.87 DEGREES 57'47"W. FROM THE POINT OF TERMINATION DESCRIBED ABOVE.

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Brittney M. Waters the Owner of the parent parcel which has been subdivided for Pamela L. Petry the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as Sibling/Sister. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 21-45-17-08638-000
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Inst: 202612011760 Date: 05/28/2026 Time: 2:47PM
Page 1 of 2 B: 1569 P: 797, James M Swisher Jr, Clerk of Court
Columbia County, By: MH
Deputy Clerk

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Brittney Waters
Owner

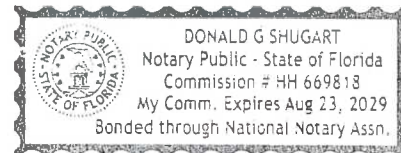
Brittney Waters
Typed or Printed Name

Pamela Petry
Immediate Family Member

Pamela Petry
Typed or Printed Name

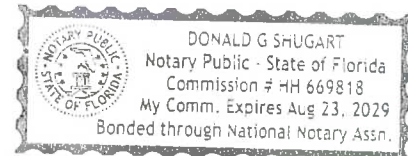
Subscribed and sworn to (or affirmed) before me this 28 day of May, 2026,
by BRITTNEY WATERS (Owner) who is personally known to me or has produced
FLDL as identification.

Donald G Shugart
Notary Public



Subscribed and sworn to (or affirmed) before me this 28 day of May, 2026,
by Pamela Petry (Family Member) who is personally known to me or has
produced FLDL as identification.

Donald G Shugart
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____



Kyle Keen, CFC
Columbia County Tax Collector
135 NE Hernando Ave, Suite 125
Lake City, FL 32055

Receipt
2025.56195

Receipt Number	Payment Date	Effective Date	Till	Batch	Paid By
2025 56195	5/27/2026	5/27/2026	026	5075	LAURA PETRY

Item	Description	Units	Unit Charge	Amount Paid
Property Tax	Tax Year: 2024, Account: R08638-000, Tax Bill: 27621.0000, EffDate: 05/27/2026			\$2,569.61

Item	Number	Amount Tendered	Payment Made By
Cash		\$2,570.00	LAURA PETRY
Change		(\$0.39)	LAURA PETRY
Total Tendered		\$2,569.61	

Tax Bill Detail

Payment Options

If Paid By 5/31/2026

This Bill: \$0.00

All Bills: \$2,569.61

Cart Amount: \$0.00

Bill 27748 -- No Amount Due

Pay All Bills

 Print Bill / Receipt

 Register for E-Billing

Property Appraiser

Year	Due
2025	\$0.00
2024	\$2,569.61
2023	\$0.00
2022	\$0.00
2021	\$0.00
2020	\$0.00
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00

Property Tax Account: R08638-000
WATERS BRITTNEY MICHELLE

Year: 2025 Bill Number: Owner: WATERS
Tax District: 2 27748 BRITTNEY MICHELLE
Property Type: Installment Period: 4
Real Estate

MAILING ADDRESS: PROPERTY ADDRESS:
WATERS BRITTNEY 672 RACETRACK
MICHELLE LAKE CITY 32025
672 SE RACETRACK
LN
LAKE CITY FL 32025

Taxes All Unpaid Bills Assessments Legal Description
Payment History

Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	\$929.12	\$929.12	\$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	\$108.17	\$108.17	\$0.00
LOCAL	3.1010	\$448.44	\$448.44	\$0.00
CAPITAL OUTLAY	1.5000	\$216.92	\$216.92	\$0.00
Subtotal	5.3490	\$773.53	\$773.53	\$0.00
SUWANNEE RIVER WATER MGT DIST	0.2812	\$33.43	\$33.43	\$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.01	\$0.01	\$0.00
TOTAL	13.4453	\$1,736.09	\$1,736.09	\$0.00

Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	\$303.98	\$303.98	\$0.00
SOLID WASTE - ANNUAL	\$210.15	\$210.15	\$0.00
TOTAL	\$514.13	\$514.13	\$0.00

Prepared by and return to:
Michael H. Harrell
Abstract Trust Title, LLC
283 Northwest Cole Terrace
Lake City, FL 32055
4-12239

Inst: 202312007904 Date: 05/05/2023 Time: 9:34AM
Page 1 of 3 B: 1489 P: 2004, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *W*
Deputy Clerk Doc Stamp-Deed: 0.70

Quit Claim Deed

This Quit Claim Deed is executed this 2 day of ^{May}~~April~~, 2023, by Shirley Waters Rogers and Katherine Waters Westover, Grantor, given to second party, Brittney Michelle Waters, Grantee whose mailing address is: .

Witnesseth: That the Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations, receipt whereof is hereby acknowledged, Grantor does hereby quit-claim, grant, bargain, sell, alien, remise, release and convey unto Grantee, its successors and assigns all of Grantor's right, title and interest in and to that certain property interest (the "Property") in Columbia County, FL, as more particularly described as follows:

The S 1/2 of SE 1/4 of NW 1/4 of SE 1/4 in Section 21, Township 4 South, Range 17 East, Columbia County, Florida, LESS AND EXCEPT the lands as set forth and described in Official Records Book 604, Page 25.

The above-described property is not, nor has it ever been the Homestead of the Grantor.

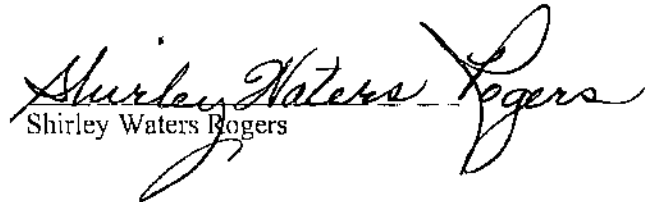
Subject to taxes for the current tax year and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations, and limitations of record, if any, without intention of creation or reimposing same.

To Have and to Hold the same together with each and all the appurtenances thereunto belonging or appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantor, either in law or equity, to the only proper use and benefit of Grantee forever.

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed, and delivered in our presence:

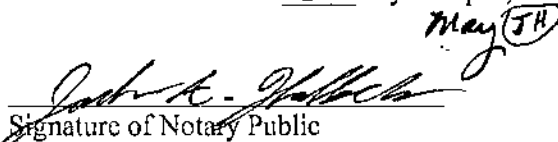

WITNESS
PRINT NAME: Brooke Parrish


Shirley Waters Rogers


WITNESS
PRINT NAME: Jordan A. Hallock

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 2 day of April, 2023, by Shirley Waters Rogers.


Signature of Notary Public

Print, Type/Stamp Name of Notary

Personally Known: _____ OR Produced Identification: ☒

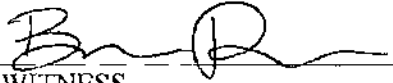
Type of Identification Produced: DL

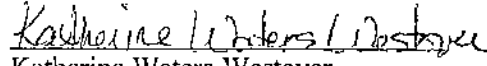


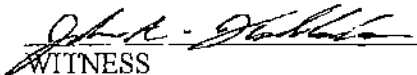
Jordan A. Hallock
Notary Public
State of Florida
Comm# HH123233
Expires 4/27/2025

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed, and delivered in our presence:

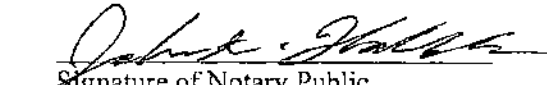

WITNESS
PRINT NAME: Brooke Parrish


Katherine Waters Westover


WITNESS
PRINT NAME: Jordan A. Hallock

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 2 day of May ^(JH) ~~April~~, 2023, by Katherine Waters Westover.


Signature of Notary Public
Print, Type/Stamp Name of Notary

Personally Known: _____ OR Produced Identification: ✓
Type of Identification Produced: DL



Jordan A. Hallock
Notary Public
State of Florida
Comm# HH123233
Expires 4/27/2025



Building and Zoning Department

Special Family Lot Permit Application

Invoice

76521

Applicant Information

WATERS BRITTNEY MICHELLE,
672 SE Racetrack Ln.

Invoice Date

05/28/2026

Permit

SFLP260509

Amount Due

\$50.00

Job Location

Parcel: 21-4S-17-08638-000
Owner: WATERS BRITTNEY MICHELLE, ,
Address: 672 SE Racetrack Ln.

Contractor Information

Invoice History

Date	Description	Discount	Amount
05/28/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	\$0.00	\$50.00
Amount Due:			\$50.00

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All Inspections require 24 hours notice.
Emergencies will be inspected as soon as possible.



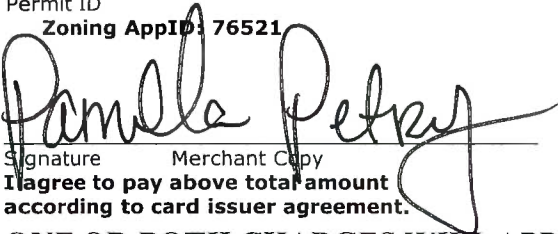
Columbia County, Florida
Building and Zoning - M

Credit Card Payment Address Information

Transaction Number **16253819**
Customer Name **Pamela Petry**
Email Address
Address **672 SE Racetrack Lane**
 Lake City, FL 32025
Credit Card Number **401XXXXXXXXX8803**
Credit Card Type **Visa**
Expiration Date **0729**
Operator Name
Transaction Time **5/28/2026 3:22:21 PM**
Authorization Code **032414**
Convenience Fee
Authorization Code
Agency Total **50.00**
Flat Convenience Fee **1.50**
Total Amount Charged to Card **51.50**

Transaction Details

Name
 Pamela Petry
Permit ID
 Zoning AppID: 76521

Signature Merchant Copy

I agree to pay above total amount according to card issuer agreement.

**ONE OR BOTH CHARGES WILL APPEAR AS
PAYGOV.US ON YOUR CARD STATEMENT.**



Zoning Department

Receipt Of Payment

Applicant Information

WATERS BRITTNEY
MICHELLE,
672 SE Racetrack Ln.

Method

Credit Card
16253819

Date of Payment

05/28/2026

Payment

773433

Amount of Payment

\$50.00

AppID: 76521 Development #: SFLP260509
Special Family Lot Permit
Parcel: 21-4S-17-08638-000
Address: 672 SE Racetrack Ln.

Contact Us

Phone:
(386) 719-1474
Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 5:00 P.M.

Email:
zoneinfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
05/28/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	\$50.00
05/28/2026	Payment: Credit Card 16253819	(\$50.00)
		\$0.00



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/28/2026 Meeting Date: 6/4/2026

Department: Zoning Department

1. Nature and purpose of agenda item:

Chad Kirby is requesting a Special Family Lot Permit (SFLP260507) to deed 1.01 acres to his mother, Tina Clark.

2. Recommended Motion/Action:

Approve SFLP260507

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

76503

FOR PLANNING USE ONLY

Application # SFLP 260507

Application Fee \$50.00

Receipt No. 773422

Filing Date 5-27-2026

Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: CHAD KIRBY
2. Address of Subject Property: 1563 SW MONTEGO AVE LAKE CITY FL
3. Parcel ID Number(s): 23-55-15-00465-002
4. Future Land Use Map Designation: _____
5. Zoning Designation: _____
6. Acreage of Parent Parcel: 15.03 ACRES
7. Acreage of Property to be Deeded to Immediate Family Member: 1.01 ACRES
8. Existing Use of Property: RESIDENTIAL
9. Proposed use of Property: RESIDENTIAL
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: _____

TINA CLARK

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): CHAD KIRBY Title: _____
Company name (if applicable): _____
Mailing Address: 1569 SW MONTEGO AVE
City: LAKE CITY State: FL Zip: 32024
Telephone: (386) 965-1309 Fax: () _____ Email: CWKIRBY@YAHOO.COM

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.

Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () _____ Fax: () _____ Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

**Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.*

DL ✓
BC ✓

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

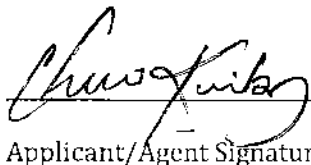
Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

CHAD KERRY

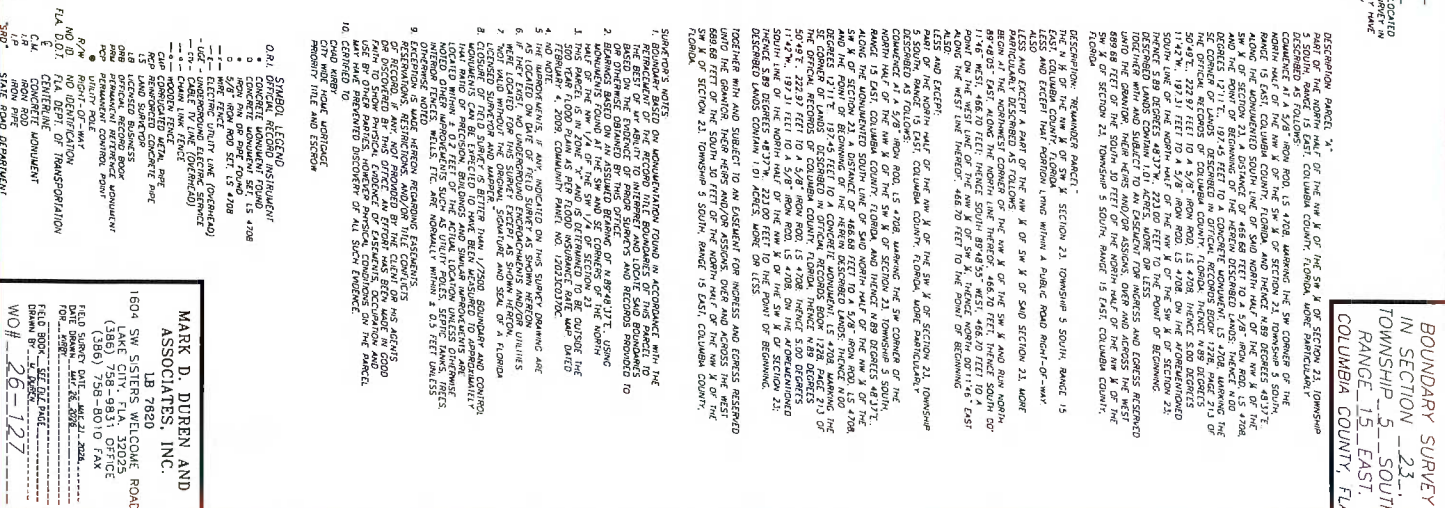
Applicant/Agent Name (Type or Print)



Applicant/Agent Signature

6/26/2026

Date



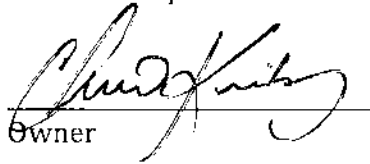
FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, CHAD KIRBY, the Owner of the parent parcel which has been subdivided for TINA CLARK, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as MOTHER. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 23-55-15-00405-002.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.


Owner

CHAD KIRBY
Typed or Printed Name


Immediate Family Member

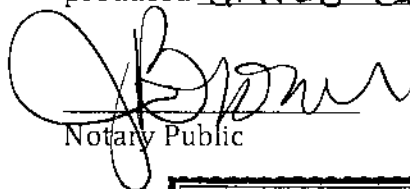
TINA CLARK
Typed or Printed Name

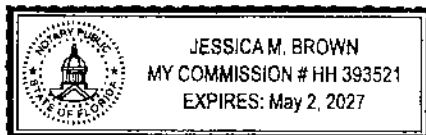
Subscribed and sworn to (or affirmed) before me this 27 day of May, 2026
by CHAD KIRBY (Owner) who is personally known to me or has produced
Drivers License as identification.


Notary Public



Subscribed and sworn to (or affirmed) before me this 27 day of May, 2026
by Tina Clark (Family Member) who is personally known to me or has
produced drivers license as identification.


Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: 

Name: Seth Lane

Title: Counry Planner

COLUMBIA COUNTY Property Appraiser

Parcel 23-5S-15-00465-002 <https://search.ccpafl.com/parcel/00465002155S23>

1569 SW MONTEGO AVE

Owners

KIRBY CHAD
KIRBY KAYCEE
1569 SW MONTEGO AVE
LAKE CITY, FL 32024

Legal Description

N1/2 OF NW1/4 OF SW1/4, EX BEG NW COR OF
NW1/4,
OF SW1/4, RUN E 466.70 FT, S 466.70 FT, WEST
466.70 FT, N 466.70 FT TO POB.

Use: 5000: IMPROVED AG

879-2420, WD 1355-1256, WD 1362-2034,...

Subdivision: DIST 3





COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/20/2026 Meeting Date: 6/4/2026

Department: Zoning Department

1. Nature and purpose of agenda item:

Dennis Davis is requesting a Special Family Lot Permit (SFLP260506) to deed 1.94 acres to his daughter, Kelly Guerra.

2. Recommended Motion/Action:

Approve SFLP260506

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

76434
FOR PLANNING USE ONLY

Application # SFLP 260506

Application Fee \$50.00

Receipt No. 773392

Filing Date 5-20-26

Completeness Date

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Dennis Davis
- Address of Subject Property: 259 SW Lukegret Ct Lake City
- Parcel ID Number(s): 19-43-16-03063-007 FL 32024
- Future Land Use Map Designation: A-3
- Zoning Designation: A-3
- Acreage of Parent Parcel: 5.1
- Acreage of Property to be Deeded to Immediate Family Member: 1.94
- Existing Use of Property: Residential
- Proposed use of Property: Homestead
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Kelly Guerra "Daughter"

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status ☒ Owner (title holder) ☐ Agent
- Name of Applicant(s): Dennis Davis Title: _____
Company name (if applicable): _____
Mailing Address: 259 SW Lukegret Ct
City: Lake City State: FL Zip: 32024
Telephone: (281) 465 5771 Fax: () Email: kelly.davis143@yahoo.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.

Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () _____ Fax: () _____ Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

ML ✓
BL ✓
DL ✓

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.



Applicant/Agent Name (Type or Print)

Dennis Davis

Applicant/Agent Signature

3/18/26

Date

COLUMBIA COUNTY Property Appraiser

Parcel 19-4S-16-03063-007 <https://search.ccpafl.com/parcel/03063007164S19>

323 SW LUKEGRET CT

Owners

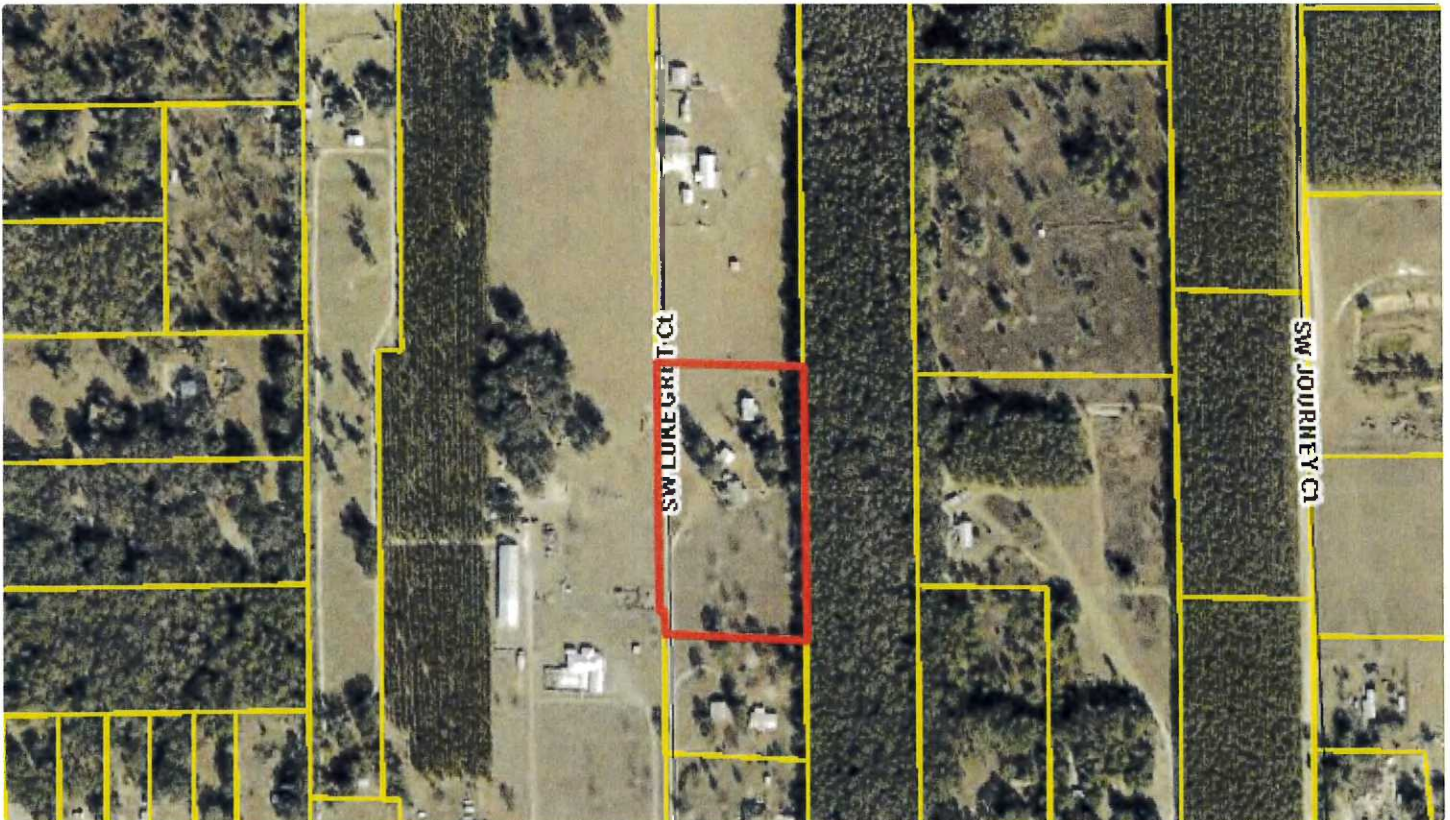
DAVIS DENNIS
DAVIS CYNTHIA M
259 SW LUKEGRET CT
LAKE CITY, FL 32024

Legal Description

COMM AT NE COR OF W1/2 OF SW1/4, RUN W 260.13
FT, S 1392.64 FT FOR POB, CONT S 633.91 FT, W
331.77 FT, N 51.99 FT, W 13.05 FT, N 581.92
FT, E 344.80 FT TO POB.

Use: 0200: MOBILE HOME

Subdivision: DIST 3



Prepared by
Elaine Davis, an employee of ✓
First American Title Insurance Company
300 North Marion Street
Lake City, Florida 32055
(386) 752-3561

Inst: 2003024958 Date: 11/18/2003 Time: 14:48
Doc Stamp-Deed : 150.50
YKK DC, P. Dewitt Cason, Columbia County B: 1000 P: 585

Return to: Grantee

File No.: 1092-372629

WARRANTY DEED

Made this November 7, of 20 03 by and between

Eloise Rentz, an unmarried person

whose address is: **66 Orange Street Apt. 310, New Haven, CT 06510**
hereinafter called the "grantor", to

Dennis Davis and Cynthia M. Davis

whose post office address is: **560 25th Street NW, Naples, FL 34120**
hereinafter called the "grantee";

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia County, Florida**, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART OF

Parcel Identification Number:

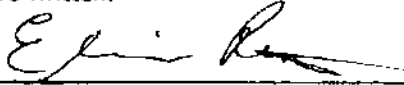
Subject to all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2002.

In Witness Whereof, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.



Eloise Rentz

Signed, sealed and delivered in the presence of these witnesses:



Witness Signature

Print Name:

Rita A Pate



Witness Signature

Print Name:

Petr Catalano

State of Conn.

County of New Haven

The Foregoing Instrument was Acknowledged before me on Nov. 7 2003, by Eloise Rentz, an unmarried person who is/are personally known to me or who has/have produced drivers license as identification.



NOTARY PUBLIC

Petr Catalano

Notary Print Name

My Commission Expires:

My Commission Expires
May 31, 2005

Schedule A

PARCEL B:

COMMENCE AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN NORTH 89 DEG. 48 MIN. 04 SEC. WEST ALONG THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, A DISTANCE OF 260.13 FEET; THENCE SOUTH 00 DEG. 37 MIN. 00 SEC. EAST ALONG THE WEST LINE OF A PARCEL OF LAND DESCRIBED IN O. R. BOOK 761, PAGE 31 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, A DISTANCE OF 1392.64 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEG. 37 MIN. 00 SEC. EAST ALONG SAID WEST LINE, A DISTANCE OF 633.91 FEET; THENCE NORTH 88 DEG. 50 MIN. 13 SEC. WEST, A DISTANCE OF 331.77 FEET; THENCE NORTH 00 DEG. 37 MIN. 00 SEC. WEST, A DISTANCE OF 51.99 FEET; THENCE NORTH 88 DEG. 50 MIN. 13 SEC. WEST, A DISTANCE OF 13.05 FEET; THENCE NORTH 00 DEG. 36 MIN. 51 SEC. WEST, A DISTANCE OF 581.92 FEET; THENCE SOUTH 88 DEG. 50 MIN. 13 SEC. EAST, A DISTANCE OF 344.80 FEET TO THE POINT OF BEGINNING.

EASEMENT 1:

SUBJECT TO: AN EASEMENT FOR INGRESS AND EGRESS PURPOSES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN NORTH 89 DEG. 48 MIN. 04 SEC. WEST ALONG THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, A DISTANCE OF 260.13 FEET; THENCE SOUTH 00 DEG. 37 MIN. 00 SEC. EAST ALONG THE WEST LINE OF A PARCEL OF LAND DESCRIBED IN O. R. BOOK 761, PAGE 31 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, A DISTANCE OF 2026.55 FEET; THENCE NORTH 88 DEG. 50 MIN. 13 SEC. WEST, A DISTANCE OF 301.77 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 88 DEG. 50 MIN. 13 SEC. WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 00 DEG. 37 MIN. 00 SEC. WEST, A DISTANCE OF 51.99 FEET; THENCE NORTH 88 DEG. 50 MIN. 13 SEC. WEST, A DISTANCE OF 13.05 FEET; THENCE NORTH 00 DEG. 36 MIN. 51 SEC. WEST, A DISTANCE OF 581.92 FEET; THENCE SOUTH 88 DEG. 50 MIN. 13 SEC. EAST, A DISTANCE OF 30.01 FEET; THENCE SOUTH 00 DEG. 36 MIN. 51 SEC. EAST, A DISTANCE OF 521.85 FEET; THENCE SOUTH 88 DEG. 50 MIN. 13 SEC. EAST, A DISTANCE OF 13.05 FEET; THENCE SOUTH 00 DEG. 37 MIN. 00 SEC. EAST, A DISTANCE OF 112.05 FEET TO THE POINT OF BEGINNING.

EASEMENT 2:

TOGETHER WITH AN EASEMENT 30 FEET IN WIDTH, FOR INGRESS AND EGRESS PURPOSES, LYING 30 FEET LEFT OF THE FOLLOWING-DESCRIBED CENTERLINE:

COMMENCE AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN NORTH 89 DEG. 48 MIN. 04 SEC. WEST ALONG THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, A DISTANCE OF 260.13 FEET; THENCE SOUTH 00 DEG. 37 MIN. 00 SEC. EAST ALONG THE WEST LINE OF A PARCEL OF LAND DESCRIBED IN O. R. BOOK 761, PAGE 31 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, A DISTANCE OF 2026.55 FEET; THENCE NORTH 88 DEG. 50 MIN. 13 SEC. WEST, A DISTANCE OF 331.77 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEG. 37 MIN. 00 SEC. EAST, A DISTANCE OF 603.34 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF COUNTY ROAD 242 AND THE TERMINAL POINT OF HEREIN DESCRIBED CENTERLINE AND EASEMENT.

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Dennis
DAVIS, the Owner of the parent parcel which has been subdivided for
Kelly Guerra, the Immediate Family Member of the Owner, and which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as daughter. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 19-45-16-03063-007
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. TBD
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

[Signature]

Owner

Dennis Davis

Typed or Printed Name

[Signature]

Immediate Family Member

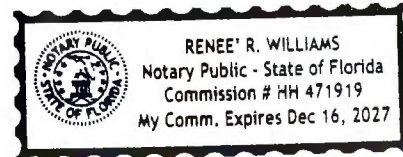
Kelly Guerra

Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 18th day of May, 2026,
by Dennis Davis (Owner) who is personally known to me or has produced
FL DL D334236300000 as identification.

[Signature]

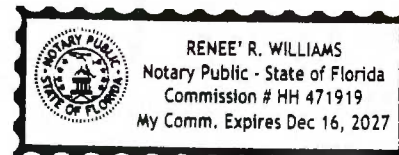
Notary Public



Subscribed and sworn to (or affirmed) before me this 18th day of May, 2026,
by Kelly Guerra (Family Member) who is personally known to me or has
produced FL DL 9208 9495010000 as identification.

[Signature]

Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: [Signature]

Name: Seeth Lane

Title: County Planner



Building and Zoning Department

Special Family Lot Permit Application

Invoice

76434

Applicant Information

DAVIS DENNIS, DAVIS
CYNTHIA M
259 SW Lukeget Ct

Invoice Date

05/20/2026

Permit

SFLP260506

Amount Due

\$50.00

Job Location

Parcel: 19-4S-16-03063-007
Owner: DAVIS DENNIS, DAVIS CYNTHIA M,
Address: 259 SW Lukeget Ct

Contractor Information

Invoice History

Date	Description	Discount	Amount
05/20/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	\$0.00	\$50.00
Amount Due:			\$50.00

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All Inspections require 24 hours notice.

Emergencies will be inspected as soon as possible.



Building Department

Receipt Of Payment

Applicant Information	Method	Date of Payment	Payment #	Amount of Payment
DAVIS DENNIS, DAVIS CYNTHIA M 259 SW Lukeget Ct	Cash	05/20/2026	773392	\$50.00
AppID: 76434 Permit #: SFLP260506 Special Family Lot Permit Parcel: 19-4S-16-03063-007 Owner: DAVIS DENNIS, DAVIS CYNTHIA M, Address: 259 SW Lukeget Ct				

Contractor Information

Payment History

Date	Description	Amount
05/20/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	\$50.00
05/20/2026	Payment: Cash	(\$50.00)
		\$0.00

Contact Us
Phone: (386) 758-1008
After Hours: (386) 758-1124
Customer Service Hours: Monday-Friday From 8:00 A.M. to 5:00 P.M.
Email: laurie_hodson@columbiacountyfla.com
Website: http://www.columbiacountyfla.com/BuildingandZoning.asp
Address: Building and Zoning 135 NE Hernando Ave. Lake City, FL 32055

Building Inspector Office Hours
Monday - Friday From 8:00 AM to 10:00 AM and From 1:30 PM to 3:00 PM

Regular Inspection Schedules
<u>All areas North of County Road 242</u> From 10:00 AM to Noon
<u>All areas South of County Road 242</u> From 3:00 PM to 5:00 PM

To Request Inspections - (Residential, Commercial, Fire, Zoning, & County Driveway Access)
Online: (Preferred Method) www.columbiacountyfla.com/InspectionRequest.asp
Ph: 386-758-1008, 386-758-1124, 386-719-2023, 386-758-1007 (Leave A Message)
To Call for an Access (Driveway) Inspection: 386-758-1019
Septic Release Inspections: 386-758-1058
IMPORTANT NOTICE: Any inspection requested after 5:00 pm, no matter the method, will be received the next business day; then that inspection will be scheduled the following business day.
All Inspections require 24 hours notice. Emergencies will be inspected as soon as possible.